# A CONTRASTIVE STUDY OF RUSSIAN AND CZECH ASPECT:

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INVARIANCE VS. DISCOURSE

,

ANNA STUNOVÁ

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# ACADEMISCH PROEFSCHRIFT

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#### INTRODUCTION

In this thesis, the problem of aspectual differences between Russian and Czech will be addressed. These differences concern discrepancies in the distribution and interpretation of aspectual forms in concrete contexts. Many of the differences in question have been described in a number of contrastive studies, cf.: Bondarko (1959), Eckert (1984, 1985, 1988, 1991), Galton (1976), Isačenko (1960), Ivančev (1961), Křížková (1955), Petruxina (1978, 1983), Širokova (1963, 1971), Smirnov (1971), including the present thesis. The studies provide enough evidence that the aspectual differences between the two languages are certainly not a matter of detail (as Maslov 1985: 31 states), but that they are significant in the sense that they show a systematic character and a considerably high frequency of occurrence.

Unfortunately, the systematic character of the aspectual differences between Russian and Czech has not been acknowledged sufficiently outside contrastive research. This is reflected in the broadly accepted assumption of one common invariant meaning of aspect for all Slavic languages. In the Slavic linguistic tradition, invariant meaning has been considered to be a crucial instrument in linguistic analysis because of the explanatory power assigned to it. Invariant meaning represents the semantic core of a grammatical form and has to be postulated at the level of the language system in such a manner to explain every occurrence of the given form in concrete contexts. As a consequence, the invariant meaning has to be formulated in highly general and abstract terms.

Considering the aspectual differences between Russian and Czech, a serious discrepancy arises between, on the one hand, the theoretical treatment of aspect assuming one common invariant meaning, and, on the other hand, the language facts, i.e. the evidenced systematic differences between Russian and Czech. Obviously, a cross-language invariant meaning can account merely for the similarities between individual languages, but not for their specific characteristics, and consequently, the differences between them.

Although this fact has not been explicitly stated (except in Eckert 1984), a need was felt in contrastive research 'to go beyond invariant

meaning' in explanations of aspectual differences between Russian and Czech. Some solutions have been formulated in terms of differences in the functional load, functional potential or functional limits of the aspectual forms (cf. Russkaja grammatika 1979, Petruxina 1985 and Širokova 1971, respectively). However, these notions have not been defined sufficiently to prove operational in the analysis. Another solution in terms of differences in the type of neutralisation of the aspectual opposition, i.e. obligatory neutralisation in Russian vs. facultative neutralisation in Czech (cf. Russkaja grammatika 1979), evokes objections, especially for Czech, suggesting a free choice of aspectual forms. This is in contradiction to the existing language rules.

The solution to the problem how to explain the systematic aspectual differences between Russian and Czech should be sought more in the functioning of aspect in discourse, as in the American studies of Russian (cf. Hopper 1979, Chvany 1980, 1985, Timberlake 1982 and Fielder 1990). At the same time, the interaction of aspect with various elements in the context, including types of verbs, types of situation (cf. Eckert 1984), relations between events (successivity, simultaneity) and other grammatical categories such as tense (cf. Bondarko 1992) has to be considered in the analysis.

The discourse approach maintained in this thesis is meant to complement and not to substitute the invariant approach. However, in contrast to the latter approach, the discourse approach has proved to be fruitful in the sense that when applied to data it provides an explanation of the aspectual differences between Russian and Czech in the form of different language-specific discourse strategies valid in each language. A number of partial hypotheses concerning these strategies have been formulated (cf. section 3 of Chapter 1) and tested on data in specific contexts analysed in each chapter. The analyses lead to the following general statement: it can be assumed that it is the discourse level in Russian that contributes substantially to the choice of the aspectual form, while in Czech this level is not of primary relevance. In other words, Russian aspect operates in larger discourse units, it has larger scope, or, a global. orientation. On the other hand, Czech aspect concentrates on the internal structure of each individual event and the lexical meaning of, the verb involved. In Czech, this local orientation is decisive for the selection of the aspectual form. It can therefore be stated that Czech aspect possesses. a more lexical character than Russian.

The present thesis is based on previous publications (cf. Stunová 1986, 1988, 1991, 1992 and forthc.) concerning the linguistic problem of aspectual differences between Russian and Czech outlined above. However, on the basis of analyses, the research shifted from the originally maintained invariant approach to the discourse approach, which has turned out to be more fruitful. Therefore, the text has been completely rewritten and more evidence in the form of new data has been added.

The structure of the thesis is as follows. In Chapter 1 (section 1), the invariant and discourse approach to aspect in Slavic languages will be discussed. In section 2, the major aspectual differences between Russian and Czech will be introduced and illustrated by several examples. In section 3, the hypotheses and possible solutions to the linguistic problem will be formulated. An attempt has been made to relate the two approaches, the invariant and the discourse approach, which are believed to be compatible with each other. The remaining chapters contain analyses of the aspectual differences between Russian and Czech in concrete contexts. Each chapter is devoted to one particular aspectual context: Chapter 2 to iterative contexts, Chapter 3 to the context of sequences of events and Chapter 4 to the historical present. The data have been excerpted from a corpus of parallel literary texts, Russian original texts with their (published) Czech translations and vice versa. For the sake of objectivity concerning the occurrences of the aspectual forms, native speakers have been consulted.

# THE INVARIANT MEANING OF ASPECT VS. ASPECT AS A DISCOURSE PHENOMENON

# 1. The notion 'invariant meaning' vs. aspect as a discourse phenomenon (an overview)

Many influential analyses of aspect in Slavic languages have been conducted within the theoretical framework of European structuralism. Within this framework it was particularly the markedness theory of the Prague Linguistic Circle that was of influence (cf. Kučera 1981: 178). A great deal of attention has been paid to the semantics of aspect and especially to the postulation of its semantic core, i.e. the invariant meaning which consists of one or more semantic features. In the binary aspect opposition perfective vs. imperfective, it is the perfective that is generally considered to be 'marked' by a specific semantic feature, i.e. it contains the given feature. The 'unmarked' member of the opposition is noncommittal, i.e. neutral regarding that feature. Speaking in Jakobson's terms, it is the non-statement of A (A = a semantic property): the unmarked imperfective does not say whether the feature is present or absent, i.e. it is neutral.<sup>1</sup> The search for an invariant meaning is crucial for the analysis of aspect in Slavic linguistic tradition. It is based on the axiom that it is primarily the (invariant) meaning of a form that motivates its distribution, i.e. its occurrence in concrete contexts. Therefore, the invariant meaning of a form, belonging to the level of the language system (Saussurian langue), has to be postulated in such a manner that it accounts for every occurrence of the given form in concrete contexts  $(parole)^2$ .

The semantic features *internal limit* and *totality* have been most frequently postulated in the invariant meaning of the Slavic aspect. According to Jakobson (1932: 76), the perfective aspect in Russian is marked, in contrast to its imperfective counterpart, for the *absolute limit* of the action. This absolute limit, termed also *internal limit* or *terminus*, (Russian *npeqen*) is considered to be inherent in the nature of the event denoted by the perfective (Vinogradov 1947, Avilova 1976). When the limit is achieved, as a culmination of a process<sup>3</sup>, the event is exhausted, that is, completed, and a transition to a new state takes place (cf. Maslov 1978: 13). Otherwise formulated, the perfective denotes "a complete situation change" (Barentsen 1985: 61).<sup>4</sup> However, according to Bondarko (1990: 12), the "situation change" has to be considered as a functional consequence of the basic categorial meaning of the perfective, based on the features *internal limit* and *totality*, i.e. as their concrete realisation at the level of the utterance (*parole*).

A concept similar to *internal limit* is *closure*. However, closure is not conceived as a semantic feature that forms part of the invariant meaning of aspect, but as an *aspectual parameter*. In their typological study, Chung & Timberlake (1985: 239) characterize the Russian aspect as organized around the aspectual parameter *closure*. The use of the perfective is subject to two conditions: the event must be closed both at the predicate level (it is *telic*, i.e. it contains the internal limit), as well as at the propositional level (i.e. the internal limit is achieved)<sup>5</sup>. The perfective is broadly defined and expresses various types of events: those that are not closed at the propositional level (atelic processes, states and iteratives) and those not closed at the propositional level (progressives).

Totality is another central semantic feature postulated in the invariant meaning of the perfective. Dostál (1954: 15, 18) is explicit about the speaker's perspective on events which aspect can express. An event perceived as a whole, that is, in its totality, is denoted by the perfective; the imperfective cannot designate this perspective. The attitude of the speaker to events is not 'subjective', in the sense that he is bound by the grammatical means available. In other words, there is a limited choice between the two types of aspectual morphology. Similar semantic descriptions of the aspectual opposition perfective vs. imperfective by means of the feature totality (Russian целостность) are also very common in Russian aspectological studies (e.g. Maslov 1959, Bondarko & Bulanin 1967: 75 for Russian, Comrie 1976: 3, 16, cross-linguistically). The two features internal limit and totality are often viewed as complementary concepts (cf. Bondarko 1971: 18). This is the reason for including both in the definition of the Russian aspect in the Academy grammar (1980: 583):

"The category aspect is a system of two opposed paradigms of verb forms: one set of forms that denote events limited by a boundary (orpaниченное пределом) in their totality: perfective verbs, and another set of verb forms that do not possess the feature 'total event limited by a boundary': imperfective verbs." (Translation mine, A.S.) Van Schooneveld postulates the feature dimensionality for the perfective. Dimensionality means that the verbal process has boundaries, i.e. the focus would be either on the inception or completion of the action or both, and not on the evolution of the process. Later van Schooneveld replaced the term dimensionality by demarcatedness, which implies more forcefully the *limits* and the *totality* of the referent. *Demarcatedness* "means that the referent is distinct from its background and, if the background consists of units similar to the referent, then the feature means that the referent is distinct from all its peers. It is the same feature which is also characteristic (...) of the phoneme whose semantic invariant has been characterized by Jakobson's 'mere otherness' " (van Schooneveld in p.c.)<sup>6</sup>.

The semantic features as described above represent the general meaning of the perfective and imperfective members of the aspect opposition. The general meaning is the sum (cf. Jakobson's *Gesamtbedeutung*) of the recurrent semantic elements that all concrete occurrences of the aspectual forms share. In other words, the general meaning is a constant in each instance of aspect use, an *invariant*. This invariant meaning is independent of the concrete context and the lexical meaning of the verb. According to Hopper (1982: 4), "a form must have a consistent value or else communication is impossible; we cannot have linguistic forms which derive all their meanings from the context."

Few linguists would deny that a form should possess a constant meaning. However, it is typically the linguists of Praguian orientation who see the crucial nature of the semantic invariant of linguistic forms and therefore choose it as a tool for analysis. For instance, Soudakoff (1987: 229) in her contrastive semantic analysis of Polish and Russian prepositions is explicit about using semantic features (a system of features previously postulated by van Schooneveld) as a tool of analysis. Her detailed study was "meant to demonstrate how semantic features can be used as a tool both for establishing a single distinctive meaning for any preposition within a given language in relation to the other prepositions in that language and for comparing the prepositional systems of two languages". The main goal of Soudakoff's study was "to arrive at an invariant meaning or semantic property implicit in every instance of use". She analyzed contextual usages, but "only as a means for arriving at a single meaning, rather than as ends in themselves" (ibid: 20).

Timberlake (1982: 328) discusses the centrality of invariance in general. According to him, "the invariant can be understood as a necessary (but probably not sufficient) metastatement of internal consistency among the specific rules that map aspect parameters into morphological aspect".

Eckert (1984: 155, 175) in her contrastive, data-oriented study of Czech and Russian aspect claims that in order to explain the systematic differences occurring between the languages, it is necessary to go 'beyond the invariant meaning of aspect' and analyze primarily the variant meanings, i.e. occurrences of the aspectual forms in concrete contexts. According to Eckert, this is necessary, since "aspect is not an autonomous entity that projects its meaning onto a given verb, but the aspectual morphology of the given verb is a direct response to several influential factors" (ibid: 19), such as the type of verb, the type of verbal action and the temporal context. The aspectual morphology is further considered by this author as "the consequence rather than the primary cause of sentential semantics".

Apart from the question whether aspect (and other grammatical categories) should be defined in terms of an invariant meaning or not, there are other questions related to this problem that have to be posed. They concern the relation between the scope of aspect and the nature of the invariant meaning. These questions will be discussed below. Invariant meanings postulated in the tradition of the Prague School are strictly of a paradigmatic nature, i.e. they are by definition inherent in the given form and do not refer to something in the context, i.e. outside this form. In other words, there is a clear distinction made between general and contextual meanings, cf. Tobin (1990: 74): "Roman Jakobson (1896-1982) may be considered to be the standard-bearer of the Saussurian notion of invariant meaning as it was later adopted by the Prague School. The hallmark of all of Jakobson's theoretical linguistic and semantic work was his strict insistence on the rigorous distinction between general and contextual meanings (...)". Jakobson himself says that 'properties of meaning' (i.e. invariant semantic features) are defined as intrinsic properties given by the linguistic system itself, not by external reality (cf. 1967: 671). Similarly, van Schooneveld (in p.c.) states: "I do not believe that a linguistic form can have a meaning that refers to something else in the context because I think that all meanings operate paradigmatically without any syntagmatic references. Certain morphemes like prepositions, conjunctions and the reflexive pronoun may contextually imply a reference to the context, but this is only contextual and does not belong to the semantic invariant of the morpheme".

Until recently, aspect has been treated as a paradigmatic, 'local-semantic' phenomenon. The fact that aspect operates also at the syntagmatic and discourse levels is, in the tradition of the Prague School, accounted for by the assumption that it may also be accompanied by contextual implications of the invariant meaning postulated at the paradigmatic level, i.e. "combinatory features of the aspectual syntagmatics dependent on the compatibility of aspectual forms in the text" (cf. Bondarko 1990: 11). "Although these functions are important, they are secondary and are derivable from the aspectual meaning of the grammatical form" (ibid.).

For instance, the fact that perfectivity tends to create chains of events (sequencing), since two events indicated by perfectives do not usually occur simultaneously, is considered as a contextual effect of perfectivity. Rassudova (1984: 39) states that sequencing "derives from the meaning of the perfective because each successive action in a sequential chain can begin only upon the completion of the preceding action". The perfective is defined by her as marked for *integrality* (cf. also Tobin 1990), that is comparable to the semantic feature *totality*, and *demarcation*, which is equal to the attainment of the internal limit. Similarly, Comrie (1985: 26ff.) argues that sequencing is not part of the meaning of the perfective, but an implicature deducible from the context by general conversational principles as formulated by Grice.

The problem of redefining aspect has arisen at the moment that various studies have clearly shown that, in addition to the paradigmatic level, the syntagmatic and the discourse level can be crucial for the selection of the aspectual form, i.e. the process of its morphological encoding (cf. Hopper 1979, Chvany 1980, 1985, Eckert 1984, Fielder 1990 and other studies in Thelin 1990). Hopper (1982: 5) posits a hypothesis that "the fundamental notion of aspect is not a local-semantic one but discoursepragmatic". The perfective denotes then a "completed event in the discourse." Discourse-oriented studies for aspect generally do not work with invariant meanings, except perhaps for the previously mentioned analysis of the Serbo-Croatian verb system by Jovanovič Gorup (1987) within the theoretical frame of Form-Content Analysis. Although this approach is related to the theory of the Prague School and invariant meanings are crucial for the analysis, they are not viewed as necessarily paradigmatic but can be formulated, for instance, in terms of a discourse instruction. Moreover, in this approach, invariant meanings may be considered not as absolute, but relative, or scalar. For instance, for the system of the Serbo-Croatian verb Gorup postulates Focus in the invariant meaning of the aspectual forms that differ with respect to each other in the degree of Focus: most - more - less Focus.

However, there also is a number of semantic definitions based on a more traditional, or Jakobsonian concept of invariant meanings that account explicitly for the syntagmatic and discourse characteristics of aspect<sup>7</sup>. They are constituted either by adding a syntagmatic feature (*juncture, sequential connection*) to a paradigmatic feature such as *totality* (Forsyth 1972, Barentsen 1985), or by concentrating entirely on the syntagmatic characteristics of aspect (*sequentiality, successivity*). In the latter definitions the roles are reversed with respect to the traditional Praguian view: an inherent characteristic of aspect such as *totality* or *internal limit* is considered as an implicature of sequentiality or successivity (Gurevič 1971 and Galton 1976). These semantic definitions will be discussed below.

Forsyth defines aspect in Russian by means of two semantic features: 1) totality and 2) a single specific juncture. Totality can be interpreted as referring to the paradigmatic level, while juncture can be viewed as operating at the paradigmatic, the syntagmatic and the discourse level, considering what Forsyth (1972: 495) states: "Aspect in modern Russian may be defined as a system based on the binary opposition of sets of verb forms, of which one, the perfective, inherently expresses the action as a total 'event' summed up with reference to a single specific 'juncture' (i.e. a point, essentially in the speaker's consciousness, focusing either inwardly on the process of the action itself, e.g. its 'beginning' or 'end', or outwardly on a moment in 'objective' time or in a 'subjective' narrative context). The other, the imperfective, does not inherently say anything about this meaning." (Emphasis mine, A.S.)

Barentsen (1985) postulates an invariant meaning for the Russian aspect as follows. The semantic structure of the Russian perfective is hypothesized as consisting of three hierarchically ordered features: 1. the event unit associated with the concept of a specific limit, 2. totality and 3. sequential connection. The first two features refer to the internal structure of the event. They are comparable to the concepts internal limit and totality discussed above. The third feature, sequential connection, is meant to account for the functions of aspect in larger contexts. It is an instruction in the sense that the 'total event', i.e. 'the complete situation change', must be thought of as a link in a greater whole, emphasizing the contrast between a preceding and/or a following situation. When the Russian perfective is used, all three features are necessarily present. Relative to its perfective counterpart, the Russian imperfective is defined as lacking at least one of these features, beginning with the one which is ranked highest (i.e. the sequential connection). In Barentsen's view this means that in every imperfective the feature sequential connection

is denied. The denial of a feature is meant as an explicit negation of the semantic feature, which can be translated in Jakobsonian terms as the statement of non-A, in contrast to the general treatment of unmarkedness in terms of the non-statement of A.

Gurevič (1971) discusses both the inherent characteristics of aspect (such as ingressivity, resultativity or processuality) as well as its outer, relational characteristics (the indication of relations between events, such as anteriority, successivity and simultaneity). However, the invariant meaning of aspect is defined solely at this latter level: "The aspect category in Russian can be presented as an opposition between the sequential meaning of forms of the perfective and the non-sequential meaning of the imperfective" (Gurevič 1971: 79). Sequentiality is generalized and not limited to a specific context, therefore, the prototypical use of the perfective as a link in a sequential chain of events is considered as a contextual variant that follows from the inherent sequential meaning of the Russian perfective. Ingressivity and resultativity which refer to the structure of events at the paradigmatic level are also considered variants that follow from the sequential meaning of the Russian perfective.

Opposed to the views of Bondarko, Rassudova and Comrie as discussed above, Galton adheres a similar idea to that of as Gurevič. According to Galton (1976: 11), "Slavic languages (as well as others) have created special morphological means for the presentation of the temporal succession, in the perfective aspect (pv.), as well as of its contradictory opposite - immutability, a state lasting unchanged while other events change; this is done by the imperfective aspect (ipf.)". Galton further maintains that "succession (i.e. the very essence of time<sup>8</sup>) is the invariant meaning of the perfective" and refers to Gvozdev (1958: 114) who had previously associated the concept of successivity with the meaning of aspect: "The succession of events one after the other is expressed by using verbs of the perfective aspect in the majority of the meanings proper to it". In Galton's theory, paradigmatic notions such as *limit* do not imply succession, but vice versa: the limitation of an event emerges naturally from its location on the time axis between preceding and following events (ibid.: 12). Similarly, the widespread concept of completion (a concept comparable to *limit*) used in definitions of aspect is criticized as too narrow: "completion very often does characterize one event succeeded by another, but adheres too much to the character of the action itself, rather than its temporal structure, to be serviceable in all occurrences of the pv. aspect such as should be covered by an invariant meaning" (on this point cf. also Galton 1980).

Above various problems concerning the semantics of aspect were discussed. One of the major questions was how to account for the syntagmatic and discourse characteristics of aspect in its semantic definition. The following solutions can be distinguished.

1. Traditionally, aspect has been treated as a paradigmatic, i.e. a localsemantic phenomenon. Its syntagmatic and discourse characteristics are viewed as a contextual implication, therefore these are not accounted for in the semantic definition of aspect.

2. In some approaches (Barentsen, Forsyth), aspect is defined at two levels at the same time by means of several hierarchically ordered features, accounting for both the paradigmatic and the syntagmatic or discourse characteristics of aspect.

3. In contrast to solution 1, in this solution, the internal characteristics of aspect such as the *internal limit*, *completion* or *totality* are considered as given, or implied by the position of the event denoted by the verb form on the time axis within a larger, discourse context. For instance, in a chain of events, it is successivity that is decisive for the choice of the perfective. When the event is backgrounded, it is simultaneity that determines the internal structure of the event (e.g. as a process), expressed by the imperfective.

4. In discourse approaches, like in solution 3, the discourse level is considered to be important or decisive for the morphological encoding of aspect. However, invariant meanings are not the primary concern of the research, and if they are, as is the case with the Form-Content Analysis, they are conceptually different from the meanings used in Slavic linguistics as originally defined by Jakobson.

#### 2. Aspectual differences between Russian and Czech

In this section, the aspectual differences between Russian and Czech observed in various contrastive studies (cf. Bondarko 1959, Eckert 1984, 1985, Galton 1976, Isačenko 1960, Ivančev 1961, Křížková 1955, Petruxina 1978, 1983, Širokova 1963, 1971, Smirnov 1971, Stunová 1986, 1988, 1991, 1993 etc.) are presented in brief summary.

Two basic types of differences can be distinguished between Russian and Czech:

- 1. differences in the distribution (occurrence) of the aspectual forms,
- 2. differences in the interpretation of the same form.

Both types of aspectual differences can be divided into two subtypes based on the form used:

ad 1. a) the Russian perfective corresponds to both perfective and imperfective in Czech,

b) where only the Russian imperfective occurs, both imperfective and perfective occur in Czech.

ad 2. a) Russian and Czech perfectives have different interpretations in each language

b) and therefore so do the imperfectives.

A necessary methodological condition for this analysis is that the Russian and Czech contexts be identical or show a high degree of equivalence.<sup>9</sup> Most of the following examples are cited from Russian and Czech texts, representing various styles and registers. Original Russian texts have been used with their (published) Czech translations or vice versa. To minimize the possible influence of the translator, the texts have been checked by native speakers. Below, the most typical contexts in which the aspectual differences between Russian and Czech occur will be introduced.

#### 2.1 Sequence of events

The prototypical examples of the aspectual difference 1a, i.e. where the Russian perfective corresponds to both the perfective and imperfective in Czech, are found in narratives. Events are presented as a successive chain; the consistent perfective morphological marking in Russian serves to carry the narrative line. In Czech, this consistent use of the perfective is not obligatory: a string containing both aspectual forms can easily be interpreted as a chain of successive events, often without additional lexical markers.

After the analysis of numerous examples of sequences of events it became clear that the Russian aspect operates primarily at the level of the whole sequence: foregrounded events are consistently marked by the perfective irrespective of their internal structure. In Czech, the selection of aspect depends more on the internal structure of the individual events. Both the perfective and the imperfective occur within a sequence of events, depending on the internal structure of the event denoted. The following example, which is part of a larger narrative, contains three imperfectives in Czech which correspond to three perfectives in the Russian translation.

Když mě viděl<sup>i</sup>, poroučel<sup>i</sup> se té paničce a šel<sup>i</sup> ke mně. (Čapek)
 Увидев<sup>*p*</sup> меня, он распрощался<sup>*p*</sup> с дамочкой и подошел <sup>*p*</sup> ко мне.
 When he saw me, he parted from the lady and approached me.

If the three events are to be interpreted as sequential, Russian does not allow the imperfective. The choice of this form would have a different effect than in Czech: events would be viewed as simultaneous processes that are intertwined in a kind of continuum. If processes in Russian, denoted by imperfectives only, are to be seen as successive, additional sequential markers are needed, such as 'first', 'and then' etc. (cf. Rassudova 1984: 39). In Czech, a sequence of three perfectives as in Russian is possible, but consistent perfective marking is not obligatory. In the majority of cases, a mixture of both aspectual forms is encountered in Czech narratives: the narrative line is not solely carried by the perfective aspect as it is in Russian. More examples and an analysis in more detail can be found in Stunová (1988) and chapter 3 of the present study.

#### 2.2 The historical present

The use of aspect in the context of the historical present is an example of the aspectual difference lb, i.e. the Russian imperfective vs. the Czech perfective. In the narration of events that occurred in the past, the historical present is used as a technique to make the story 'more vivid'. Crucial events are highlighted by the contrast in the use of the verb forms. Not only is there a tense switch from past to present, cancelling the distance between the event and the listener, but also an aspectual switch from the perfective to the imperfective. In Russian this switch is obligatory (cf. e.g. Bondarko 1959). This holds irrespective of the internal structure of the event. In the Russian historical present, all kinds of events are denoted by the imperfective: both processes, normally expressed by the imperfective, as well as results, which are typically denoted by the perfective. In other words, the choice of the imperfective is determined at the macro-level of the narrative and not at the level of the internal structure of the individual event as is the case in Czech.

In Czech both aspects are encountered in the denotation of the narrative line in the past, as well as in the historic present. The choice of aspect is not determined at the discourse level. It depends, in contrast to Russian, primarily on the internal structure of the event, which is frequently transparent. A detailed analysis will be given in Chapter 4.

The following example illustrates what has been said above:

(2) Ale zrovna na krok před chodcem se mu udělá<sup>p</sup> v hlavě tma a celý svět se s ním pojednou zatočí<sup>p</sup>; náhle vidí<sup>i</sup> zblízka, zblizoučka pár pronikavých očí, jak se do něho vpíchly, narazí<sup>i</sup> na něčí rameno, vypraví<sup>p</sup> ze sebe cosi jako "promiňte" a vzdaluje<sup>i</sup> se s křečovitou důstojností. Po několika krocích se zastaví<sup>p</sup> a ohlédne<sup>p</sup>; ten člověk stojí<sup>i</sup> a dívá<sup>i</sup> se upřeně za ním. Prokop se sebere<sup>p</sup> a odchází<sup>i</sup> trochu rychleji (...). (Čapek)

Но ровно за шаг до прохожего в глазах у него **темнеет**<sup>*i*</sup>, и все вокруг пускается<sup>*i*</sup> в бешенную пляску; вдруг близко, совсем близко он видит<sup>*i*</sup> пару цепких глаз, - они так и вонзились в него, - натыкается<sup>*i*</sup> на чье-то плечо, выдавливает<sup>*i*</sup> из себя нечто вроде «извините» и удаляется<sup>*i*</sup> судорожно стараясь сохранить достоинство. Сделав несколько шагов, Прокоп останавливается<sup>*i*</sup> и оборачивается<sup>*i*</sup>: человек стоит<sup>*i*</sup>, пристально смотрит ему вслед. Прокоп срывается<sup>*i*</sup> с места, торопясь уйти (...).

But just a step before the man who passed, it **gets dark** in his head and the whole world **is** suddenly **revolving** with him; suddenly he sees close by, very near, a couple of penetrating eyes that pierced him, he hits someone's shoulder, **utters** something like "excuse me" and goes further with a cramped dignity. After several steps he **stops** and **looks back**; that man is standing and looks piercingly at him. Prokop pulls himself together and goes away quickly (...).

#### 2.3 Iterated events

In the context of iterated events, in Russian the imperfective is a dominant form whereas in Czech the perfective occurs frequently. Iterated events have been analyzed as macro-events consisting of a number of micro-events (cf. Timberlake 1982, Stunová 1986). This is of importance for the selection of the aspectual form. It has been shown that the Russian aspect operates primarily at the level of the macro-structure, while in Czech the internal structure of the individual micro-event is relevant. Consider the following example:

Byl v několika drogeriích, a jakmile řekl<sup>p</sup>: "Prosím lahvičku oleje posvěceného od biskupa", dali<sup>p</sup> se někde do smíchu a jinde skryli<sup>p</sup> se uděšeni pod pultem. (Hašek)
He had been to several pharmacies, but as soon as he uttered: "Please, a little bottle of oil consecrated by the Bishop", in some places they started laughing, in others, in horror, they hid behind the counter.

Швейк побывал в нескольких аптекарских магазинах, но как только произносил<sup>*i*</sup>: "Будьте любезны, бутылочку елея, освященного епископом", всюду или фыркали<sup>*i*</sup> ему в лицо или в ужасе прятались<sup>*i*</sup> под прилавок. <sup>0</sup>

(...) everywhere they **laughed** him in the face or, in horror, they **hid** behind the counter.

The substitution of the Czech perfectives by their imperfective counterparts would cause various 'undesired' effects. For instance, with the second verb *dali se*, the corresponding imperfective would cause the effect of distributiveness and hesitation within each occurrence: now and then one person and then another, started to laugh and stopped again. The effect evoked by the imperfective would be in such a case farfetched, the perfective is therefore the appropriate form. In Russian, no such effects can be observed, because the imperfective functions as a signal of iteration and does not reveal anything about the internal structure of the individual micro-event. These and other problems are analyzed in detail in Chapter 2.

# 2.4 The gnomic present

Events denoted by what is called the gnomic present, are general truths about activities of people and their environment, such as proverbs or physical laws, valid at any time and therefore usually not located at any specific moment. Such 'omnitemporal' statements valid also at the moment of speech can be expressed by the perfective present in Czech (cf. Kopečný 1962: 31ff. and Townsend 1985: 292 on the 'characterizing' and 'atemporal' perfective present in Czech)<sup>10</sup>. A general truth is an

abstraction, based on observations of many (similar) concrete situations, a kind of a macro-event. It is often an independent and self-evident statement. The behaviour of the Russian and Czech aspect in this case is very similar to that in the denotation of iterated events.

In Russian, the subtle distinctions in the structure of the individual events that are generalized in the form of a general truth expressed by the gnomic present are not considered. The choice of aspect is determined at a higher, a more abstract level of the macro-event, i.e. the general truth. In Czech, both aspects occur: the choice depends on the internal structure of the individual event.

U kovů odpor při velmi nízkých teplotách úplně zmizí<sup>p</sup>.
 У металлов при очень низкой температуре сопротивление полностью исчезает<sup>i</sup>.
 By very low temperatures the resistance of metals completely disappears. (adapted from Petruxina 1983: 164)

The perfective in Czech indicates that the resistance of metals completely disappears in each instance. The corresponding imperfective 'mizi' can easily be interpreted as a process, i.e. non-totality, leading to the factual disappearance at the level of each concrete case. A general interpretation as in Russian would be also possible, but to exclude this ambiguity, the perfective is used. Some examples of instances of the gnomic present can be found in Part Two of Chapter 2 under the present tense.

# 2.5 Negation

Iteration and negation are, in fact, a kind of quantification that can have very similar effects on the behaviour of aspect. In Russian, the imperfective is dominant, whereas in Czech the perfective occurs frequently. Consider the following example:

 Nikdy jsem nic neudělal<sup>p</sup> naschvál ... (Hašek) Никогда я ничего не делал<sup>i</sup> нарочно ...
 I never did anything on purpose ...

More instances of negated iterative events are given in Chapter 2.

#### 3. Hypotheses and possible solutions

In view of the above considerations, a number of hypotheses concerning the functioning of the Russian and Czech aspect in concrete contexts will be formulated, and several possible explanations of the systematic aspectual differences between the two languages in relation to the invariant meaning of aspect will be entertained.

#### 3.1 Hypotheses

Following the Praguian and the related Sign-oriented approach, it may be assumed that it is the invariant meaning of the form that motivates its distribution in concrete contexts. The invariant meaning is meant to cover all the possible concrete instances of a form. Therefore, it has to be formulated in very general terms which can sometimes give the impression of vagueness. This fact, as well as the relative inaccessibility of meaning as such, can form an obstacle in the search for solutions to linguistic problems. In order to overcome these obstacles, and to address the problem of the systematic aspectual differences between Russian and Czech more directly, I decided to first formulate a number of hypotheses based on the observation of concrete data. The strategy is to step from these relatively concrete hypotheses to more abstract ones, in which the language-specific invariant meanings can later be formulated. This type of inductive strategy is widely used both in linguistics and scientific research in general.

The following two hypotheses have been formulated on the basis of the observation of data. The hypotheses have been divided according to the concrete contexts in which the aspectual differences between Russian and Czech occur.

#### Hypothesis 1.

An iterated event can be defined as a set of identical sub-events. In this complex structure, two separate levels can be distinguished: 1. the level of the individual sub-event as a part of the whole set, i.e. the microlevel, and 2. the level of the whole set, at which the individual sub-event is not necessarily taken into account, i.e. the macro-level. These levels do not contribute equally to the selection of the aspectual form: one of the two levels is dominant. The degree of relevance of these levels in the process of morphological encoding of aspect differs between Russian and Czech. On the basis of the data I assume that for Russian it is primarily the level of the whole iterative macro-structure that is decisive for the selection of the aspectual form.

On the other hand, Czech concentrates on each individual sub-event and its internal structure, which is reflected in the choice of the aspectual form. In other words, Russian aspect operates at the level of the whole set, while Czech aspect operates at the level of members of the set, i.e. the individual sub-event.

A similar principle is valid for a number of other contexts in which an event can be viewed as a complex structure. They include iterated events in the present tense, i.e. general truths expressed by the gnomic present (see section 1.2 of this chapter), as well as absolute negation (illustrated by a selection of data in Chapter 2.). Also in these contexts, the aspectual difference: the Russian imperfective vs. the Czech perfective occurs.

#### Hypothesis 2.

In narrative contexts, particularly in the denotation of sequences of successive events and the historical present that form part of the narrative line, a similar principle, as described in Hypothesis 1, holds. However, while Hypothesis 1 applies minimally to one complex structure denoted by a single verb, Hypothesis 2 extends to complexes of events involving more than one verb form. It concerns series of events that are ordered in succession. In sequences of successive events, the Russian perfective operates at the level of the whole sequence, irrespective of the character of the individual event, or the lexical class to which the verb belongs. Outside sequences, events, such as states, or events involving verbs of specific lexical classes, such as verba sentiendi, are preferably expressed by the imperfective. However, within sequences of successive events, these 'latent imperfectives' are normally perfectivized. In other words, in Russian, the principle of orientation to larger wholes (as in the case of sequences of successive events) is dominant in the process of selection of aspect.

Similarly, the historical present in Russian, irrespective of the internal structure of the individual events, is expressed by the imperfective. In this language, such discourse rules operate within one tense, i.e either within the past tense when a sequence of successive events is morphologically marked as consistently perfective, or within the present tense, when the events are marked consistently by the imperfective.

In Czech, the situation is different. Irrespective of the tense, each individual event within a sequence of successive events, or in the histor-

ical present, is morphologically marked depending on its internal structure and/or the lexical class to which the verb belongs.

On the basis of Hypothesis 1 concerning the functioning of aspect in complex structures involving minimally one verb, and Hypothesis 2, referring to the functioning of aspect in larger discourse structures, such as sequences of events, a generalisation can be made in the form of Hypothesis 3 formulated below.

### Hypothesis 3.

This hypothesis is a generalisation based on the previous two hypotheses. It can be assumed that the discourse level contributes substantially to the choice of the aspectual form in Russian, while this level is not of primary relevance in Czech. The Czech aspect concentrates on the internal structure of each individual event and the lexical meaning of the verb involved, i.e. on the paradigmatic level as such. It is this level that is decisive for the selection of the aspectual form in Czech. It can therefore be said that the Czech aspect possesses a more lexical character than the Russian aspect. Generally speaking, the Russian aspect operates in larger wholes, i.e. it has a broader scope, while the Czech aspect focusses on each individual event.

#### 3.2 Possible solutions

With respect to the problem of the systematic aspectual differences between Russian and Czech, several possible solutions will be discussed and, if possible, related to the hypotheses proposed above.

#### Solution 1.

Aspect in the Slavic languages is viewed as one system (cf. Heltberg 1981 for the North Slavic languages Russian, Czech and Polish). This assumption implies, in fact, that the one form - one meaning principle is involved from one language to another and that there is a universal system of forms out of which languages would choose. Invariant meanings of Russian (Polish) and Czech aspect would therefore not only be formulated in the same terms but they would be considered *identical*. Within this theoretical frame the aspectual differences between the languages, e.g. the fact that in similar contexts, different forms are chosen in each language thus cannot be explained by a difference in the meaning. Other explanations, necessarily outside the language system, have been sought. Heltberg (ibid.: 48) sees the aspectual differences between the languages as "some accidental differences of use and some (more) typical differences in norm, but (with) no directed, or determined, genuine differences of a systematical character". This assumption can be easily refuted by the extensive Russian-Czech data collected for the present research and the contrastive studies mentioned above which prove the opposite. Similarly, the construction of one aspectual system that languages share meets necessarily with the strong objections as formulated in Solution 2.

#### Solution 2.

Invariant meanings of aspect in Slavic languages are defined in the same terms (for instance by means of the semantic feature totality or demarcatedness for the perfective). However, although formulated in the same terms, the invariant meaning in one language is not considered to be identical with the invariant meaning in the other language. Van Schooneveld (in p.c.) states: "The question whether the two aspects have the same meaning in different languages is automatically answered in the negative. If we think of linguistic systems as systems that are autonomous relative to each other ((...), and that is an idea which has always been fundamental with the Prague School), and if two languages are each coherent systems, that is to say systems where the units condition each other (which is implied by the Prague concept of structure), and those two languages are different, then that means that if we compare corresponding units in the two languages, for instance the Czech preposition v and the Russian preposition v, they must differ in the same way as do the Russian preposition za and the Czech preposition za. In fact since both v and the perfective aspect are marked by demarcatedness, we must from the different usages of the perfective aspect in the two languages be able to predict the differences in usage of the preposition v in the respective languages". In sum: "The meaning of aspect is of course not the same in Czech and Russian, just as the meaning of the Czech genitive is not the same as the Russian genitive" (ibid.).

In his analyses, van Schooneveld uses a subtle system of six features operating at at least four levels of deixis applicable to any language system. This approach is based on the tenets of the Prague School as well as the modern cognitive research. This system has been successively applied as a tool of analysis in contrastive research by van Schooneveld and his students. However, to be able to exploit the specific value that van Schooneveld has added to the Prague School studies and linguistic research in general, for concrete analysis, a thorough methodological preparation would be necessary. Unfortunately, I became acquinted with this apparently fruitful approach in the late phase of the present study. It has been only for this reason that I have not followed this line.

As an important factor that could explain differences between languages van Schooneveld proposes the *semantic coefficient*, cq. the *semantic dominant* (cf. 1983: 331-332), which would be language-specific. The semantic dominant is conceived as adding language-specific adjustments to any interlinguistic category like aspect, tense, case or the lexical system. However, as van Schooneveld himself stated, more research would be needed at this point to arrive to a solution to this problem.

#### Solution 3.

Invariant meanings are postulated in different terms explicitly as language-specific. For instance, for Russian in terms of a semantic feature (e.g. the *sequential connection* of Barentsen 1985) in addition to the generally postulated semantic feature *totality*, and for Czech in terms of the current feature *totality* only. This is done in order to explain the systematic aspectual differences between Russian and Czech (cf. Stunová 1991).

However, there are two points to be taken seriously:

1) Thinking the traditional Praguian approach through, there must be language-specific invariant meanings (according to van Schooneveld, as mentioned in Solution 2). "However, this is a deductive statement based on, as Sangster calls it, "the principle of relative autonomy", but this statement should be tested" (ibid.). This point will be further discussed in Solution 5.

2) When postulating semantic features, such as *succession*, *sekvent-nost'*, *sequential connection* or *focus* in the invariant meaning of aspect, clearly, the original paradigmatic concept of invariant meaning, as had been formulated by the Prague School, has been revisited because these features operate at a 'higher', syntagmatic or discourse level.

At this moment, there are three types of solutions left with respect to the problem of how to explain the systematic aspectual differences between languages considering invariant meanings, or other solutions abandoning invariance:

1) Either to adhere strictly to the tenets of the Prague School with its concept of invariant meaning as being exclusively paradigmatic, and therefore opt for solution 2,

2) to follow a *revised version* of the notion invariant meaning as formulated in solution 3 and 4,

3) to offer and alternative hypothesis, still considering the invariant meaning (see for discussion Solution 5), or

4) to abandon the concept of invariant meaning altogether.

#### Solution 4.

Another solution to the problem to be proposed here is the possibility to postulate a common feature in the invariant meaning of aspect in both languages, for instance *totality*. The difference between this solution and solution 2 is that the feature would operate at a different level in each language. In Czech the feature *totality* would be situated at a lower level than in Russian where this feature would operate at a 'hierarchically higher' level, comparable to the one at which the features *succession*, *sekventnost*' and *sequential connection* are postulated. In this manner, the systematic differences between the two languages, i.e. the fact that Czech aspect operates primarily at the paradigmatic level and the Russian aspect at a higher, syntagmatic (or discourse) level, could be acounted for. However, as has been said above, the invariant meaning postulated for Russian would probably not possess the strict paradigmatic nature in the sense of the tenets of the Prague School.

## Solution 5.

As has been mentioned in the Introduction, a necessity was felt to go 'beyond invariant meaning' in contrastive research in order to explain the aspectual differences between Russian and Czech, although this fact has not been explicitly stated (except perhaps in Eckert 1984). Obviously, a cross-language invariant meaning can account merely for the similarities between the languages, but not for the differences between them.

In the Slavic contrastive research, postulation of language-specific invariant meanings has been generally avoided, except for van Schooneveld and his disciples (e.g. Soudakoff) who have been, in contrast to others, very explicit at this point (see above).

Below a group of solutions to the linguistic problem of the aspectual differences between Russian and Czech will be presented. The unifying factor is that although the authors acknowledge the existence of invariant meaning, they clearly seek the solution outside this domain. We mention the following solutions in terms of: 1. the differences in the additional characteristics of the functional load of the aspectual forms (cf. Russkaja grammatika 1979: 239)

2. differences in the *functional limits* of the aspectual forms (cf. Petruxina 1983, Širokova 1971)

3. differences in the *functional potential* of the aspectual forms (apart from the semantic functions including also other, expressive or stylistic functions (cf. Petruxina 1985)

4. differences in the *intercategorial potential*, i.e. the interaction between the central categorial (i.e. invariant) features of aspect and features belonging to other categories, i.e. tense (localisation of the event/situation in time), aspect/taxis properties (succession and simultaneity), (cf. Bondarko 1992: 20)

5. differences in the type of *neutralisation* of the aspectual opposition, i.e. in Russian *obligatory* vs. *facultative neutralisation* in Czech (cf. *Russkaja grammatika* 1979: 772), and

6. differences in the interdependence between aspect, types of verbs, types of verbal action and the context (cf. Eckert 1984).

## 3.3 Conclusion

Although the hypotheses presented above are based on observational facts, they possess a sufficient degree of generalisation in the sense that a) they can be applied to a larger number of contexts and b) they are compatible with the five solutions to the linguistic problem that have been proposed above. The compatibility of the hypotheses with the solutions will be discussed below.

ad 1. The hypotheses proposed above could be compatible with this (rather weak) solution in the sense that they would point to the cause of the differences between the languages in the choice of aspectual forms in terms of language-specific discourse strategies in concrete contexts.

ad 2. In the frame of solution 2, the different principles formulated in the hypotheses would form a logical consequence of the fact that the invariant meanings of aspect (although defined in the same terms) are by definition different. Further, these principles form a contextual implication of the paradigmatic invariant meanings by which they are motivated.

ad 3 and ad 4. Similarly to 2, the principles defined in the hypotheses are to be viewed as a direct sequel of the language-specific invariant

meanings by which they are motivated. So would the fact that Russian aspect operates in larger wholes, and that this is relevant for the choice of the aspectual form, be viewed as motivated by a semantic feature (such as *succession, sekventnost', sequential connection,* or *totality*) postulated a 'hierarchically higher' level within the invariant meaning of the Russian aspect. However, as has been said above, this concerns a *revised version* of the Praguian notion *invariant meaning* which is originally strictly paradigmatic. On the other hand, the fact, formulated in the hypothesis, that the Czech aspect focusses primarily on the individual event which is decisive for the selection of the aspectual form, would find its motivation in a strictly paradigmatic feature, such as *totality*.

ad 5. Similarly to the studies mentioned in 5, in the present research, although the existence of invariant meaning has been acknowledged, the necessity 'to go beyond invariant meaning' in the analysis of the concrete data became apparent. As has been argued above, invariant meanings as such, without an additional apparatus (cf. van Schooneveld) do not seem to possess enough explanatory power for the problems addressed in the Slavic contrastive research at this moment. The advantages and disadvantages of the majority of the above mentioned approaches have been discussed. Because of their disadvantages, a number of discourse-oriented hypotheses have been formulated to help to deal with the phenomenon of the aspectual differences between Russian and Czech.

#### NOTES

<sup>1</sup> Markedness theory has been a controversial issue in Slavic linguistics for more than fifty years (cf. for more discussion Dokulil 1958, Glovinskaja 1982 and Kučera 1984). The relation between the members of a binary morphological opposition and the status of the unmarked member in particular, was not always clear due to its polyinterpretability as formulated in the original concept of Jakobson (1932: 22), saying about the unmarked member of the opposition that it does not express the semantic feature (which the marked member contains), but it does not exclude it either, i.e. "sie besagt nicht ob A anwesend ist oder nicht" (cf. also Bondarko & Bulanin 1967: 7).

<sup>2</sup> The theoretical principles discussed are those of the Prague School and its followers, continued in the Sign-Oriented Approach. The Sign-Oriented Approach is a set of linguistic theories which can be situated within the general European structuralistic framework. It is based on three cognate theories: that of de Saussure, the Prague School (including van Schooneveld) and the Form Content Analysis (initiated by Diver in the late sixties at the Columbia University, continued by e.g. García, Contini-Morava, Kirsner, Reid, Tobin). These theories share one common

definition of language as a flexible 'system of systems' used by human beings to communicate. In this view, the fundamental unit of language and therefore also of the analysis, is the sign, consisting of a form and a meaning which are inseparable. It is primarily the meaning of the sign that motivates its distribution in language. The theory aims to bridge the gap between the abstract code of the language system (Saussurian *langue*) and its concrete individual realizations in communication (*parole*). In other words, this implies that in order to explain the concrete observable language phenomena (at the level of *parole*), invariant meanings of signs have to be postulated at the level of the language system (*langue*). For further explanation of the theory and its application in the analysis see e.g. Tobin 1988 and 1990.

<sup>3</sup> This type of event can be characterized as an accomplishment (in the sense of Vendler). However, Russian perfective cannot be confined to this type of event, it can denote also achievements (point-like events), ingressivity, quantified states (delimitative and perdurative perfectives) etc. For a recent classification of events with respect to the Russian aspect, see Padučeva (1990) who accounts for this problem.

<sup>4</sup> Some authors define the semantics of the perfective by means of the feature 'change' (not the 'situation change' above), e.g. Antinucci & Gebert (1977: 19), Chung & Timberlake (1985: 213), Guiraud-Weber (1988) and also Topolińska (in personal communication).

<sup>5</sup> Timberlake (1982: 310) establishes the following 'nested levels' in the semantic structure of events with respect to aspect:

a) the lexical level (including base, verb, predicate),

b) the propositional level (predicate plus its position in temporal and modal space), c) the narrative level (proposition plus its relationship to other events in discourse), also termed as discourse level.

The distinction between the paradigmatic and the syntagmatic level is based on the Saussurian dischotomy: *langue* (the language system) vs. *parole* (its concrete realisations in contexts). For an application of this distinction to the semantics of the Russian aspect, cf. Bondarko (1971 : 176ff.), and particularly (1990 : 6), where the following levels at which aspect can operate have been distinguished:

a) the aspectual system, including 'categorial', i.e. 'invariant' meanings (of the perfective and of the imperfective) which are further realized in:

b) lexical classes of verbs (types of word formation),

c) particular aspectual meanings (variants realized at the level of parole),

d) the 'aspectual situation' (the semantics of the utterance),

e) aspectual characteristics of the text,

f) in interaction with other categories such as tense, modality, taxis, and the communicative perspective of the utterance.

<sup>6</sup> In his "Beitrag zur allgemeine Kasuslehre (1936), Jakobson defined the Russian case system in terms of three *features of perception: directionality, marginality* and *quantification*. Van Schooneveld developed this Jakobson's initial idea further in an elaborate system consisting of six conceptual features that form a hierarchy of inclusion relations in that each succeeding feature incorporates the preceding feature. The features are: 1. *plurality* (formerly *transitivity*), 2. *demarcatedness* (*dimensiona-lity*), 3. *preidentity* (*identity, distinctness, duplication*), 4. *verification* (*extension*),

5. cancellation (restrictedness) and 6. objectiveness. Features 4., 5. and 6. correspond respectively to Jakobson's features as above enumerated. The number of such semantic features in each language is limited, but the fact that they operate on four levels of deixis can potentially generate vast numbers of forms, for instance in Russian 8.5 x  $10^{37}$ . There are two varieties of identificational and transmissional deixis:, i.e. four deictic strata. All semantic categories of language, grammatical, as well as lexical, are formed by either single occurrence or cumulation of these features taken from more than one deictic stratum. The notion of deictic stratum goes back to Jakobson's shifters, i.e. deictic elements whose "general meaning cannot be defined without the reference to the message" (Jakobson 1957: 131). According to van Schooneveld, both lexical and grammatical meanings operate with cues for identification. Lexical meaning is unmarked (versus the grammatical); it gives identification cues which can be handled by any observer of the narrated situation. Grammatical meaning operates with cues for identification which NECESSARILY RELATE TO THE SPEAKER AND THE RECEIVER of the message. IDENTIFICA-TION CUES, THAT IS, SEMANTIC FEATURES AND CONSEQUENTLY MEAN-INGS, ARE CONCEIVED IN TERMS OF THE IDENTIFICATION ACT ITSELF, i.e. autopoiesis (van Schooneveld in his lecture in Antwerp, november 1992; for further explanation cf. any of his works, in particularly 1978, 1983, 1987; also Edna Andrews' lucid and insighful book on Markedness Theory 1990 as well as Rodney B. Sangster, Roman Jakobson and Beyond: The quest for the ultimate invariants in language. Berlin 1982; see also Dorothy Soudakoff 1987 for a convincing application of this theory to concrete linguistic problems).

<sup>7</sup> The opposition Aorist vs. Imperfect, in which the imperfect is considered as marked by a semantic feature, has been analyzed in terms of a 'syntagmatic' feature for the imperfect. For instance, for the Old Church Slavic by Havránek (*Mélanges Bally* 1939). A similar approach can be found in the analysis of the verbal system of Modern Greek (cf. Seiler 1952, Bakker 1966) in which 'incidence' has been hypothesized in the meaning of the imperfect, indicating that besides the imperfect, another verbal term is necessarily present or implied, while the aorist stands in itself.

<sup>8</sup> NB: Galton's theory is, in contrast to others, strictly temporal. Time is considered usually to be the domain of tense and therefore time-based theories of Slavic aspect are not numerous. For another time-related theory of Slavic aspect see the Introduction in Thelin (ed.) (1990).

<sup>9</sup> The problems encountered in contrastive linguistics and particularly that of equivalence, have been studied by e.g. Barnet 1983, Nickel 1971 and is a current topic of discussion in *Papers and Studies in Contrastive Linguistics*. García, van Putte and Tobin 1987 pose the question whether cross-linguistic equivalence, and consequently universal categories, can be assumed at all. Translation data which always somehow show a lack of matching, cannot warrant this assumption. If there is any equivalence, it is global: between message and message (ibid: 401). Concerning specifically the problems of the Russian - Czech translation see also Dokulil's article on translating aspect in *Kniha o překládání* (1953).

<sup>10</sup> Kopečný (1962: 31) states on the origin of the atemporal and characterizing perfective present in Czech (referring to Maslov 1958: 35): "Mimočasová, obecná

platnost dokonavého presentu většinou nevzniká z transposice jeho futuralního významu, nýbrž je naopak starým jeho významovým rysem. Z dob, kdy ještě neexistoval dnešní vidový protiklad dokonavosti - nedokonavosti; kdy ještě i ty typy presentu, které jsou dnes dokonavé, mohly vyjadřovat přítomnost, ovšem neaktuální".

### ASPECT IN THE DENOTATION OF ITERATIVE EVENTS

#### PART ONE

#### 1. Introduction

#### 1.0 Preamble

This chapter deals with the Russian and Czech aspect in the denotation of iterative events with a particular attention to the systematic differences between the two languages. In Russian, the imperfective is the dominant form: in the numerous data collected for this research, the imperfective occurs in 89% of the cases. In Czech, on the other hand, the perfective is a common form in the denotation of iterative events; in our data it forms 44.8% of the occurrences. The systematic aspectual difference: Russian imperfective vs. the Czech perfective in iterative contexts has been previously signalled by a number of authors, e.g. Eckert (1984), Isačenko (1960), Petruxina (1978), Širokova (1966) and in the *Russkaja* grammatika (1979).

As has been stated in Chapter 1, the necessary question to be raised is how to explain these and other observed systematic differences between Russian and Czech. Obviously, when the differences between languages in the distribution of forms of the same category are so large, the forms and categories cannot be semantically identical, i.e. they cannot mean the same thing. However, the majority of the explanations of this problem that have been proposed are not formulated in terms of differences in the invariant meaning of aspect, but in terms of differences in the functional load or 'functional limits' of the forms (e.g. Petruxina 1983, Širokova 1971). The predominance of the imperfective in Russian has also been formulated as a matter of *neutralization* of the aspect opposition in favour of the unmarked imperfective, specifically for interative contexts (cf. Maslov 1974, 1984, Bondarko 1959); in the Russkaja grammatika (1979: 772). The neutralization of the aspect opposition is considered to have an obligatory character in Russian and a facultative character in Czech. However, the 'facultative character' of the neutralization suggests a free choice of aspect form in the latter language. This is certainly not the case: in many cases the perfective is the only possibility. A substitution
by the imperfective can cause a considerable change in the communicative message; the event denoted by the imperfective would be presented as having a different internal structure. Such effects will be demonstrated in the discussion of the data.

One solution of the problem of the systematic aspect differences between Russian and Czech, proposed by Eckert (1984), goes explicitly 'beyond the invariant meaning'. In her data-oriented study, Eckert shows that the aspect differences can be traced back to different interactions between aspect, type of the verbal action (state of affairs), type of the verb and larger context in each language.

As has been previously stated, according to the Praguian approach, differences between languages in the distribution of linguistic forms of the same category are motivated by their inherent (invariant) meanings. An invariant meaning is meant to cover all possible concrete uses of a form, therefore, it has to be formulated in more general terms which can give the impression of vagueness. This can sometimes form a problem as well as the relative inaccessibility of meaning as such. Therefore I decided to add a supplementary, more concrete hypothesis that would be closer to the observed linguistic facts; this hypothesis is presented in section 1.2.

This chapter consists of two parts. In part one, section 1, the following topics referring to aspect and iteration are dealt with: iterated events as a type of a complex structure (section 1.1) and particular meanings of aspect in iterative contexts (1.3). In section 2 a selection of the data that form the basis of this research is presented: various expressions of iteration in Czech and Russian (2.1), the quantitative data and their interpretation (2.2), the analysis of a number of concrete examples excerpted from parallel texts. In order to acquire more insight in the functioning of the aspect forms and their semantics, contrastive substitution tests have been applied. The material is organized according to the types of aspect/tense correspondences occurring, i.e. both the similarities and the differences between the two languages are shown. Part Two concentrates on the differences between Russian and Czech in the denotation of iterative events. It consists predominantly of a selection of data that illustrates these differences. The data is organized again according to the aspect- and tense-correlations, however, with a great number of subdivisions according to the type of the lexically expressed iteration.

#### 1.1 Iterated events

An iterated event can be defined as a set of identical sub-events. In this complex structure, two separate levels have to be distinguished:

1. the level of the individual sub-event as a part of the set: the micro-level, and

2. the level of the whole set, where the individual sub-event is not necessarily taken into account: the macro-level (cf. Stunová 1986).

This definition is based on Timberlake (1982: 315) stating: "By its nature an iterative event has a complex structure, in the sense that it is composed of individual subevents that go together to form a collective, iterated macroevent." In the complex structure of the iterated event, Timberlake distinguishes the level of the subevent and the macroevent and says further that each level contributes to the selection of morphological aspect. These assumptions form the basis of the hypothesis formulated in the following section.

#### 1.2 Hypothesis

It is not necessarily so that both the micro- and macro-level of the iterated event contribute equally to the selection of aspect, one of the two levels can be dominant in this process. The degree of relevance of these levels can differ even between cognate languages as Russian and Czech. On the basis of observation of the data I assume that for Russian it is primarily the macro-level of the whole set that is decisive for the choice of the aspect form; for Czech, on the other hand, it is the micro-level of the iterated sub-event that is crucial for the selection of aspect. In other words, while the Russian aspect operates primarily at the macro-level of the whole, the Czech aspect operates at the micro-level of each of its parts, which represent the whole set. In section 2.3 and in Part Two more evidence for this claim in the form of analysis of the data is supplied.

#### 1.3 Particular meanings of aspect and iterative contexts

In the literature on Russian aspect, a number of 'particular meanings' (*частные значения*) related to iterative contexts has been distinguished; a survey of these aspectual meanings is given below. The terminology is borrowed from Maslov, Bondarko and other representatives of the 'Leningrad school of aspectology'.

## 1.3.1 The 'summative meaning' of the perfective ('суммарное значение')

(1) Он меня два раза <u>убедил<sup>p</sup></u>.

In this and similar cases, an indication of the number of iterated subevents is necessarily present. On the macro-level, the individual sub-events are summed up to a complex unit of a higher order. Only expressions indicating delimitation of the number of the sub-events, can have this summing effect and therefore allow for the use of the perfective. As to the micro-level, each sub-event must also have the properties that allow for the use of the perfective; in the terms of the Russian aspectology, the 'internal limit' (npeqen) must have been reached at this level, and/or each individual sub-event has to be seen as a 'totality' (uenocrhocrb). With respect to the example nr. (1), this essentially means that the person in question had been convinced both times, i.e. both attempts had been successful. Otherwise, summing up is impossible, and the imperfective has to be used. This would be an instance of the following type of particular meaning:

# 1.3.2 The restrictedly-iterative meaning of the imperfective ('*ограниченно-кратное значение*')

(2) Он меня два раза <u>убеждал<sup>i</sup></u>, (но не убедил<sup>p</sup>).

In this sentence, the imperfective has a conative nuance: attempts took place without success. However, this nuance is certainly not always present. The proper interpretation depends on the lexical meaning of the verb and on further context (such as the minimal context supplied here by the clause in the parentheses). Instances of the restrictedly-iterative meaning of the imperfective which can be interpreted as iteration of complete, successful events, are quite frequent in Russian. Compare example (2) to the following one, which is free of any conativity:

(3) Он два раза <u>оборачивался<sup>*i*</sup></u>. (Maslov 1984: 79)

## **1.3.3** Unrestrictedly-iterative meaning - the *'неограниченно-кратное значение'* of the imperfective

(4) Он меня часто <u>убеждал<sup>i</sup></u>.

This type of particular meaning is distinguished from type 2. by the absence of delimitation of the exact number of the sub-events. The sentence has two possible interpretations:

- 1. attempts had been without success (cf. example (2)) or
- 2. every attempt was successful.

In cases like this, the Russian imperfective form itself does not provide sufficient information for the choice of the proper interpretation in the sense whether the person had been convinced indeed. The Russian imperfective is thus ambiguous here, in other words, the structure of the individual sub-event remains opaque (an observation of Eckert 1984: 51). The aspectual properties of the individual sub-events at the micro-level do not find an explicit expression in the aspectual form. The selection of aspect is fully determined at the macro-level, i.e. the level of the whole series; the imperfective serves as a signal of iteration. In Russian, the imperfective is the most current form for the denotation of iterated events, especially in the past tense, where it is (with the exception of the 'summative meaning') the only possibility. An explicit expression of successful attempts by the perfective is impossible in the Russian preterite, when the number of the individual sub-events is not delimited (in contrast to example (1)).

(5) \* Он меня часто <u>убедил</u><sup>*p*</sup>.

In Czech, however, there is a different situation regarding the selection of the aspect form. When the individual attempts were successful, this fact can be explicitly denoted by the perfective form. In contrast to Russian, the combination of an indication of non-delimited iteration and the perfective is in Czech perfectly grammatical and frequent:

(6) Často mě <u>přesvědčil<sup>p</sup></u>.

The overwhelming majority of the investigated data represents the type of non-delimited iterative events. The difference in the selection of aspect between the two languages, i.e. Russian imperfective vs. Czech perfective is qualitatively and quantitatively substantial. In section 2.3 (Part One) and in Part Two more examples of similar aspectual differences between the two languages will be analyzed.

# 1.3.4 'Vivid exemplification' - the '*наглядно-примерное значение*' of the perfective

(7) Я это понимаю, со мной тоже бывает - <u>скажу</u><sup>p</sup> уверенно и сейчас же <u>спохвачусь<sup>p</sup></u>. (Горький) To this type of particular meaning applies that the individual sub-event can be defined in terms of 'totality' (uenocrhocrb) and/or a reached limit (npeqen); if not, the imperfective has to be used. In contrast to the summative meaning, in which all individual sub-events are presented as a sum by means of the perfective and a lexical indication of delimited iteration, in the particular meaning 'vivid exemplification' there is an emphasis on the individual sub-event, which serves as an example for the whole set of iterated events. For this phenomenon the terms 'particularisation' or 'singularisation' and 'individualisation' are used (cf. Mazon 1914: 49, Forsyth 1970: 163, 173 ff. and Eckert 1984: 20, respectively) 'Vivid exemplification' in Russian further has the following characteristics:

1. The Russian perfective in this type of particular meaning is bound to special conditions of use. In the majority of cases, it occurs only in a certain type of context, i.e. the ' $\kappa patho-coothocutenbhuä run \kappaohtekcta'$ , in which there is a connection with other events (cf. Bondarko 1971: 197ff.). 'Connection' is a macro-level characteristics, for which the necessary prerequisities at the micro-level of the individual iterated event have to be fulfilled (i.e. that the perfective can be defined in terms of 'totality' and/or a 'reached limit').

2. The Russian perfective in the 'vivid exemplification' cab almost always be replaced by its imperfective counterpart in the 'unrestrictedly-iterative meaning'. This phenomenon has been described as 'synonymical concurrence' (cf. Maslov 1974: 121 and 1984: 78)<sup>1</sup>.

3. Concerning temporality, the present tense is most often used, even for the denotation of past iterated events. This usage of present instead of past has been described by the term 'time transposition' (cf. Isačenko 1960: 429, 464).

4. The perfective in this type of particular meaning is usually not stylistically neutral in Russian, but indicates mood. In other words, it often has an expressive or even an emotional nuance (cf. Petruxina 1983: 163).

As to Czech, the situation is different:

1. With denotation of iterative events, the perfective can be used in Czech irrespective of tense (cf. example (6)).

2. The Czech perfective is stylistically absolutely neutral, it does not show any 'expressive' colouring. For this reason, the term 'vivid exemplification' does not fit for Czech. Petruxina (1983: 164) proposes to use

Maslov's term 'конкретно-типическое значение'. However, this term is more appropriate for a general characterization or for cases in which iteration comes close to the gnomic present (expressions of general truth). In order to cover all instances in which the Czech perfective occurs, both in the present and past tense, the terms 'particularization' and 'singularization', free of stylistic factors, seem to be presently the most appropriate ones.

3. The Czech perfective in the denotation of iterative events is not bound to such strict conditions as the Russian perfective is (cf. Bondarko 1971: 213, 216). The frequency of the perfective in Czech is in this context much higher: this will be demonstrated in the next section.

4. The Czech perfective cannot always be replaced by its imperfective counterpart, that in contrast to Russian; in some cases, the perfective in Czech is the only possibility (cf. Petruxina 1983: 165-166).

# 1.3.5 The potential meaning of the perfective ('потенциальное значение')

This type of particular meaning is not usually directly associated with iteration. A typical instance of potential meaning is this: "He  $\underline{c\kappa a x y}$ ", i.e. "I can't say". However, this meaning can sometimes be associated with iterative events. Consider the following example:

(8) Иван любой праздник испортит<sup>*p*</sup>.

This sentence can be interpreted as follows: Ivan is a kind of person, who is apt to spoil every party, given the occasion to do so. Clearly a modal element is present in this type of meaning. Compare this to the imperfective version in the unrestrictedly-iterative meaning:

(9) Иван любой праздник портит<sup>*i*</sup>.

The real fact is expressed here, Ivan indeed spoils every party to which he comes.

## 1.4 Particular meanings and selection of aspect - a summary

In the previous section the 'particular meanings' of the Russian aspect and their Czech counterparts related to iterative contexts were discussed. The Russian imperfective is involved in the 'restrictedly-' and 'unrestrictedly-iterative meanings' while the perfective occurs in the 'summative meaning', 'vivid exemplification' and in some cases in the 'potential meaning'. When the Russian imperfective is used in the 'un/restrictedly-

iterative meanings', it is often not clear what the internal structure of the individual iterated sub-event is, i.e. whether it is, for instance, resultative or a process. In other words, the character of the iterated sub-event at the micro-level remains opaque, it is not taken into account. Frequently, when these events would be single, i.e. non-iterated, the perfective could be used. This can be seen in cases of the 'несобственная несовершенность' (term of Maslov 1984: 84); in the denotation of iterative events, in contrast to Czech, the Russian imperfective can often be combined with indications otherwise typical for the perfective, such as resultativity. The Russian imperfective does not operate primarily at the level of each individual sub-event, but at the macro-level of the whole iterative complex: it is used as a signal of iteration - often no other indications are needed. This can be seen especially in the numerous examples of the aspect correlation: Russian imperfective vs. the Czech perfective. In such cases, to indicate iteration in Russian solely the imperfective form is sufficient, in Czech, an iterative adverb or another lexical item signalling iteration has to be added to the Czech micro-level perfective. Similarly to the imperfective, in the denotation of iterative events, the Russian perfective operates at the macro-level. The macro-level characteristics are: in the 'summative meaning', a 'sum' of a restricted number of sub-events is created; this sum is of a higher, macro-hierarchical order. In contrast to the imperfective, with the perfective the micro-level remains more distinct. With iterative events, Czech aspect operates primarily at the micro-level of the iterated sub-event. This becomes particularly clear when applying substitution tests. In some cases the Czech imperfective can operate at the macro-level, for instance with habitual verbs. The macro-characteristics of the imperfective in Czech depend largely on the context, i.e. the position of the verb in the text. The position of the macro-imperfective is in the majority of cases paragraph- or passageinitial, i.e. when an introduction to a series of iterative events is given. Such introductory sentences contain a high percentage of habitual verbs. In spite of these cases, the data with applied substitution tests show that with respect to the selection of the aspect form the main tendency remains as follows: out of the two levels of the complex iterative event, the macro-level is dominant in Russian while the micro-level of the iterative event appears to be relevant in Czech.

#### 2. The Data

2.0 The problems outlined above have been studied in more detail on the basis of literary texts of narrative character. Original texts in both languages and their translations have been examined and compared with each other, totally nearly 4.000 pages of text. All cases of iterated events, either with an explicit indication of iteration, or events which can be interpreted as iterative, have been excerpted; this resulted in a collection of parallell Russian and Czech sentences that forms the basis of the corpus of data. Section 2.1 deals with the expression of iterative events encountered in the texts, providing a list of various types of iterative expressions in both languages. The quantitative data presented in section 2.2 is based on countings of all instances of iterative events occurring in the texts. Section 2.3 concentrates on the types of aspectual correspondences between Russian and Czech; each correspondence is illustrated by one or more examples provided with a comment. Where relevant, substitution tests have been applied in order to illustrate how aspect functions in the denotation of iterative events, paying particular attention to the differences between the two languages.

### 2.1 Expression of iteration in Czech and Russian

Aspect plays an important role in the expression of iterative events. The imperfective alone, without additional indicators, can express iteration. This is most frequently the case in Russian. The perfective normally expresses single, non-iterated events; if the perfective is meant to express an iterative event, it has to be combined with an additional indication of iteration. This type of expression occurs often in Czech. In other words, the Russian imperfective alone corresponds to the Czech perfective accompanied by an extra adverb denoting iteration. In all cases it concerns unrestricted iteration. However, the imperfective alone might be ambiguous and is certainly not specific enough with respect to the type of iteration. Therefore, the imperfective, too, is often combined with an adverb indicating and specifying iteration. Apart from the two most frequent ways of expression of iteration, i.e. the grammatical expression by the imperfective aspect, and the lexical expression by adverbs, other types have been encountered in the data. They are lexical items involving certain adjectives, pronouns, verbs and conjunctions. Some syntactic constructions and the broad context play also a role. Below a list of the most frequent expressions of iteration occurring in the data is given.

## 2.1.1 Adverbial expressions

### a) restricted or quasi-restricted iteration

The number of the sub-events is delimited, either by a numerical indication (e.g. *twice*, *three times*) or by approximation (*several times*).

Czech: dvakrát, třikrát, desetkrát; po každé, nejednou; kolikrát, několikrát, mnohokrát; complex: jednou za den, jednou za čtrnáct dní, několikrát za měsíc; Russian: два раза, три раза, раз десять; каждый раз, всякий раз, не раз; сколько раз, несколько раз, много раз; complex: раз в день, два раза в месяц, по нескольку раз в месяц.

### b) Unrestricted iteration

The number of the individual sub-events is not explicitly delimited.

Czech:

vždy, vždycky, většinou, (velmi) často, obyčejně, obvykle, někdy, časem, občas, zřídka(kdy), tu a tam, málo, chvílemi;

**Russian:** 

всегда, часто, обычно, иногда, время от времени, порою, порой, редко, изредка, не однажды, минутами;

Sometimes a regular adverb of time such as ráno, večer; утром, вечером, is interpreted iteratively. When in plural, such as по утрам, it has to be interpreted as iterative.

When two iterated activities are contrasted or an activity has temporally; *jindy zase*, in Russian *снова*. These adverbs appear to be sufficient to indicate iteration in such contexts; they are mostly not accompanied by other iterative adverbs.

### 2.2.2 Adjectives

The adjective každý/каждый forms part of usual adverbial complexes, e.g. každý den/каждый день, as well as various kinds of ad hoc complexes denoting time, place and other circumstances, such as:

Czech:

po každém upotřebení, při každé otázce, na každém nádraží, do každé chalupy;

Russian:

после каждого употребления, на каждой станции, в каждую халупу.

The adjectives každý, каждый, любой, všechen, všichni, весь, все modifie the subject or object, in Czech occurring frequently in the singular, e.g. každý, in Russian in the plural, e.g. все.

## 2.1.3 Pronouns and pronominal adverbs

These are most often complex, containing an indication of unspecificity -koliv, -либо, etc.

Czech: kdo(koliv), cokoliv, kdykoliv, kdekoliv and kamkoliv. Russian: кто(либо), что-либо, когда-либо, куда бы ни.

## 2.1.4 Conjunctions

The most current conjunctions in Czech are: když, jakmile, -li and sotva, in Russian когда, лишь (только), если.

### 2.1.5 Verbs

The verbs enumerated below occur in various expressions that often introduce iterated events. In Czech these are:  $b\acute{y}t$ ,  $b\acute{y}vat$ ,  $st\acute{a}t$  se,  $sta\acute{c}it$ , minout, in Russian:  $\emph{bubatb}$ ,  $\emph{ctoutb}$ ,  $\emph{cnyyatbcg}$ ,  $\emph{npoucxodutb}$ ,  $\emph{doxodutb}$ ,  $\emph{dox complex}$ . Czech: když se stalo,  $sta\acute{c}ilo$ , aby, byly chvile, kdy, nebylo minuty, neminulo dne; Russian:  $\emph{bubano}$ ,  $\emph{ctouno}$ ,  $\emph{cnyyanocb}$ ,  $\emph{npoucxoduno эto ofbuyho$ ,  $\emph{nuub tonbko deno doxoduno do}$ . The Russian expression  $\emph{bubano}$  occurs frequently, especially when 'time transposition' takes place, i.e. cases in which the perfective present refers to past events. In Czech this construction has not been encountered. Czech possesses a category of habitual verbs with the suffix -va- which is to a certain extent more productive than in Russian (e.g. málo se vídali). However, they are less frequent than could be expected; this is apparently caused by the specific habitual colouring. In the texts, habitual verbs usually introduce a series of other iterative events which are often expressed by perfectives.

### 2.2 Quantitative data

In this section the quantitative data based on the countings of all occurrences of iterative events in the texts are presented and the significant differences between Russian and Czech in the frequencies of the aspect and tense forms are commented on. The following four verbal forms were analyzed in the surrounding context: 1. the perfective past form, 2. the perfective present, 3. the imperfective past form and 4. the imperfective present form. Table 1 shows their frequencies:

a) <u>Russian</u> tense	preterite	present	total	
aspect perfective imperfective	1.3% (13) 72.4% (717)	9.7% (96) 16.6% (165)	11% 89%	(109) (882)
total	73.7% (730)	26.3%	100%	(991)
b) <u>Czech</u> tense	preterite	present	total	
aspect perfective imperfective	29.5% (292) 46.1% (457)	15.3% (152) 9.1% (90)	44.8% 55.2%	(444) (547)
total	75.6% (749)	24.4% (242)	100%	(991)

Table 1. Aspect and tense forms in the denotation of iterated events

data: Andreev, Erenburg, Gor'kij, Oleša, Hašek

The table shows a relatively small difference in tense between the two languages. In Russian, the number of present forms is slightly higher (1.9%). This phenomenon can be explained partly by the 'time transposition' (see section 1) and the use of the present tense for the denotation of past events in indirect speech after verba dicendi in Russian. As far as aspect is concerned, the differences between the two languages are really striking. Considering the total amounts in column 3, there are 33.8% more imperfectives attested in Russian than in Czech and, vice versa, 33.8% more perfectives in Czech. As to the distribution of aspect over the tenses, the differences are even larger. In the Russian preterite, an almost absolute predominance of the imperfective can be observed, while in the present tense, the amounts of both aspect forms are more nearly equal.

In Czech, the perfective and the imperfective are current in both tenses. In the present tense, the ratio of these forms is even reversed in comparison with Russian, in other words, the number of perfectives is higher. This can be explained as follows: in the denotation of iterated events which are close to gnomic present, Czech tends to select the perfective. In Russian, the perfective present would often have a future interpretation in a similar context, which is not the case in Czech. This is an instance of the interaction of aspect and tense. In Czech, the perfective present seems to have a less close relation with the future meaning than in Russian (cf. Petruxina 1983: 171). For more details about this phenomenon see also Kopečný (1962: 40).

After this presentation of global data we proceed to more detailed information about the various aspect and tense correspondences between the two languages. In the left-hand column, the forms encountered in the original texts are given, in the right-hand columns, the corresponding forms in the translation are presented.

<u>Russian</u> tense apect	past	present	Czech tense aspect	past	present
pf ipf	100%	(5)	pf ipf	80% (4)	20% (1)
pf ipf		100% (45)	pf ipf	24.5% (11) 2.2% (1)	71.1% (32) 2.2% (1)
pf ipf	100% (506)		pf ipf	39.5% (200) 60.1% (304)	0.4% (2)
pf ipf		100% (83)	pf ipf	-	53% (44) 47% (39)

#### Table 2. Aspect/tense correspondences between Russian and Czech

a) Russian original texts - Czech translation

data: Andreev, Erenburg, Gor'kij, Oleša

Czech tense aspect	past	present	Russian tense aspect	past	present
pf ipf	100% (77	7)	pf ipf	- 85.7% (66)	9.1% (7) 5.2% (4)
pf ipf		100% (74)	pf ·ipf	4% (3)	46% (34) 50% (37)
pf ipf	100% (152	2)	pf ipf	3.3% (5) 95.4% (145)	1.3% (2)
pf ipf		100% (49)	pf ipf		20.4% (10) 79.6% (39)

b) Czech original text - Russian translation

data: Hašek

The table shows the following facts:

a) In the majority of cases, the Russian perfective has been translated by the perfective in Czech. However, there is a considerable aspect shift in the Czech translation of the Russian imperfective: 39.9% out of the Russian imperfective past forms become perfective in Czech. In the present tense, the percentage indicating this aspect shift is even higher: 53% of the Russian imperfectives become perfective in the Czech translation.

b) In the Russian translation of the Czech text, a movement in the opposite direction can be observed. The majority of Czech imperfective forms are translated by the same form in Russian. But this does not apply to the Czech perfective. In the Russian past tense, no corresponding perfective forms have been encountered, the only perfectives are in the present tense (9.1%). Although these perfectives refer to past events, they are subject to 'time transposition', i. e. the present tense has to be used. In the translation of the present tense, 50% of the Czech perfective forms become imperfective in Russian. The observed aspect shifts in the translations can be schematically represented as follows:

 $\begin{array}{l} R \ IPF \rightarrow C \ PF \\ C \ PF \ \rightarrow R \ IPF \end{array}$ 

Both shifts reflect the same property, i.e. the aspect difference between Russian and Czech in the denotation of iterated events: a strong predominance of the imperfective in Russian and a relatively high frequency of the perfective in Czech. These differences will be treated in more detail in the analysis of concrete examples in the following section. The hypothesis that in each language a different level within iterative events is relevant for the choice of the aspect form, i.e. the macro-level for Russian and the micro-level for Czech, will be tested. Attention will be given also to the higher frequency of the Czech prefective and the factors contributing to it, such as the lexical meaning of the verb, the state of affairs, the context.

## 2.3 Description of aspect/tense correspondences

In this section, aspect and tense correspondences between Russian and Czech form the principle of the organization of the data. The forms will be treated in the following order: 1. the perfective preterite, 2. the perfective present, 3. the imperfective preterite, and 4. the imperfective present form. In the examples first the original text is given followed by its translation. The figures between parentheses indicate numbers of encountered forms per correspondence; the left-hand part represents: the Russian original vs. its Czech translation, the right-hand part the Czech original text with its Russian translation. At the end of this section longer passages will be dealt with in which various correspondences are combined.

#### I. The perfective preterite

- 1. <u>Russian perfective preterite</u> <u>Czech perfective preterite</u> (R - C: 5 - 4; C - R: 77 - none)
- Но раз, другой они <u>взглянули<sup>p</sup></u>, <u>улыбнулись<sup>p</sup></u>... (Андреев)
   Jednou či dvakrát <u>zvedli<sup>p</sup></u> sklopené oči, <u>usmáli<sup>p</sup> se</u>...

The occurrence of the Russian perfective preterite denoting iterated events is very infrequent (see also Table 1). There must be a special reason for the choice of this form, as there is in this case: a delimitation of the number of individual sub-events (pa3, другой). This is an example of the 'summative meaning' of the Russian perfective (cf. section 1.3). The Russian perfective preterite occurs also in embedded clauses. However, in some cases an embedded clause does not fall within the scope of iteration, therefore this type is not included in the analysis:

(2) Люсьен наспех сочинял историю: он <u>забыл</u><sup>р</sup> бумажник дома ...
 (Эренбург)

As has been already mentioned in section 1, the Russian perfective in the 'summative meaning' can be often replaced by its imperfective counterpart without effects that are observable in Czech. Consider now the Czech imperfective version of example (1):

Jednou či dvakrát zvedali<sup>i</sup> sklopené oči, <u>usmívali<sup>i</sup> se</u> ...

The effects of the substitution of the perfectives by imperfectives is as follows: the first imperfective verb suggests a very slow process. The second one gives the impression of an event presented *in medias res.* These effects are possible due to relevance of the micro-level in Czech.

- 2. <u>Russian perfective preterite</u> <u>Czech perfective present</u> (R - C: 5 - none; C - R: 74 - 3)
- (4) Já mám, jak se říká, vyvinutej pozorovací talent, když už je pozdě a něco se stane<sup>p</sup> nepříjemnýho. (Hašek) У меня, как говорится, очень развит талант к наблюдению, но только когда уже поздно и когда неприятность уже <u>произошла<sup>p</sup></u>.

The Czech perfective present in this example is 'gnomic', i.e. expresses a generalized fact; it overlaps, however, with iteration. The Russian perfective preterite fulfills here the 'perfectum' function. The events are not presented in the chronological order but as anterior, which is stressed by the adverb *yme*.

- 3. <u>Russian perfective preterite</u> <u>Czech imperfective preterite</u> (R - C: 5 - none; C - R: 152 - 5)
- (5) Stačilo to nejmenší, a důstojník se již <u>loučil</u><sup>i</sup> se svou posádkou a <u>putoval</u><sup>i</sup> na černohorské hranice ... (Hašek)
   Достаточно было пустяка, что<u>бы</u> офицер <u>распрощался</u><sup>p</sup> со своим гарнизоном и <u>отправился</u><sup>p</sup> на черногорскую границу ...

The following paraphrase can be given: little was enough and it was already happening. Iteration is suggested in the introducing clause, then the individual events are presented. In Czech, their internal structure is involved: the reader is confronted with the events *in medias res*, i.e. in the middle, which adds an effect of plasticity here. This is due to the intraterminal character of the imperfective. When replaced by the perfective, the events would have already happened, i.e. the officer would have parted and be gone. In Russian the possibility of such events is stressed, this modal nuance is expressed by the conjunctive.

- 4. <u>Russian perfective preterite</u> <u>Czech imperfective present</u> (R - C: 5 - 1; C - R: 49 - none)
- (6) (...) чуть что прощай, (...) и пошел<sup>р</sup> искать где лучше. (Горький)
   (...) sotva se něco přihodí<sup>p</sup> sbohem, (...) a jde<sup>i</sup> si hledat něco lepšího.

This is a similar type of event as the previous one: 'a little is enough and it is already happening'. Repetition is given in the broader context, the 'iterative meaning' is used in the characterization of the person.

## II. The perfective present

- 1. <u>Russian perfective present</u> <u>Czech perfective preterite</u> (R - C: 45 - 11; C - R: 77 - 7)
- (7) Он всю зиму ходил без работы; какая-то работенка перепадала - то починит<sup>p</sup> швейную машину, то еще что. (Эренбург) Celou zimu chodil bez práce - sem tam sehnal nahodilou - jednou <u>spravil<sup>p</sup></u> šicí stroj, po druhé zas něco jiného.
- (8) A potom ta švanda, když někdy <u>sklouzl</u><sup>p</sup> a <u>upadl</u><sup>p</sup> s kalichem ... (Hašek) Вот смеху бывало, когда он, к примеру, <u>поскользнется</u><sup>p</sup> и <u>брякнется</u><sup>p</sup> вместе с чашей ...

Iterative events referred to in these examples are located in the past; in Czech, the use of the past tense is consistent, in Russian it is not. After the introductory imperfectives (xogun, *nepenagana* and  $\delta \omega Bano$ ) more events are given as a specification ( $\kappa$  *примеру*), i.e. as 'vivid exemplification' (cf. section 1.3). Such ' $\delta \omega Bano$ '-constructions with the perfective present standing for past are quite usual in Russian. The perfective can be used due to this 'time transposition', the perfective past is less acceptable in Russian, in Czech it is quite common.

- 2. <u>Russian perfective present</u> <u>Czech perfective present</u> (R - C: 45 - 32; C - R: 74 - 34)
- Я это понимаю, со мной тоже бывает <u>скажу</u><sup>p</sup> уверенно и сейчас же <u>спохвачусь<sup>p</sup></u>. (Горький)
   Dovedu to pochopit, stává se mi to také (...) <u>řeknu</u><sup>p</sup> něco jistým tónem a hned se <u>zarazím</u>.

This is another case of 'vivid exemplification' in Russian. In section 1 it was mentioned that in the denotation of iterated events the Russian perfective occurs in certain contexts, such as the  $\kappa patho-coothocurenthotation the kertex context is the context is termed as the <math>\kappa patho-naphas$  kohctpykuns (Bondarko 1971: 207). In such a construction, the events expressed by the perfective in Russian have a temporal, a causal, or any 'logical' relation with each other. Often it concerns the type 'if a, then b'. Examples 7, 8 and 9 can be included under this type. If the number of events in the series is more than two, it concerns the 'kpatho-uenhas kohctpykuns' (cf. Bondarko 1971: 207). The following example illustrates this phenomenon. Note also the asyndetic character of the construction in Russian. The presence of the perfective here is already enough to suggest a connection; in Czech a conjunction (*jakmile*) has to be added.

 И кругом, как воронье, начальство сторожит<sup>i</sup> ... <u>Увидит</u><sup>p</sup>, <u>вырвет</u><sup>p</sup>, в харю тебе <u>даст</u><sup>p</sup> ... (Горький) A kolem číhají<sup>i</sup> úřady jako krkavci ... Jakmile jej <u>uvidí</u><sup>p</sup>, <u>vyrvou</u><sup>p</sup> ti jej, <u>dají</u><sup>p</sup> ti přes hubu ...

When the Czech perfectives are replaced by their imperfective counterparts, the latter forms would indicate a process giving the reader the impression of witnessing the events himself.

Apart from the fact that the Russian perfective occurs often in a relational type of context, another factor that plays a role is 'modality'. This phenomenon has been described for Russian as the 'potential meaning' (see section 1.3). The quality of the subject is frequently stressed, for instance the type of person referred to and his/her ability to do something.

(11) Она воспитывалась<sup>*i*</sup> в тепле, ее баловали<sup>*i*</sup> всем (...) а сейчас, вот, <u>пойдет</u><sup>*p*</sup> семь верст ночью, одна ... (Горький) Vyrostla<sup>*p*</sup> v teple, hýčkali<sup>*i*</sup> ji (...), a teď, podívej se, <u>půjde</u><sup>*p*</sup> sedm verst nocí, sama ... For Czech, 'connection' and 'modality' are not necessary conditions, although they may be present. In many instances in which the Czech perfective occurs, these two factors are absent.

- 3. <u>Russian perfective present</u> <u>Czech imperfective preterite</u> (R - C: 45 - 1; C - R: 152 - none)
- (12) Случалось<sup>i</sup>, в тяжелые минуты он <u>шепнет</u><sup>p</sup> про себя, без молитвы ... (Андреев)
   Někdy se stávalo<sup>i</sup>, že tiše a bezděčně <u>šeptal</u><sup>i</sup> v těžkých chvílích, aniž se modlil ...

This is the only attested case of this correspondence. In both languages first an introduction is given: 'it used to happen'. What used to happen is in Russian further exemplified by the perfective present: 'time transposition' from past to present takes place. In Czech a perfective (*zašeptat*) would be possible, however, with an object (such as *něco*, something) - intransitive imperfectives have frequently a transitive perfective counterpart.

- 4. <u>Russian perfective present</u> <u>Czech imperfective present</u> (R - C: 45 - 1; C - R: 49 - 10)
- (13) (...) стоит кому-нибудь чихнуть, как его сейчас <u>напоят</u><sup>p</sup> липовым чаем (...), приготовят<sup>p</sup> горчичники. (Эренбург)
  (...) jak jen někdo kýchne<sup>p</sup>, hned do něho <u>lijí</u><sup>i</sup> lipové thé (...) a obalí<sup>p</sup> ho hořčičnými plackami.

Similarly to examples (5) and (6) the following paraphrase can be given: 'a little is enough and it is already happening'. In Russian this idea is expressed by the construction *стоит* ... как for which the perfective is usual. For the choice of this form in this context it is important that the event (напоят) is a reaction on the previous one (стоит чихнуть). In other words, the relation between the events, i.e. a macro-level characteristics plays a role here. On the other hand, it seems that Czech prefers in such cases the imperfective which evokes in this case a special effect, i.e. the situation is presented *in medias res*. In other words, the ingressive phase is omitted and the event is presented as a process accompanied by an element of unexpectedness. The replacement of the Czech imperfective by its perfective counterpart *naliji* would have a different effect, the object is then quantified (cf. the 'compositional nature of aspect')<sup>2</sup>, implying either that 1. the usual portion of tea is poured in, or 2. all the available tea is used. The synonymous perfective verb *napoji* would have a similar effect. In the Czech example below the ingressive phase is omitted too, although the effect is not necessarily that of *in medias res.* This type of occurrence of the imperfective in Czech is a common phenomenon in the past tense, especially with sequences of single events; for a more detailed description see the chapter on sequences of events.

(14) Ten vždycky ztratí<sup>p</sup> řeč, když <u>vidí</u><sup>i</sup> někoho z pánů oficírů. (Hašek) У него всегда, как только <u>увидит</u><sup>p</sup> кого-нибудь из господ офицеров, язык отнимается<sup>i</sup>.

## III. The imperfective preterite

- 1. <u>Russian imperfective preterite</u> <u>Czech perfective preterite</u> (R - C: 506 - 200; C - R: 77 - 66)
- (15) Сыновья выросли<sup>*p*</sup> шалопаями, ничего не хотели<sup>*i*</sup> делать и <u>выклянчивали<sup>*i*</sup></u> деньги у Фуже ... (Эренбург) Jeho synové byli<sup>*i*</sup> lenoši, nehnuli<sup>*p*</sup> ani prstem, ale z Fougera vždy <u>vyždímali<sup>*p*</sup></u> peníze ...

This is the most frequent case of difference in aspect between Russian and Czech in the denotation of iterated events which has been attested in the data. It will be therefore described in more detail in Part Two of this chapter on iteration. Note the extra adverb v z dy with the Czech perfective. The perfective expresses primarily single events; when the context is not clear about iteration, while it is intended, an extra 'iterative' adverb is added. In about 20% of the cases with the Czech perfective such an extra 'iterative' adverb was encountered; that in contrast to the Russian parallel text in which the imperfective was often sufficient to indicate iteration.

When replacing the Czech perfective in example (15) by its imperfective counterpart a conative nuance would arise: the sons tried to get the money; the perfective expresses that the sons were succesful every time.

Встречая<sup>i</sup> колющий взгляд маленьких глаз, она робко <u>двигала<sup>i</sup></u> бровями. (Горький)
 A když se setkala<sup>p</sup> s pichlavým pohledem jeho maličkých očí, plaše <u>škubla<sup>p</sup></u> obočím.

Replacing the Czech perfective by its imperfective counterpart *škubala* would have a special effect: every time the eyes of the two persons met, the woman's eyebrows moved several times. In other words, the subevent at the micro-level consists of several movements; we call this phenomenon 'internal iteration'. The perfective, on the other hand expresses one little movement each time. In Russian, the imperfective indicates primarily iteration, i.e. the macro-level is relevant. A distinction at the micro-level similar to that in Czech cannot be made.

Он обладал удивительной способностью: за день молодел<sup>i</sup> или <u>старел<sup>i</sup></u> лет на двадцать. (Эренбург)
 Měl podivuhodnou schopnost: za den <u>omládl</u><sup>p</sup> nebo <u>zestárl</u><sup>p</sup> o dvacet let.

This fragment describes the quality of the person in question: he can become 20 years younger or older within one day. This limit is of importance for the choice of the perfective in Czech, the result attained is of primary importance. The imperfective, on the other hand, would concentrate on the process of becoming younger or older. The Russian imperfective, in contrast to Czech, does not imply this progressiveness, but it does not exclude resultativity either. In the denotation of iterated events, the Russian imperfective can often be combined with typical perfective characteristics such as resultativity. This phenomenon has been described by Maslov (1984: 84) as 'Hecoбственная несовершенность'.

(18) Byl v několika drogériích, a jakmile <u>řekl<sup>p</sup></u>: "Prosím láhvičku oleje posvěceného od biskupa", <u>dali<sup>p</sup> se</u> někde do smíchu a jinde <u>skryli<sup>p</sup> se</u> uděšeni pod pultem. (Hašek)
Швейк побывал в нескольких аптекарских магазинах, но как только <u>произносил<sup>i</sup></u>: "Будьте любезны, бутылочку елея, освященного эпископом", всюду или <u>фыркали<sup>i</sup></u> ему в лицо или в ужасе <u>прятались<sup>i</sup></u> под прилавок.

The replacement of the Czech perfectives by their imperfective counterparts would have the following effects: the first substitution would generate an ungrammatical clause \* *jakmile říkal<sup>i</sup>*. Generally, in this type of subordinate clause, the perfective is encountered. The second imperfective *dávali se do smíchu*, instead of the original perfective, would lead to the nuance of hesitation or distributiveness. As a reaction to Švejk's request, people would first think whether to laugh or not; some of them would slowly start laughing, others would not. The whole situation seems then even more awkward than in the original text. The perfective, on the other hand, expresses just a fact: those people laughed as a natural response. The third replacing imperfective *skrývali se* would suggest that the people were already hiding before Švejk entered. The temporal and logical relation between the events would be disturbed. In Russian, perfectives would be ungrammatical, there is not really a choice within past tense. The occurring imperfectives are not associated with similar effects as is the case in Czech. Clearly different levels are relevant for the choice of aspect in each language: for Russian it is the macro-level of the whole set of iterated events, whereby the structure of the individual sub-events is not considered; in Czech, on the other hand, the internal structure of the iterated event at the micro-level is often decisive in the choice of aspect, when the perfective occurs, iteration has to be frequently expressed by an extra adverb.

2. <u>Russian imperfective preterite</u> – <u>Czech perfective present</u> (R - C: 506 - 2; C - R: 74 - none)

This is not a typical example of iteration, but rather of distributivity. The Czech perfective occurs here as historical present (for more details on the historical present see Chapter 4).

- (19) Но Иисус молчит, (...) и один за другим подходили<sup>i</sup> к Иуде смущенные ученики, заговаривали<sup>i</sup> ласково, но отходили<sup>i</sup> быстро и неловко. (Андреев)
   Ale Ježíš mlčí, (...) zatímco jeden učedník za druhým, plni rozpaků, přistupují<sup>i</sup> k Jidášovi, zdvořile s ním prohodí<sup>p</sup> pár slov, ale pak rychle a jaksi nemotorně poodejdou<sup>p</sup>.
- 3. <u>Russian imperfective preterite</u> <u>Czech imperfective preterite</u> (R - C: 506 - 304; C - R: 152 - 145)

This is the most common type of correspondence found; the imperfective is the usual form in the denotation of iterative events in both languages, although in Russian it is clearly dominant (cf. Table 1 in section 2.2 for the frequencies of aspect forms per language).

(20) Byl zde jeden s padoucnicí, ten nám vždy <u>říkal<sup>i</sup></u>, že mu na jednom záchvatu nezáleží, tak jich <u>dělal<sup>i</sup></u> třebas deset za den. <u>Svíjel<sup>i</sup> se</u> v těch křečích, <u>zatínal</u> pěstě, <u>vypuloval<sup>i</sup></u> oči, (...), <u>bil</u> sebou, <u>vypla-zoval<sup>i</sup></u> jazyk, zkrátka vám řeknu, nádherná prvotřídní padoucnice, taková upřímná. (Hašek)

Был тут один эпилептик. Тот всегда нам <u>говорил</u><sup>*i*</sup>, что лишний припадок устроить ничего не стоит. <u>Падал</u><sup>*i*</sup> он этак раз в десять в день, <u>извивался</u><sup>*i*</sup> в корчах, <u>сжимал</u><sup>*i*</sup> кулаки, <u>выкатывал</u><sup>*i*</sup> глаза под самый лоб, <u>бился</u> о землю, <u>высовывал</u><sup>*i*</sup> язык. Короче говоря, это была прекрасная эпилепсия, эпилепсия первый сорт, самая что ни на есть настоящая.

In this example, the events are presented as partly overlapping processes consisting of various repeated movements; these events together form a kind of a macro-process. Due to this presentation the reader easily imagines to be a witness of what is happening.

(21) Приближалась<sup>*i*</sup> весна, таял снег (...). С каждым днем грязь настойчивее <u>лезла</u><sup>*i*</sup> в глаза (...). Днем <u>капало</u><sup>*i*</sup> с крыш (...). Все чаще на небе <u>являлось</u><sup>*i*</sup> солнце. (Горький) Blížilo<sup>*i*</sup> se jaro, sníh tál (...). Špína každým dnem <u>bila</u><sup>*i*</sup> víc do očí (...). Ve dne <u>kapalo</u><sup>*i*</sup> se střech (...). Na obloze se stále častěji objevovalo<sup>*i*</sup> slunce.

In this passage, the approaching spring is described. Besides the element of progressiveness, an element of growth can be observed, expressed, in addition to the imperfective, by the instrumental case and the comparative (c каждым днем, все чаще). A substitution of the Czech imperfectives by their perfective counterparts would remove the impression of growth; other adverbials that do not contain this element should be used then.

Passages (20) and (21) have several features in common. Both the Russian and the Czech version are consistently imperfective. For Russian this is very usual; often there is no choice and the imperfective is the neutral form. In Czech, on the other hand, preferably both aspects occur within one passage. The consistence of the Czech imperfective here has a special meaning: in (20) a kind of a macro-process is expressed, similarly in (21) with an extra element of growth. This idea of a macro-process at the sentence level is created by the overlap of the unbounded micro-processes of which the macro-process consists.

4. <u>Russian imperfective preterite</u> - <u>Czech imperfective present</u> (R - C: 506 - none; C - R: 49 - none)

There is no attested case of this correspondence in the data.

### IV. The imperfective present

- 1. <u>Russian imperfective present</u> <u>Czech perfective preterite</u> (R - C: 83 - none; C - R: 77 - 4)
- (22) (...) a potom byl už takovej zvyk, že jakmile bylo slyšet první kanonádu, že pucflek hned <u>vyházel<sup>p</sup></u> všechny zábavný knížky. (Hašek) (...) а потом уже стало правилом: заслышав первую канонаду, денщик сразу <u>вышвыривает<sup>i</sup></u> все книги для чтения.

This is quite a marginal type of correspondence. A habit in the past is described. The Russian imperfective is submitted to 'time transposition', i.e. the present tense is used. The Czech verb vyházel is accompanied by elements reinforcing prefectiveness: the adverb of suddenness hned and a quantification of the object všechny. However, although this verb is perfective, it contains an element of distributivity, the servant threw the books away one after another. A related, non-distributive perfective vyhodil would suggest that the books were thrown away all in once, within a second. The imperfective vyhazoval would mean that the servant was busy, he would not throw all the books away; the quantification of the object 'all' is less easy compatible with the imperfective.

- 2. <u>Russian imperfective present</u> <u>Czech perfective present</u> (R - C: 83 - 44; C - R: 74 - 37)
- (23) Já jsem živnostník, když někdo <u>přijde</u><sup>*p*</sup> a <u>dá</u><sup>*p*</sup> si pivo, tak mu ho <u>natočím</u><sup>*p*</sup>. (Hašek) Я трактирщик. Кто ко мне <u>приходит</u><sup>*i*</sup>, <u>требует</u><sup>*i*</sup> пива, тому и <u>наливаю</u><sup>*i*</sup>.

Compare the original Czech sentence to a modified version, in which the perfectives have been replaced by their imperfective counterparts:

(24) Já jsem živnostník, když někdo <u>přichází</u><sup>i</sup> a <u>dává</u><sup>i</sup> si pivo, tak mu ho <u>točím</u><sup>i</sup>.

In this sentence, the events can be interpreted as partly overlapping processes. This implies the following interpretation: while the person is entering, at the same moment he is ordering a beer while the innkeeper is already busy pouring it. The Russian imperfective does not cause such effects, it simply expresses the habituality of these events. (25) Галоши у меня тоже неизлечимо разорвались, и каждый день я <u>промачиваю</u><sup>i</sup> себе ноги. (Горький) Moje galoše jsou též nevyléčitelně roztrhané a každého dne si <u>promočím</u><sup>p</sup> nohy.

The Czech perfective in this sentence is the appropriate form. The biaspectual verb *promáčím* would evoke a similar interpretation as the original verb, focussing on the resultativity and the fact that the person's feet become wet. Replacement by the imperfective *máčím* would cause a different interpretation: the person is trying hard to get his feet wet a deliberate action which is not meant here. The Russian imperfective does not contradict the factual interpretation here, neither does it evoke the picture of intentionality; it simply indicates repetition. The fact that intentionality has some relation to aspect can be also demonstrated by the following example, taken from Petruxina (1983: 166):

(26) Při mytí nádobí pokaždé něco rozbije<sup>p</sup>.

Every time the person washes the dishes, he breaks something. This action is presented as unintentional, breaking of the dishes happens because the person is not handy enough. Replacing the original perfective by its imperfective counterpart *rozbiji* would cause the opposite effect: the person breaks the dishes (every time) deliberately, maybe with great pleasure. The Russian imperfective is neutral with respect to intentionality.

- 3. <u>Russian imperfective present</u> <u>Czech imperfective preterite</u> (R - C: 83 - none; C - R: 152 - 2)
- (27) Vypravoval na četnických stanicích, že když von přišel<sup>p</sup> na inspekci, (...) že tam vůbec inspekci <u>nedělal<sup>i</sup></u> a jen celej den s vachmistrem z radosti <u>chlastal<sup>i</sup></u>. (Hašek) По жандармским отделениям рассказывали, что если ротмистр делает<sup>i</sup> ревизию (...) - то уж <u>не инспектирует<sup>i</sup></u>, а на радостях весь день <u>хлещет<sup>i</sup></u> с вахмистром.

The Czech imperfectives can be replaced by their perfective counterparts:

(28) (...), že tam vůbec inspekci <u>neudělal</u><sup>p</sup> a celej den s vachmistrem z radosti <u>prochlastal</u><sup>p</sup>.

In this example, negated resultativity is stressed, the inspection took *never* place. The whole day was filled with drinking, from the beginning

to the end. The imperfectives concentrate more at the processual character of the events.

- 4. <u>Russian imperfective present</u> <u>Czech imperfective present</u> (R - C: 83 - 39; C - R: 49 - 39)
- (29) Каждый день <u>приносит</u><sup>i</sup> новые сюрпризы (...) (Эренбург) Každý den <u>přináší</u><sup>i</sup> nová překvapení (...)

This is a regular type of correspondence. However, few longer passages containing an uninterrupted series of imperfectives have been encountered in Czech. In the majority of cases, both aspects are combined within a passage. This phenomenon will be treated below.

## V. Combinations of correspondences

- 1. <u>Russian imperfective present</u> <u>Czech imperfective/perfective present</u> (R - C: 83 - 39/44)
- (30) Каждый день <u>приносит<sup>i</sup></u> новые сюрпризы: то актеры <u>захватывают<sup>i</sup></u> театр, то кассиры <u>закрывают<sup>i</sup></u> окошечко кассы, то могильщики <u>отказываются<sup>i</sup></u> рыть могилы. (Эренбург) Každý den <u>přináší<sup>i</sup></u> nová překvapení: jednou herci <u>obsadí</u><sup>p</sup> divadlo, jindy pokladníci <u>zavírají</u><sup>i</sup> okénko pokladny, nebo hrobníci <u>odmítají</u><sup>i</sup> kopat hroby.

This passage can be divided into two parts: an introduction and a specification. In the first clause, the fact that surprises take place is announced; in both languages the introductory verb is imperfective. However, as soon as the specific surprises are described, the perfective is used in Czech. The question arises: why is only the verb *obsadi* perfective and the other two verbs *zaviraji* and *odmitaji*, although specifying, are imperfective? In the verb *obsadi* the element of resultativity is quite strong. The perfective is therefore appropriate here. The corresponding imperfective *obsazuji* would have an unintended effect, namely that of a conative nuance: although the actors were trying to occupy the theatre, they did not succeed. The other two imperfectives do not have such an effect. Closing a window, for instance, costs less effort than occupying a theatre. It is not really relevant here to mention also the actual result of the actions, as is the case of the occupation of the theatre. The Czech imperfectives may be replaced by their perfective counterparts, however, a 'dry' sort of account of facts would be then obtained.

- 2. <u>Russian imperfective preterite</u> <u>Czech imperfective/perfective preterite</u> (R - C: 506 - 304/200)
- (31) Студент Орлов ухаживал<sup>i</sup> за моей сестрой Верой. Он приезжал<sup>i</sup> на дачу на велосипеде. Велосипед стоял<sup>i</sup> над цветником, прислоненный к борту веранды. Велосипед был рогат. Студент <u>снимал<sup>i</sup></u> со щиколоток сверкающие зажимы, нечто в роде шпор без звона, и <u>бросал<sup>i</sup></u> их на девевянный стол. Затем студент <u>снимал<sup>i</sup></u> фуражку с небесным околышем и <u>вытирал<sup>i</sup></u> лоб платком. Лицо у него было коричневое, лоб белый, голова бритая ... Он <u>не говорил<sup>i</sup></u> со мной ни слова. (Олеша)

Studující Orlov chodil<sup>*i*</sup> za mou sestrou Věrou. Jezdil<sup>*i*</sup> k nám na chatu na kole. Kolo stávalo<sup>*i*</sup> nad květinovým záhonem, opřeno o boční stěnu verandy. Mělo rohy.

Student si vždycky <u>sundal</u><sup>p</sup> s kotníků blýskavé sponky, něco jako ostruhy, které nezvoní, a <u>hodil</u><sup>p</sup> je na dřevěný stůl. Potom si <u>sundal</u><sup>p</sup> studentskou čepici světle modře lemovanou a <u>utřel</u><sup>p</sup> si čelo kapesníkem. Tvář měl hnědou, čelo bílé, hlavu vyholenou, měňavou, hrbolatou. <u>Nepromluvil</u><sup>p</sup> se mnou slovo.

Similarly to the previous passage, this fragment consists of two parts: an introduction and a specification. In the first part, the fact is mentioned that the student used to visit the speaker's sister; in the second part, indicated by a new paragraph, a specification of the details related to the student's visit is given, his behaviour is described in detail. The introductory verbs are imperfective in Czech (chodil, jezdil); the third verb stávalo is explicitly habitual, which is indicated with the suffix -va-. All the specifying verbs are further perfective. An extra adverb indicating iteration (vždycky) is added. As mentioned above, when the Czech perfective occurs in the context of iteration, it is frequently accompanied with an adverb reinforcing iteration in order to prevent an interpretation of a non-iterated, single event. A substitution of the perfectives by their imperfective counterparts would cause various effects, such as that of a slow-down. This would be the case with the movements that the student makes: taking the clips off, throwing them on the table, taking off his cap and wiping his forehead off. The student would make the movements not only at his leisure, but too slow in fact, which would cause an unnatural effect. The perfective *nepromluvil* occurs here in combination with the quantified object; the student did not utter one word to the boy. All these actions form part of the episode, they are details on which the author does not dwell much time, therefore the perfective is the appropriate form. Russian has no choice here, in all the instances, the imperfective is used, indicating simply iteration. In other words, aspect in Russian operates at the macro-level of iteration and therefore, all the above described effects, which take place at the micro-level, do not apply to Russian.

(32) Они часто встречались<sup>i</sup>; заходили в небольшие кафе на окраинах; иногда он ее возил<sup>i</sup> по мокрым, пустым дорогам, гнал - сто сорок в час, заражал<sup>i</sup> своим беспокойством, потом отвозил<sup>i</sup> ее и, прощаясь, церемонно целовал<sup>i</sup> руку. (Эренбург) Stýkali<sup>i</sup> se často; chodili<sup>i</sup> do malých kaváren na periferii; někdy ji vozil<sup>i</sup> po mokrých prázdných silnicích, jezdil<sup>i</sup> rychlostí sto čtyřicet kilometrů za hodinu; <u>nakazil<sup>p</sup></u> ji svým neklidem; potom ji <u>odvezl<sup>p</sup></u> domů a při loučení jí obřadně <u>políbil<sup>p</sup></u> ruku.

Similarly to the previous two passage, this passage can be divided into two parts: the first sentence gives a general introduction; the fact that the two persons often met is mentioned. The rest of the passage is a description of the meetings. The only form that occurs in Russian is the imperfective. Czech makes a distinction between the introductory verbs (imperfectives) and the specification that follows (perfectives). The introductory verb stýkali se is imperfective as in the majority of the investigated passages. We assume that such an introductory imperfective operates at the macro-level as is the case in Russian. Such verbs are a kind of signal: the following events will be iterated. This assumption is supported by the fact that the introductory verbs are often habitual, already containing an element of iteration. The imperfective stýkali se could be replaced by the perfective setkali se, but the introductory character would disappear. The verb chodili can be replaced by the perfective zašli, however, accompanied with an extra adverb indicating iteration. The perfective cannot be easily combined with the plural, it would give the idea that all the cafés had been visited at the same time. The singular has to be used instead:

(33) Někdy zašli<sup>p</sup> do jedné z malých kaváren na periferii (...)

The imperfective verbs *vozil* and *jezdil*, being undetermined, or 'two-way' verbs, imply iteration. The determined verbs *vezl* and *jel* express only

'one-way'. It is difficult to replace the Czech perfective nakazil by its imperfective counterpart nakažoval, in general this verb is not much used. Nakazil is a strongly resultative verb, the imperfective would have a conative nuance or that of a deliberate action, which is not intended here. The perfective odvezl is resultative and determined as to place by the adverbial domů. The imperfective odvážel would imply that the person was on his way. The last perfective verb políbil indicates that the man kissed the hand of the lady every time only once; this is supported by the adverbial obřadně (церемонно), the custom allows to kiss the hand only once. The imperfective líbal would express several kisses each time and less ceremony.

#### 3. Conclusion

The previous discussion of the examples has shown that the choice of the aspectual forms denoting iterated events is not arbitrary. While in Russian the imperfective is often the only possible form, the Czech perfective has to be used in similar positions. If the Czech perfective is replaced by its corresponding imperfective, a different picture of the event arises, causing various effects. The event expressed by the (replacing) imperfective contains one of the following characteristics: 1. progressiveness, 2. conativity, 3. intentionality or 4. internal iteration. When these effects are not intended, the perfective must be chosen in Czech. The Russian imperfective is not necessarily associated with these effects, it simply denotes iteration.

All the data and facts that have been discussed point to the relevance of different levels within the iterated event in each language. While Czech is primarily oriented at the micro-level, for Russian the macro-level is decisive for the selection of the aspectual form.

#### NOTES

<sup>1</sup> 'Synonymical concurrence' is originally a term of Mathesius (1947).

<sup>2</sup> Verkuyl (1971) views aspect as a category extending from the verb to other grammatical categories including nominal ones, which can form 'configurations'. For Slavic languages, the interaction between the verbal and the nominal categories is very typical. For descriptions of this phenomenon see Wierzbicka (1967) for Polish and Eckert (1984: 71ff.) for Czech and Russian. Verkuyl (1971: 42) states: "The basic idea (...) is that the categories DURATIVE and NONDURATIVE should not be considered semantic primitives assigned to Verbs but that they should rather be assigned to a higher node than V. In other words, (...) the terms 'Durative Aspect' and 'Non-durative Aspect' apply to <u>configurations</u> of underlying categories among which necessarily a subcategory of V." (emphasis mine, A.S.). Verkuyl (1971: 104) says further: "(...) Aspects cannot be taken as semantic primitives assigned to Verbs (...)", and "(...) the term 'Aspects' appears to be applicable to <u>configurations</u> of certain categories generated by the base. The mechanism underlying the composition of the Aspects seems relatively clear: a certain fundamental subcategory of an underlying V is combined with a complex set of categories of a nominal nature and pertaining to quantity."

## ASPECT IN THE DENOTATION OF ITERATIVE EVENTS

#### PART TWO

## THE RUSSIAN IMPERFECTIVE VS. THE CZECH PERFECTIVE

Part Two of this chapter concentrates on the major aspectual difference between Russian and Czech in the denotation of iterative events, i.e. the contexts in which the Russian imperfective correlates with the Czech perfective. The data are organized according to a number of criteria: aspect, tense, type of iteration and partly according to the function of aspect in text and the source (i.e. the original text or translation). The following subdivisions have been made:

The past tense

- 1. Aspect in text (Passages)
  - 1.1 Habitual situations
  - 1.2 Series
  - 1.3 Macro-processes
- 2. Additional quantification in Czech
  - 2.1 Adverbial expressions denoting frequency
  - 2.2 Aspect, grammatical number and quantification
  - 2.3 Adverbs of manner

#### Appendix 1

- 1. Restricted iteration
- 2. Unrestricted iteration
  - 2.1 Russian original Czech translation
  - 2.2 Czech original Russian translation

Appendix 2

The present tense

- 1. Additional indication of iteration in Czech
- 2. Unrestricted iteration

## 1. Aspect in text (Passages)

The following 14 passages illustrate how aspect functions in text. In the Russian passages all the verb forms referring to iterative events are imperfective, while in their Czech equivalents both the perfective and the imperfective occur. As far as the structure of the individual iterated sub-events is concerned, it remains opaque in Russian. No distinction is made between process and result by the means of aspect. Russian aspect functions here at the hierarchically higher macro-level of the whole of the iterative event and signals primarily iteration. In Czech the situation is more complex. The Czech imperfective can operate at the macro-level as an introduction to a series of other iterated events, however this is contextually given. It happens in the beginning of a passage, frequently by means of a habitual verb. After this introduction, which consists most often of one verb, individual iterated events are presented. The internal structure of the repeated sub-event is made transparent by means of aspect, it is clear whether a sub-event has a processual or resultative character. In these instances aspect obviously functions at the micro-level of the iterated sub-event. The passages below are subdivided in three types: habitual situations, series of repeated events that are not necessarily habitual and macro-processes consisting of a number of iterated subevents.

## 1.1 Habitual situations

The following six examples illustrate habits of individual persons. After an introduction (e.g. he lived in such way, I used to visit), the individual events are specified. In example 1, first a characteristic of the person is given (Vlasov lived in such a way, he had a bad relation with his boss and therefore earned little money). Then a particular instance of this complex behaviour is focussed on (every feast he beat someone and they tried to beat him back). Note the overall imperfective in Russian and the aspectual differentiation in Czech.

(1) Так жил<sup>i</sup> и Михаил Власов, слесарь, волосатый ... Лучший слесарь на фабрике и первый силач в слободке, он держался<sup>i</sup> с начальством грубо и по этому зарабатывал<sup>i</sup> мало, каждый праздник кого-нибудь <u>избивал<sup>i</sup></u>, и все его не любили, боялись. Его тоже <u>пробовали<sup>i</sup> бить<sup>i</sup></u>, но безуспешно. (Горький)

Tak  $\mathbf{\tilde{z}il}^i$  i zámečník Michal Vlasov ... Byl nejlepším zámečníkem v továrně a největším silákem v kolonii, ale **vydělával**<sup>*i*</sup> málo,

protože se choval<sup>i</sup> k představeným hrubě; <u>každý svátek</u> někoho <u>zbil</u><sup>p</sup>, nikdo ho neměl rád a všichni se ho báli. <u>Pokusili</u><sup>p</sup> se mu také <u>nařezat</u><sup>p</sup>, ale bez úspěchu.

Example nr. 2 is a continuation of the description of Vlasov's habits, more exactly his activities after the dinner when he gets drunk. Note the clear distinction at the micro-level of the iterated sub-event between processes or states denoted by the imperfective and resultative actions denoted by the perfective in Czech.

(2) После ужина он сбрасывал<sup>i</sup> посуду со стола на пол, если жена не успевала<sup>i</sup> вовремя убрать ее, <u>ставил<sup>i</sup></u> перед собой бутылку водки и, опираясь<sup>i</sup> спиной о стену, глухим голосом наводившим тоску, выл<sup>i</sup> песню ... Пел<sup>i</sup> он до поры, пока в бутылке была водка, а потом <u>валился<sup>i</sup></u> боком на лавку или <u>опускал<sup>i</sup></u> голову на стол и так спал<sup>i</sup> до гудка. (Горький)

Po večeři **shazoval**<sup>*i*</sup> nádobí se stolu na zem, jestliže se ženě <u>nepo-</u> <u>dařilo</u><sup>*p*</sup> včas je uklidit, <u>postavil</u><sup>*p*</sup> před sebe láhev kořalky, **opíral**<sup>*i*</sup> **se** zády o zeď a temným hlasem, který vyvolával stesk, **vyl**<sup>*i*</sup> píseň ... **Zpíval**<sup>*i*</sup> tak dlouho, pokud byla v láhvi kořalka a potom <u>se svalil</u><sup>*p*</sup> na lavici nebo <u>položil</u><sup>*p*</sup> hlavu na stůl i tak spal<sup>*i*</sup>, dokud nezahoukala tovární píšťala.

The introductory sentence of the fragment expresses the character of the contact between the mother and her son: the contact was not very intensive. Then a description of particular instances of this contact is given. Russian uses the imperfective irrespective of the global or partial perspective and of the internal structure of the individual events. The aspect variation in Czech provides the passage with more variation. If only the imperfective were used similarly to Russian, overlapping processes would be denoted.

(3) Говорили<sup>i</sup> они мало и мало видели<sup>i</sup> друг друга. Утром он молча <u>пил<sup>i</sup></u> чай и уходил<sup>i</sup> на работу, в полдень являлся<sup>i</sup> обедать, за столом <u>перекидывались<sup>i</sup></u> незначительными словами, и снова он <u>исчезал<sup>i</sup></u> вплоть до вечера. А вечером тщательно умывался<sup>i</sup>, ужинал<sup>i</sup> и после долго читал<sup>i</sup> свои книги. (Горький)

**Mluvili**<sup>*i*</sup> spolu málo a málo **se vídali**<sup>*i*</sup>. Ráno mlčky <u>vypil</u><sup>*p*</sup> čaj a <u>odešel</u><sup>*p*</sup> do práce, v poledne **přicházel**<sup>*i*</sup> k obědu, u stolu <u>vyměnili</u><sup>*p*</sup> spolu několik bezvýznamných slov a znovu <u>zmizel</u><sup>*p*</sup> až do večera. A večer <u>se</u> pečlivě <u>umyl</u><sup>*p*</sup>, <u>povečeřel</u><sup>*p*</sup> a dlouho četl<sup>*i*</sup> ve svých knihách.

The following example is a continuation of the description of the habits of the son and his mother, focussing on what she does during the day. For the choice of aspect the same principles are valid as in the previous example.

(4) В девять часов он уходил<sup>i</sup> на службу, она убирала<sup>i</sup> комнаты, готовила<sup>i</sup> обед, умывалась<sup>i</sup>, надевала<sup>i</sup> чистое платье и, сидя в своей комнате, рассматривала<sup>i</sup> картинки. (Горький)

O deváté hodině **odcházel**<sup>*i*</sup> do služby, matka <u>uklidila</u><sup>*p*</sup> pokoje, **připravovala**<sup>*i*</sup> oběd, <u>umyla</u><sup>*p*</sup> <u>se, oblékla</u><sup>*p*</sup> čisté šaty a sedíc ve svém pokoji, **prohlížela**<sup>*i*</sup> si obrázky.

In the following passage, the way of life of Dessère is described by means of a number of his habits beginning each day. The first verb forms the introduction to the whole passage. After getting up (habitual), Dessère goes to the kitchen. Then there is a close-up on two particular actions, i.e. eating up one tomato or a piece of cheese and drinking a glass of white wine. The sequence of iterative events is continued with: after having read the newspapers. This is one of the few cases attested in which in Russian the perfective occurred<sup>3</sup>. The following imperfectives in Czech denote processes - Dessère was on his way and was smiling to everybody he met. Two more resulative verbs follow, after having entered the office, the figures covered everything. Except for the perfective gerund (expressing finishing reading), in Russian there is no distinction made in the internal structure of the individual events as in Czech. This is due to the difference in the relevance of the levels within the complex structure of the iterative event: while the Russian aspect operates at the macro-level of this complex, for the Czech aspect the micro-level of the individual sub-event is decisive allowing for the distinctions described above.

(5) Дессер жил<sup>i</sup> под Парижем в небольшом поместьи. Он вставал<sup>i</sup> с петухами, шел<sup>i</sup> на кухню и там <u>закусывал</u><sup>i</sup> помидором или куском сыра, <u>запивая</u><sup>i</sup> его белым вином. <u>Прочитав</u><sup>р</sup> газеты, он уезжал<sup>i</sup> в Париж. Он улыбался<sup>i</sup> школьникам и собакам, но вскоре цифры <u>заслоняли</u><sup>i</sup> все. (Эренбург) Dessère bydlil<sup>i</sup> u Paříže v nevelkém domě se zahradou. Vstával<sup>i</sup> se

Dessere bydlil u Pariže v nevelkem domé se zahradou. Vstával se slepicemi, odebíral<sup>i</sup> se od kuchyně, <u>snědl</u><sup>p</sup> tam rajské jablíčko nebo kousek sýra a <u>zapil</u><sup>p</sup> je bílým vínem. Pak si <u>přečetl</u><sup>p</sup> noviny a odjížděl<sup>i</sup> do Paříže. Usmíval se na školáky a psy. Sotva se však <u>dostal</u><sup>p</sup> do kanceláře, číslice mu <u>zastřely</u><sup>p</sup> všechno. In the following passage the regular visits of the writer in the shop of Mrs. Severyn are briefly depicted. In the introductory Czech sentence the fact of this habit is expressed, in Russian, the very <u>start</u> of this habit. Further on, two representative sub-actions are named, the caressing of the abominable dog of Mrs. Severyn and the buying of one or another little carpet each time. By means of these actions the writer hopes to get hold of the priceless carpet on which the dog always sleeps.

(6) Tedy já jsem jednou za čtrnáct dní chodil<sup>i</sup> k paní Severýnové mrknout se, je-li tam v koutě ještě ten koberec se všemi svými ptáky, podrbal<sup>p</sup> jsem tu odpornou Aminu, až rozkoší kvičela, a aby to nebylo nápadné, koupil<sup>p</sup> jsem pokaždé nějaký ten koberec. (Čapek)

Ну, что ж, я стал<sup>*p*</sup> раза два в месяц наведываться<sup>*i*</sup> в лавку Севериновой, чтобы взглянуть, там ли еще "птичьий" ковер. Обычно я чесал<sup>*i*</sup> Амине спину, так что эта тварь повизгивала от удовольствия, и для отвода глаз каждый раз покупал<sup>*i*</sup> какойнибудь коврик.

## 1.2 Series

The following four passages contain series of iterated events that are not necessarily habitual. In Russian, the imperfective is consistently used as a signal of iteration at the macro-level of the iterated event, the internal structure of the individual sub-events remains opaque. If not iterated, the perfective would be used in Russian to denote such a series of successive events. In Czech the majority of the verb forms are perfective denoting resultative events that follow each other in succession. However, there is a distinction made between these results and processes at the level of the iterated sub-event. Processes are denoted by the imperfective.

(7) <u>Всегда</u> на собраниях, чуть только споры <u>начинали</u><sup>i</sup> принимать слишком горячий и бурный характер, <u>вставал</u><sup>i</sup> хохол и раскачиваясь, точно язык колокола, <u>говорил</u><sup>i</sup> своим звучным гудящим голосом что- то простое и доброе, отчего все <u>становились<sup>i</sup></u> спокойнее и серьезнее. (Горький)

<u>Po každé</u>, když na schůzkách <u>počaly</u><sup> $\rho$ </sup> debaty nabývat příliž prudkého a bouřlivého rázu, <u>povstal</u><sup>p</sup> chochol a rozhoupávaje se jako srdce zvonu, <u>promluvil</u><sup> $\rho$ </sup> svým zvučným dunivým hlasem něco prostého a dobrého, že <u>se</u> všichni <u>uklidnili</u><sup>p</sup> a <u>zvážněli</u><sup> $\rho$ </sup>. (8) <u>Замечала<sup>i</sup></u> она, что когда к Николаю <u>приходил<sup>i</sup></u> кто-либо из рабочих - хозяин <u>становился<sup>i</sup></u> необычно развязен, что-то сладкое <u>являлось<sup>i</sup></u> на лице его, а говорил<sup>i</sup> он иначе, чем всегда, не то грубее, не то небрежнее. (Горький)

**Zpozorovala**<sup>*p*</sup>, že <u>když</u> k Nikolajovi **přišel**<sup>*p*</sup> některý dělník, že Nikolaj **se počal**<sup>*p*</sup> chovat neobyčejně nenuceně, že se v jeho tváři **objevilo**<sup>*p*</sup> cosi sladkého, ale že **mluvil**<sup>*i*</sup> jinak než obvykle, buď trochu drsněji nebo nedbaleji.

(9) Когда им жилось<sup>i</sup> трудно под властью царей, они науськивали<sup>i</sup> черный народ на царскую власть, а когда народ поднимался<sup>i</sup> и вырывал<sup>i</sup> эту власть из рук короля, человечки обманом забира-<u>ли<sup>i</sup></u> ее в свои руки и розгоняли<sup>i</sup> народ по конурам, если же он спорил<sup>i</sup> с ними - избивали<sup>i</sup> его сотнями и тысячами. (Горький)

<u>Když</u> se jim pod vládou králů špatně žilo<sup>*i*</sup>, <u>poštvali</u><sup>*p*</sup> pracující lid proti královské moci, ale <u>když</u> <u>se</u> lid <u>vzbouřil</u><sup>*p*</sup> a tuto moc <u>vyrval</u><sup>*p*</sup> z rukou krále, tu tito chlapíci <u>se</u> jí <u>zmocnili</u><sup>*p*</sup> podvodem, <u>zahnali</u><sup>*p*</sup> lid nazpět do jeho brlohů a jestliže se jim stavěli<sup>*i*</sup> na odpor **pobíjeli**<sup>*i*</sup> je po celých stech a tisících.

(10) <u>Stal-li<sup>p</sup> se</u> takový případ, že <u>se</u> důstojník <u>zachránil<sup>p</sup></u> útěkem před za jetím a on tam <u>zůstal<sup>p</sup></u>, <u>neopomenul<sup>p</sup></u> důstojnický sluha v žádném případě odvléknout do zajetí i zavazadla svého pána. Ona <u>přešla<sup>p</sup></u> v jeho majetek, na kterém lpěl s celou duší. (Hašek)

<u>Если случалось</u><sup>*i*</sup>, что офицер <u>спасался</u><sup>*i*</sup> бегством, чтобы не попасть в плен, а денщик <u>попадал</u><sup>*i*</sup> в плен, то последний никогда <u>не забывал</u><sup>*i*</sup> захватить с собой и офицерские вещи, которые отныне <u>становились</u><sup>*i*</sup> его собственностью и которые он берег как зеницу ока.

## 1.3 Macro-processes

The following four passages denote various types of macro-processes. In the first fragment the sleep of a drunk fishmonger is described. In the course of the sleeping process the fishmonger becomes half-awake, beats with his fist on the table, mutters something and sleeps further. The beating and muttering is quantified, there is one beat and the man utters one sentence every time. In this instances the perfective is more natural in Czech, the imperfective would suggest repeated beating the table with

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his fist, and the repetition of the same utterance each time the man wakes up. Clearly, the micro-level of the iterated event is involved in Czech. Russian does not make this distinction.

U jednoho stolu spal<sup>i</sup> opilý sardinkář, <u>chvílemi</u> se probouzel<sup>i</sup>, <u>uhodil</u><sup>p</sup> pěstí do stolu, <u>zabreptal</u><sup>p</sup>: "Nejde to!", a zas spal<sup>i</sup> dál. (Hašek)

За одним столом спал<sup>*i*</sup> пяный сардинщик. <u>Временами</u> он **про**сыпался<sup>*i*</sup>, <u>ударял</u><sup>*i*</sup> кулаком по столу, <u>бормотал</u><sup>*i*</sup>: "Не выйдет !" и снова засыпал<sup>*i*</sup>.

The boy is involved in the process of reading, absorbed in his newspapers. However, every now and then he throws a glance at his mother. When their glances cross the mother smiles. In Czech these three punctual actions are expressed by perfectives. In Russian no distinction is made between the processes in the introductory sentence (expressed by imperfectives in Czech) and the punctual actions. All the events are imperfectively marked regardless of their internal structure.

(12) Мальчик читал<sup>i</sup> газету и как будто не слышал<sup>i</sup> ничего, но порою глаза его <u>смотрели</u><sup>i</sup> из-за листа в лицо матери, и, <u>когда</u> она <u>встречала</u><sup>i</sup> их живой взгляд, ей было приятно, она <u>улыбалась</u><sup>i</sup>. (Горький)

Chlapec četl<sup>*i*</sup> noviny a dělal<sup>*i*</sup>, jako by nic neslyšel<sup>*i*</sup>, ale <u>chvílemi</u> <u>se</u> jeho oči přes noviny <u>podívaly</u><sup>*p*</sup> na matku, a <u>když</u> <u>se setkala</u><sup>*p*</sup> s jejich živým pohledem, bylo jí to příjemné a <u>usmála</u><sup>*p*</sup> <u>se</u>.

An iterated macro-process of the changing weather is described below, consisting of a number of micro-processes and results. As soon as the sun showed itself, everything came to life (resultative), the buds were becoming fuller and women more beautiful (processes). Then a change takes place, the clouds cover the sky and cause the rain (results). Note that this distinction is made in Czech, in Russian the structure of the individual micro-events remains inaccessible and therefore opaque. The consistently used imperfective in Russian remains at the macro-level of the whole process.

(13) Погода то и дело менялась<sup>i</sup>: <u>стоило<sup>i</sup></u> показаться<sup>p</sup> солнцу, как все <u>оживало<sup>i</sup></u>, выступали<sup>i</sup> почки на каштанах, женщины хорошели<sup>i</sup>; потом холодный ветер <u>наметал<sup>i</sup></u> низкие тучи, и дождь <u>был<sup>i</sup></u> по зимнему скучным. (Эренбург)
Počasí se <u>každou chvíli</u> **měnilo**<sup>*i*</sup>; jakmile se <u>ukázalo</u><sup>*p*</sup> slunce, všechno hned <u>ožilo</u><sup>*p*</sup>, pupeny na kaštanech se nalévaly<sup>*i*</sup>, ženy krásněly<sup>*i*</sup>, potom studený vítr <u>přihnal</u><sup>*p*</sup> nízké mraky a <u>spustil</u><sup>*p*</sup> <u>se</u> déšť, studený a nudný jako v zimě.

The last passage in this series is a description of a hall of the railway station where Mother is sitting and waiting for her mission. The atmosphere is depicted as a mosaic consisting of a great number of various overlapping actions, processes and fragmentary impressions. In Russian all these events are consistently marked as imperfective. In Czech two episodes are marked by the perfective, the closing and opening of the door with the accompanying effects: the noise the door produces when it is slammed and the fresh air streaming inside each time when the door is opened by the passing travellers. These micro-events are momentary, which is a typical characteristic of the perfective. I have the impression that these particular events are focussed on because they are related to the mother and the way she feels while waiting. Although the mother is described as a part of the background, she is the protagonist here.

(14) Люди курили<sup>i</sup>, разговоривали<sup>i</sup>, пили чай, водку. У буфета кто-то раскатисто смеялся<sup>i</sup>, над головами носились<sup>i</sup> волны дыма. Визжала<sup>i</sup>, открываясь<sup>i</sup>, дверь, <u>дрожали<sup>i</sup> и звенели<sup>i</sup> стекла, когда</u> ее с шумом <u>захлопывали<sup>i</sup></u>. Запах табаку и соленой рыбы густо бил в нос. Мать села у входа на виду и ждала. Когда <u>открыва-</u><u>лась<sup>i</sup></u> дверь - на нее <u>налетало<sup>i</sup></u> облако холодного воздуха, это было приятно ей ... (Горький)

Lidé kouřili<sup>*i*</sup>, rozmlouvali<sup>*i*</sup> a popíjeli<sup>*i*</sup> čaj a vodku. U nálevního stolu se někdo hlučně smál<sup>*i*</sup>, nad hlavami lidí se vznášely<sup>*i*</sup> mraky kouře. Vrzaly<sup>*i*</sup> otvírané dveře, a když je někdo **přirazil**<sup>*p*</sup>, skla <u>se</u> v nich <u>zatřásla</u><sup>*p*</sup> a <u>zařinčela</u><sup>*p*</sup>. Do nosu vnikal<sup>*i*</sup> neodbytně zápach tabáku a slanečků. Matka se posadila u vchodu, kde na ni bylo dobře vidět, a čekala. <u>Když</u> někdo <u>otevřel</u><sup>*p*</sup> dveře, <u>zavanul</u><sup>*p*</sup> na ni chladný vzduch; bylo jí to příjemné ...

## 2. Additional quantification in Czech

As previously stated, the imperfective alone can express an iterative event; often no additional indicators of iteration are necessary. The perfective expresses normally single, non-iterated events; therefore an extra indicator of iteration is needed when expression of iterated events is

concerned. One fifth of the Russian and Czech 'iterative data' contain the following correspondence: Russian imperfective vs. Czech perfective involves an additional indication of iteration in Czech. The Russian imperfective alone signals iteration at the macro-level of the iterative event. The individual sub-events are not taken into account, their internal structure remains opaque; they can be processes as well as resultative actions. The Russian imperfective is ambiguous, it does not provide any information about the character of the individual sub-events. The Czech perfective does, it indicates here resultative actions. However, the global fact of iteration cannot be provided by the perfective, therefore an extra indication has to be added. It concerns, in the majority of cases, a frequency adverb, in some cases also quantification of the object and infrequently an additional adverb of manner. The following examples illustrate the correspondence: Russian imperfective alone vs. Czech perfective plus an additional indication of iteration, and in a few cases of extra perfective characteristics. The data is organized according to the indications and the degree of frequency.

# 2.1 Adverbial expressions denoting frequency

This section contains examples of expressions of unrestricted iteration that accompany the Czech perfective, the Russian counterpart is formed by the imperfective alone. It has been established that the imperfective can express iteration, however, of the unrestricted type and not iteration of the numerical type (*twice, ten times*). It is therefore logical that the Czech perfective in these cases combines only with indications of unrestricted iteration. In this part of the data the following frequency adverbs occur: *vždy, vždycky, často, někdy, občas, sem tam*, as well as the adverbial expressions containing the adjective *každý*: *každou minutu, pokaždé*. In a few cases also the additional lexical negation *nikdy* has occurred. In several instances, an additional perfective characteristic such as an expression of momentaneity and quantification of the object is added in Czech.

- a) vždy/cky
- Хозяин усадьбы любил безделушки; на письменном столе за которым работал, генерал Л., стояли чернильница в виде Пизанской башни, пингвин из копенгагенского фарфора (...). Работая, генерал <u>отодвигал</u><sup>i</sup> пингвина: боялся разбить. Он не выносил<sup>i</sup> ущерба: его оскорбляли<sup>i</sup> чернила, пролитые на паркет (...). (Эренбург)

Pán usedlosti měl rád titěrné věcičky: na psacím stole kde pracoval generál L., stál kalamář v podobě věže z Pisy, tučňák z kodaňského porcelánu (...) . Při práci generál <u>vždy odsunul</u><sup>p</sup> tučňáka; bál se, že ho rozbije. Nestrpěl<sup>p</sup> poškozené věci kolem sebe; šel<sup>i</sup> mu na nervy inkoust, vylitý na parkety (...).

(2) Идеи <u>осеняли</u><sup>i</sup> отца Федора неожиданно, и он сейчас же принимался<sup>i</sup> за работу. Отец Федор начинал<sup>i</sup> варить мраморное стирочное мыло: наваривал<sup>i</sup> его пуды, но мыло, хотя и заключало в себе огромный процент жиров, не мылилось и вдобавок стоило втрое дороже, чем "плуг-и-молотовское". Мыло долго потом мокло<sup>i</sup> и разлагалось<sup>i</sup> в сенях, так что Катерина Александровна, проходя мимо него, даже <u>всплакивала</u><sup>i</sup>. А еще потом мыло выбрасывали<sup>i</sup> в выгребную яму. (Ильф & Петров)

Ideje ho <u>vždy osvítily</u><sup>p</sup> zčistajasna jako blesk a on je bez meškání uváděl<sup>i</sup> v život. Vařil<sup>i</sup> žíhané mýdlo na praní: **navařil**<sup>p</sup> ho skoro metrák, ale třebaže jeho mýdlo obsahovalo ohromné procento tuku, vůbec nemydlilo a nadto bylo třikrát dražší než mýdlo z kooperativu Pluh a kladivo. Dlouho potom mokvalo<sup>i</sup> a rozkládalo<sup>i</sup> se v síni a Kateřina Alexandrovna <u>si vždycky poplakala</u><sup>p</sup> když šla kolem. Nakonec **naházeli**<sup>p</sup> všecko do žumpy.

(3) <u>Раз или два в месяц</u> Янсон <u>напивался</u><sup>*i*</sup>, и происходило это <u>обычно</u> в те дни, когда он отвозил<sup>*i*</sup> хозяина на большую железнодорожную станцию, где был буфет. (Андреев)

<u>Vždycky</u> jednou či dvakrát za měsíc se Janson <u>opil</u><sup> $\rho$ </sup> a stávalo se to <u>obyčejně</u>, když odvážel<sup>*i*</sup> hospodáře na velké nádraží, kde byl bufet.

- b) každý
- (4) Klára na kozlíku výskala radostí. Kromě toho <u>se</u> koně <u>každou</u> <u>minutu splašili</u><sup>p</sup> z toho jejího kvikotu a kokrhání, inu, byla to čerchmantská jízda. (Čapek)

Клара на козлах прямо визжала от удовольствия. Лошади **<u>шарахались</u><sup>і</sup>** от визга и кудахтанья Клары, в общем, чертовская была поездка.

(5) Но Сашенька не нравилась ей, и когда она являлась<sup>i</sup>, мать чувствовала<sup>i</sup> себя тревожно, неловко ... (Горький) Sášenka se jí však nelíbila, a <u>po každé</u>, <u>když</u> přišla<sup>p</sup>, zmocňovaly<sup>i</sup> se matky neklid a stísněnost ...

## c) často

(6) Kradl<sup>i</sup> ze zásady jen čistokrevné psy a mohl být soudním znalcem. Dodával<sup>i</sup> do všech psinců i soukromým osobám, jak se dalo, a šel-li<sup>i</sup> po ulici, tu na něho vrčeli<sup>i</sup> psi, které kdysi ukradl, a když stál<sup>i</sup> někde u výkladní skříně, často nějaký mstivý pes vyzdvihl<sup>p</sup> u něho za zády nožičku a pokropil<sup>p</sup> mu kalhoty. (Hašek)

Благник принципиально воровал<sup>*i*</sup> только породистых собак и мог бы стать судебным експертом. Он поставлял<sup>*i*</sup> собак и на псарни, и частным лицам, как придется. Когда он шел<sup>*i*</sup> по улице, на него рыдали собаки, которых он когда-то украл. А <u>стоило</u> ему остановиться, где-нибудь перед витриной, как мстительный пес <u>закидывал<sup>*i*</sub></u> лапу и <u>опрыскивал<sup>*i*</sup></u> у него брюки.</u></sup>

# d) někdy

(7) Он бродил по знойным улицам; на террасах люди ели; (...). Потом он <u>нападал</u><sup>i</sup> на какого-нибудь приятеля: литератора (...). Люсьен наспех <u>сочинял</u><sup>i</sup> историю: он забыл бумажник дома или сегодня невыгодно ... и, дерзко ухмыляясь, выклянчивал<sup>i</sup> пятьдесят франков, которые тотчас проедал<sup>i</sup>. (Эренбург)

Bloumal po žhavých ulicích, na terasách jedli lidé … <u>Někdy potkal</u><sup>*p*</sup> nějakého známého: literáta (…) Lucien <u>si vždy vymyslil</u><sup>*p*</sup> nějakou výmluvu: zapomněl si doma peněženku …, a potom s drzým smíchem vymáčkl<sup>*p*</sup> na nich padesát franků, které ihned **projedl**<sup>*p*</sup>.

(8) **Бывала**<sup>*i*</sup> Муш и у Монтиньи. Не принимая участия в общем разговоре, она рассеянно раглядывала старые альбомы. (Эренбург)

Mouche <u>zašla</u><sup>p</sup> také <u>*někdy*</u> se svým mužem k Montignymu. Nezú častnila se však hovoru a roztržitě listovala ve starých albech.

# e) občas

(9) И ко всему, происходившему на суде, обнаруживали<sup>i</sup> они то смягченное, сквозь дымку, любопытство, которое свойственно людям или очень тяжело больным, или же захваченным одною огромною, всепоглощающей мыслью. Быстро <u>взглядывали<sup>i</sup></u>, <u>ловили</u><sup>*i*</sup> на лету какое-нибудь слово, более интересное, чем другие, - и снова продолжали<sup>*i*</sup> думать с того же места, на каком остановилась мысль. (Андреев)

O všechno, co se při procesu dálo, projevovali<sup>*i*</sup> onen mírný a poněkud mdlý zájem, který je vlastní buď lidem těžce nemocným, nebo žijícím jedinou obrovskou a vše pohlcující ideou. <u>Občas</u> rychle <u>vzhlédli<sup>*p*</sup>, zachytili<sup>*p*</sup> v letu nějaké zajímavé slovo a znovu pokračovali<sup>*i*</sup> v úvahách tam, kde přestali.</u>

### f) sem tam

 Был он человек добрый, но вспыльчивый; <u>покрикивал</u><sup>i</sup> на жену, <u>ругал</u><sup>i</sup> адъютанта. Любил только военное дело и садоводство. (Эренбург)

Byl to dobrák, ale popudlivý; <u>sem tam křikl</u><sup>p</sup> na ženu, <u>vynadal</u><sup>p</sup> pobočníkovi. Miloval jen strategii a zahradnictví.

- g) nikdy
- (11) До пятидесяти лет он не хворал<sup>i</sup>; много пил<sup>i</sup>, курил<sup>i</sup> без остановки, <u>недосыпал<sup>i</sup></u>. Все сказалось сразу. Он был мнителен; внимательно выслушивал<sup>i</sup> докторов, но предписаний не выполнял<sup>i</sup>; жил<sup>i</sup>, как прежде, беспорядочно и утомительно. (Эренбург)

Do svých padesáti let Dessère nechuravěl<sup>*i*</sup>: hodně pil<sup>*i*</sup>, kouřil<sup>*i*</sup> bez přestání, <u>nikdy</u> <u>nedospal</u><sup>*p*</sup>. Teď na to vše doplácel. Byl sice do jisté míry hypochondr, vyhledával<sup>*i*</sup> lékaře a pozorně jim naslouchal<sup>*i*</sup>, ale jejich příkazy neplnil. Žil<sup>*i*</sup> jako dříve: nepořádně a škodlivě.

## 2.2 Aspect, grammatical number and quantification

It has previously been stated that the perfective in Czech denotes singularization, i.e. a manner of presentation of a series of iterated events by means of one of them as an example, a *pars pro toto*. However, it is not solely the perfective verb that effectuates singularization. The interaction between the verb, the subject, the object, adverbial expressions of time and place play a role, too. In Czech, the grammatical number of the object (and other participants in the sentence) has influence on the choice of aspect (an observation of Eckert 1984: 71ff. who has also supplied evidence for this claim; for Polish see Wierzbicka 1967). The imperfective correlates with the plural and the perfective with the singular forming certain configurations. This interdependency of the verbal category aspect and "categories of a nominal nature and pertaining to quantity" has been described by Verkuyl (1971) in terms of configurations<sup>2</sup>. Another observation supporting this claim is that of Maslov (1984: 84) on the 'hecofictbehhaß hecobepilehhoctb' of the Russian aspect. The unmarked imperfective can be easily combined with typical perfective characteristics such as resultativity. In contrast to Czech, the grammatical number of the object, resultativity and similar phenomena characteristic of the individual sub-events have no influence on the choice of aspect. It is the iteration itself at the macro-level of the whole complex that is crucial. The interaction of aspect and grammatical number will be illustrated below by a number of examples.

Examples 12 and 13 contain intransitive imperfectives in Russian vs. transitive perfectives in Czech. In other cases (examples 14-16), both the Russian imperfective and the Czech perfective are transitive. However, the object of the perfective verb in Czech has to be quantified. If not, in example 14 the interpretation would be that *all* the workers had been dismissed and in 15 that *all* the *bourgois* that remained in the city had been attracted. Without the quantification of the object *několik* in example 16, the interpretation could be that of a definite object: certain, well-know words were exchanged. Instead of quantification an indefinite adjective can be used, such as *nějaký* (some), which also has a quantifying effect, referring to a part of the whole. Examples (18-20) illustrate cases in which the Czech perfective correlates with a single object while the Russian imperfective corresponds with an object in the plural. The same principle applies to other categories such as adverbial expressions of time and place and the subject (examples 21-25).

## 2.2.1 Additional object

## každý

(12) To je zrovna tak jako jednou u Valšů, dole v restauraci, taky takovej jeden nekňuba měl durcha, ale nehrál ho a vodložil<sup>p</sup> vždycky ty nejmenší do talónu a <u>pustil<sup>p</sup> každýho</u> na betla. (Hašek)

Точь-вточь такое случилось как-то раз в винном погребе 'У Вальшов'. Там тоже один дуралей имел на руках козыри, но не пользовался ими, а <u>все время</u> откладывал<sup>*i*</sup> самые маленькие карты в прикуп и <u>пасовал<sup>*i*</sup></u>.

(13) Но Иисус молчит, (...) - и один за другим подходили<sup>i</sup> к Иуде смущенные ученики, <u>заговаривали</u><sup>i</sup> ласково, но <u>отходили<sup>i</sup></u> быстро и неловко. (Андреев)

Ale Ježíš mlčí, (...) zatímco jeden učedník za druhým, plni rozpaků, přistupují<sup>*i*</sup> k Jidášovi, zdvořile s ním <u>prohodí</u><sup>*p*</sup> <u>pár</u> <u>slov</u>, ale pak rychle a jaksi nemotorně <u>poodejdou</u><sup>*p*</sup>.

## 2.2.2 Additional quantification of the object

## mnoho

(14) Министры аккуратно каждое утро подписывали<sup>i</sup> декреты об увольнении непокорных телеграфистов и кочегаров. Предприниматели <u>рассчитывали</u><sup>i</sup> рабочих. Голод душил сотни тысяч безработных. (Эренбург)

Ministři podpisovali<sup>*i*</sup> pečlivě <u>každého</u> <u>rána</u> dekrety o propuštění z práce vzdorných telegrafistů a topičů. Podnikatelé <u>vyhodili<sup>*p*</sup></u> <u>mnoho</u> dělníků na dlažbu. Hlad mučil statisíce nezaměstnaných.

(15) <u>Каждый год</u> четырнадцатого июля бывал<sup>i</sup> военный парад. <u>Обычно</u> он <u>привлекал<sup>i</sup></u> буржуа, застрявших случайно в городе. (Эренбург)

Čtrnáctého července se konala<sup>i</sup> <u>každoročně</u> vojenská přehlídka. <u>Obyčejně **přilákala**<sup>p</sup> **mnoho** měšťáků, kteří se náhodou ještě zdrželi ve městě.</u>

## několik

(16) Говорили<sup>i</sup> они мало и мало видели<sup>i</sup> друг друга. Утром он молча пил<sup>i</sup> чай и уходил<sup>i</sup> на работу, в полдень являлся<sup>i</sup> обедать, за столом <u>перекидывались<sup>i</sup></u> незначительными словами, и снова исчезал<sup>i</sup> вплоть до вечера. (Горький)

Mluvili<sup>*i*</sup> spolu málo a málo se vídali<sup>*i*</sup>. Ráno mlčky **vypil**<sup>*p*</sup> čaj a **odešel**<sup>*p*</sup> do práce, v poledne přicházel<sup>*i*</sup> k obědu, u stolu <u>vyměnili</u><sup>*p*</sup> spolu <u>několik</u> bezvýznamných slov a znovu **zmizel**<sup>*p*</sup> do večera.

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pár

#### všechno

горестями...

(17) Ke mně jich chodí<sup>i</sup> ze Scotland Yardu mnoho, abych jim vyložila karty; a <u>řeknou</u><sup>p</sup> mně <u>všechno</u>, co mají na srdci. (Čapek)
 У меня бывают<sup>i</sup> многие из Скотленд-Ярда, <u>делятся</u><sup>i</sup> своими

2.2.3 The Russian imperfective and plural vs. the Czech perfective and singular - direct object

- (18) Каждый день <u>приносил</u><sup>i</sup> ему <u>новые волнения</u> (pl.). (Эренбург)
  Každý den mu <u>přinesl<sup>p</sup> nové rozčilování</u> (sg.).
- (19) Андре заставлял себя работать; но час спустя снова <u>бросал</u><sup>i</sup> <u>кисти</u> (pl.): не выходит! (Эренбург)

André se nutil do práce; ale po hodině zas <u>odhodil p štětec</u> (sg.): práce se nedařila.

(20) Обращали вы внимание на то, что соль спадает с кончика ножа, <u>не оставляя<sup>i</sup> никаких следов</u> (pl.), - нож блещет, как нетронутый. (Олеша)

Všimli jste si někdy, že sůl spadne se špičky nože a <u>nezanechá</u><sup>p</sup> po sobě <u>žádnou stopu</u> (sg.) - nůž se třpytí jako netknutý.

# 2.2.4 The Russian imperfective and plural vs. the Czech perfective and singular - other categories

- (21) Был он человеком впечатлительным, слабовольным; порой друзья толкали<sup>i</sup> его <u>на неожиданные поступки</u> (pl.). (Эренбург) Byl to člověk bohaté vnímavosti, ale slabé vůle; někdy ho přátelé <u>přiměli</u><sup>p</sup> udělat <u>něco</u> (sg), co by o své vůli nikdy neudělal.
- (22) Но в последние дни он показал себя храбрым и находчивым. От Камбре батальон отошел с боем; два раза <u>переходил<sup>i</sup> в</u> контратаки (pl.). (Эренбург)

Ale v posledních dnech se osvědčil jako statečný voják a vynalézavý velitel; od Cambrai ustoupil s praporem teprve po urputných bojích; dvakrát <u>přešel<sup>p</sup> k protiútoku</u> (sg.)

- (23) <u>На все вопросы</u> (pl.) на суде он, <u>вскакивая</u><sup>i</sup> быстро, <u>отвечал</u><sup>i</sup> коротко (...) (Андреев) <u>Při každé otázce</u> (sg.) během přelíčení hbitě <u>vyskočil</u><sup>p</sup> a <u>odpověděl</u><sup>p</sup> krátce (...).
- (24) Když musel jít pěšky, dělal dojem nejzničenějšího člověka. V<u>takovém případě</u> (sg.) <u>nechal</u><sup>p</sup> zavazadla svého pána v zákopech a táhl jen svůj majetek. (Hašek)

Если же ему приходилось идти пешком, он производил впечатление человека, совершенно изничтоженного. <u>В</u> <u>таких</u> <u>случаях</u> (pl.) он <u>бросал</u><sup>*i*</sup> багаж своего офицера в окопах и волок только свое собственное имущество.

(25) A já si myslím, kdyby tam přibalili (...). Proto si někdy <u>zaskočím <sup>p</sup></u>
 <u>k tomu či onomu tepicháři</u> (sg.), sednu si na hromadu koberců (...). (Čapek)

Вот думаю не попадется ли мне (...). Потому-то я и <u>заглядываю</u><sup>*i*</sup> <u>в эти лавки</u> (pl.), сажусь на кипу ковров (...).

## 2.2.5 Additional subject and its grammatical number

The interaction between aspect and the grammatical number takes place also with the subject. The first example illustrates an additional subject in Czech vs. an implicit one in plural in Russian. The second example contains the correlation: the Russian imperfective plus a plural subject vs. the Czech perfective plus a single subject, which is in both languages explicit, in contrast to the first example.

(26) Визжала, открываясь, дверь, дрожали и звенели стекла, когда ее с шумом <u>захлопывали</u><sup>i</sup> (pl.). (Горький)

Vrzaly otvírané dveře, a když je <u>někdo přirazil<sup>p</sup></u>, skla se v nich zatřásla a zařinčela.

(27) Каждый раз, когда <u>книги</u> (pl.) <u>исчезали</u><sup>i</sup> из ее рук, перед нею вспыхивало желтым пятном (...) (Горький)

Po každé, když z jejích rukou <u>zmizel<sup>p</sup></u> <u>balíček</u> (sg.), vzplanula před ní (...).

## 2.3 Adverbs of manner

The two attested additional adverbs *náhle* and *okamžitě* stress the momentaneous character and/or sudden inception of the events denoted by the Czech perfective.

# a) náhle

(28) Он весь загорался<sup>*i*</sup> от одного слова, а потом <u>погружался<sup>*i*</sup></u> в беспричинную молчаливую печаль. (Эренбург)

Celý se rozplamenil<sup>p</sup> jedním slovem a potom <u>se náhle</u> celý pohro-<u>užil<sup>p</sup></u> v bezdůvodný, mlčenlivý žal.

(29) <u>Иногда</u> на всем ходу <u>останавливался<sup>*i*</sup>, набирал<sup>*i*</sup> полную грудь воздуха и отдувался<sup>*i*</sup>, как человек, который слишком долго пробыл под водою. (Андреев)</u>

<u>Občas</u> se v prudké chůzi <u>náhle</u> <u>zastavil<sup>p</sup></u>, <u>nabral<sup>p</sup></u> plnými doušky vzduch do plic a pak zhluboka, těžce dýchal<sup>*i*</sup>, připomínaje člověka, který zůstal na své síly příliš dlouho pod vodou.

## b) okamžitě

(30) <u>Изредка</u> Анна оглядывался<sup>i</sup> и, точно обжегшись, <u>снова</u> поднимал<sup>i</sup> голову к потолку и усиленно жевал<sup>i</sup> губами. (Андреев)

Jen <u>občas</u> se Annáš ohlédl<sup>p</sup>, ale zrovna jako by se spálil, <u>okamžitě zase</u> zvrátil<sup>p</sup> hlavu, <u>upřel<sup>p</sup></u> zrak do stropu a ještě horlivěji žmoulal<sup>i</sup> rty.

### **APPENDIX 1**

# MORE EXAMPLES OF RESTRICTED AND UNRESTRICTED ITERATION

In this section, more examples of the aspectual correspondence: the Russian imperfective vs. the Czech perfective in the denotation of iterative events will be given. In contrast to the previous section, in which the Russian imperfective alone corresponded to the Czech perfective with an additional indication of iteration, in this section, the examples of both languages contain expressions denoting iteration. The data is organized as follows: in section 1 instances of restricted or quasi-restricted iteration are given, in section 2 instances of unrestricted iteration are provided. Section 2.1 contains examples from Russian original texts with their Czech translation, section 2.2 vice versa.

## 1. Restricted iteration

This section contains examples of restricted, numerical iteration (e.g. два раза) and quasi-restricted iteration (e.g. несколько раз) combined with the imperfective in Russian and the perfective in Czech.

(1) Но за последние дни он показал себя храбрым и находчивым. От Камбре батальон отошел с боем; <u>два раза</u> переходил<sup>i</sup> в контратаки; отбили у немцев двенадцать солдат, отставших при переходе. (Эренбург)

Ale v posledních dnech se osvědčil jako statečný voják a vynalézavý velitel; od Cambrai ustoupil s praporem teprve po urputných bojích; <u>dvakrát přešel</u><sup>p</sup> k protiútoku; obklíčili německý oddíl a zajali dvanáct Němců ...

(2) Já jsem to <u>třikrát přeměřil<sup>p</sup></u>: od toho kolíku na tu cestičku, to je navlas devatenáct metrů a dvacet sedm centimetrů. (Čapek)

Я <u>три раза</u> промерял<sup>і</sup> - от моего колышка до тропинки ровно девятнадцать метров двадцать семь сантиметров.

(3) Asi <u>patnáctkrát</u> tu zeď od magacínu s těma nápisama i mým podpisem páni od vojenskýho soudu fotografovali<sup>i</sup>, <u>desetkrát</u> mně <u>dali<sup>p</sup> napsat</u>, aby zkoumali můj rukopis, 'My na vojnu nepůjdeme, my se na ni vyséreme', <u>patnáctkrát</u> musel<sup>i</sup> jsem psát před nimi 'Supák Schreiter je hnát', a nakonec přijel jeden znalec písma a dal mně napsat ... (Hašek)

<u>Раз</u> <u>пятнадцать</u> приблизительно господа из военного суда фотографировали<sup>*i*</sup> стену цейхгауза со всеми надписями и моей подписью в том числе. Чтобы после исследовать мой почерк, меня **раз** десять заставляли<sup>*i*</sup> писать: 'На войну мы не пойдем, на нее мы на все се..ем', <u>пятнадцать раз</u> мне пришлось<sup>*p*</sup> в их присутствии писать: 'Фельдфебель Шрейтер - сволочь'. Наконец приехал эксперт-графолог и велел мне написать ...

(3) Билье, торговавший оптом кофе, знал, что Лебро человек честный: <u>не раз он пользовался<sup>i</sup></u> его услугами для охраны товара от утечки. (Эренбург)

Billier, takto velkoobchodník s kávou, věděl, že Lebrault pracuje poctivě; <u>nejednou použil<sup>p</sup></u> jeho služeb, aby zabránil krádeži svého zboží.

(4) Игра, конечно, опасная... <u>Сколько раз</u> Бретейль <u>колебался</u><sup>*i*</sup>! Поддерживала его вера в бога, в провидение. (Эренбург)

Ovšem, hra je nebezpečná... <u>Kolikrát</u> už Breteuil <u>zaváhal</u><sup>p</sup>. Pomáhala mu víra v Boha, v Prozřetelnost.

(5) <u>Несколько раз</u> ее обыскивали<sup>i</sup>, но всегда на другой день после того, как листки появлялись<sup>i</sup> на фабрике. (Горький)

<u>Několikrát</u> ji <u>prohledali</u><sup>p</sup>, ale <u>vždy</u> - až druhého dne po tom, kdy se v továrně <u>objevily</u><sup>p</sup> letáky.

(6) Старичок <u>несколько раз останавливал</u><sup>i</sup> Павла, что-то разъяснял<sup>i</sup> ему, однажды даже печально улыбнулся. (Горький)

Stařeček <u>měkolikrát</u> Pavla <u>přerušil</u><sup>p</sup> a něco mu vysvětloval<sup>i</sup> a jednou se dokonce truchlivě usmál.

 (7) Мир для Люсьена хорошел; люди становились милыми. <u>Много</u> <u>раз выручал</u><sup>i</sup> товарищей; делал это просто, не задумываясь.
 (Эренбург)

Svět byl teď pro Luciena krásnější, lidé milí. <u>Mnohokrát zachránil</u><sup>p</sup> kamarády; dělal to prostě, bez dlouhých úvah.

(8) <u>Кажый раз, когда</u> ей <u>давали</u><sup>i</sup> какое-нибудь поручение, ее крепко <u>охватывало</u><sup>i</sup> желание исполнить это дело быстро и хорошо, и она уже не могла думать ни о чем, кроме своей задачи. (Горький)

**<u>Po</u>** <u>každé</u>, <u>když</u> <u>dostala</u><sup>p</sup> nějaký úkol, <u>zmocnilo</u><sup>p</sup> <u>se</u> jí naléhavé přání rychle a správně jej splnit a nemohla již na nic jiného myslit než na to, co má vykonat.

(9) Je však také pravdou, že jsou tam úplně tichý blázni. Jako tam byl jeden vzdělanej vynálezce, který se pořád rýpal v nose a jenom jednou za den řekl<sup>p</sup>: 'Právě jsem vynašel elektřinu'. (Hašek)

Но, по правде сказать, там были только тихие помешанные. Например, сидел там один ученый-изобретатель, который все время ковырял в носу и лишь *раз в день* произносил<sup>*i*</sup>: 'Я только что открыл электричество'.

(10) Это стало ее делом. <u>По нескольку раз в месяц</u> переодетая монахиней, торговкой кружевами и ручным полотном, зажиточной мещанкой или богомолкой-странницей, она <u>разъезжала</u><sup>i</sup> и разхаживала по губернии, с мешком за спиной или чемоданом в руках. (Горький)

Stalo se to jejím zaměstnáním. <u>Několikrát za měsíc</u>, převlečena za jeptišku, obchodnici s krajkami a ručně tkaným plátnem, zámožnou měšťku nebo nábožnou poutnici, <u>rozjela</u><sup>p</sup> se po gubernii nebo putovala pěšky s pytlem na zádech nebo se zavazadlem v ruce.

## 2. Unrestricted iteration

## 2.1 Russian original text - Czech translation

The material is further divided into sub-sections according to the expressions of iteration that the examples contain.

## а) всегда

 Его орловец 'Маклер' с отличным аттестатом <u>всегда</u> <u>приходил</u><sup>i</sup> первым. (Ильф & Петров)

Jeho orelský klusák Makléř s výborným rodokmenem <u>vždycky</u> doběhl<sup>*p*</sup> první.

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## b) *часто*

(2) Дюкан выбрал себе место на крайней правой; но <u>часто</u> он <u>смущал</u><sup>i</sup> своих соседей неожиданными заявлениями. (Эренбург)

Ducamp zaujal ve sněmovně místo na krajní pravici, ale <u>často</u> **překvapil**<sup>*p*</sup> své sousedy neočekávanými názory.

- с) иногда
- (3) Он ел морковь, свеклу. <u>Иногда</u> встречный солдат, грязный и небритый, как Люсьен, <u>делился</u><sup>i</sup> с ним хлебом. <u>Иногда</u> в деревне <u>давали</u><sup>i</sup> миску парного молока... (Эренбург)

Jedl mrkev a červenou řípu. <u>Někdy</u> narazil<sup>*p*</sup> na nějakého vojáka, špinavého a neholeného, jako byl on sám; <u>rozdělil<sup>*p*</sup> se</u> s ním o chléb, měl-li jaký. <u>Někdy **dostal**<sup>*p*</sup> ve vsi misku čerstvě nadojeného mléka...</u>

(4) <u>Иногда приходил</u><sup>*i*</sup> какой-то человек и осторожно оглядываясь, <u>говорил</u><sup>*i*</sup> Павлу: - Ну-ка, брат, ты тут книги читаешь, законы-то известны тебе. Так вот, объясни ты... (Горький)

<u>Časem</u> někdo **přišel**<sup>*p*</sup> a opatrně se rozhlížeje, **řekl**<sup>*p*</sup> Pavlovi: "Nu, bratře, ty čteš knihy a znáš zákony. Tak mi tedy vysvětli…"

- d) порой, порою
- (5) <u>Порою</u> кто-нибудь презрительно усмехался<sup>i</sup>, что-то <u>говорил</u><sup>i</sup> товарищам, по их лицам тоже <u>пробегала<sup>i</sup></u> насмешливая улыбка. (Горький)

<u>Tu a tam se</u> některý z nich pohrdavě <u>usmál</u><sup>p</sup> a <u>řekl</u><sup>p</sup> cosi kamarádům, po jejichž tvářím rovněž <u>přelétl</u><sup>p</sup> úsměšek.

(6) Был он человеком впечатлительным, слабовольным; порой друзья толкали<sup>i</sup> его на неожиданные поступки. (Эренбург)

Byl to člověk bohaté vnímavosti, ale slabé vůle; <u>někdy</u> ho přátelé <u>přiměli</u><sup>p</sup> udělat něco, co by o své vůli nikdy neudělal.

## е) редко

(7) Никогда Тесса так не трудился; <u>редко</u> вырывал<sup>i</sup> он часок для Полет. (Эренбург)
 Nikdy ještě Tessat tolik nepracoval; <u>zřídka kdy si urval</u><sup>p</sup> hodinku pro Paulettu.

## f) каждый

- (8) <u>Каждый день приносил</u><sup>i</sup> ему новые волнения. (Эренбург) Každý den mu přinesl<sup>p</sup> nové rozčilování.
- (9) <u>Каждый раз, когда</u> книги <u>исчезали</u><sup>i</sup> из ее рук, перед нею <u>вспыхивало</u><sup>i</sup> желтым пятном, точно огонь спички в темной комнате, лицо жандармского офицера... (Горький)

<u>Po každé, když</u> z jejích rukou <u>zmizel</u><sup>p</sup> balíček, <u>vzplanula</u><sup>p</sup> před ní jako plamen zápalky v tmavém pokoji žlutou skvrnou tvář četnického důstojníka...

## g) *все*

(10) На <u>все</u> вопросы на суде он, <u>вскакивая</u><sup>i</sup> быстро, <u>отвечал</u><sup>i</sup> коротко, твердо и даже как будто с удовольствием: Верно! (Андреев)

Při <u>každé</u> otázce během přelíčení hbitě <u>vyskočil<sup>p</sup></u> a <u>odpověděl<sup>p</sup></u> krátce, sebejistě, a dokonce s jakýmsi uspokojením: "Dobrá!"

#### h) не однажды

 (11) - Хромого Нила дочка? Лицо мне знакомое, ибо не однажды драл<sup>i</sup> меня за уши... (Горький)

"Chromého Nila dcera? Na toho se pamatuju, protože mě <u>nejednou</u> <u>vytahal<sup>p</sup></u> za uši..."

- і) то ... то
- (12) Какой-то вечный неугомон сидел в нем и то <u>скручивал</u><sup>i</sup> его, как жгут, то <u>разбрасывал</u><sup>i</sup> его широким снопом извивающихся искр. И воду он пил чуть ли не ведрами, как лошадь. (Андреев)

Jakýsi věčný nepokoj mu seděl v týle - <u>někdy</u> ho <u>zkroutil</u><sup>p</sup> jako šňůru, jindy ho <u>zas</u> v mžiku <u>proměnil</u><sup>p</sup> v bohatou spršku vířících jisker. A vodu pil div ne po vědrech.

#### ј) снова

(13) Андре заставлял себя работать; но час спустя <u>снова</u> <u>бросал</u><sup>i</sup> кисти: не выходит! (Эренбург)

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André se nutil do práce; ale po hodině <u>zas</u> <u>odhodil<sup>p</sup></u> štětec: práce se nedařila.

# k) *вдруг*

(14) … пили пиво или вермут; потом <u>расставались<sup>i</sup>.</u> <u>Проходил<sup>i</sup></u> год. Пьер <u>вдруг</u> <u>вспоминал<sup>i</sup></u> про Андре и, <u>вбегая<sup>i</sup></u> в мастерскую, кричал<sup>i</sup>... (Эренбург)

... pili pivo nebo vermut; potom <u>se rozloučili<sup>*p*</sup>. Uběhl<sup>*p*</sup> rok. Pierre si <u>náhle</u> <u>vzpomněl<sup>*p*</sup></u> na Andrého, <u>vběhl<sup>*p*</sup></u> do ateliéru a křičel<sup>*i*</sup>...</u>

# l) когда

(15) Когда мяч попадал<sup>i</sup> к нему, Валя, сидевшая на высоте, взвизгивала<sup>i</sup>, как будто сейчас же, немедленно, дожна была увидеть что-то ужасное и преступное. (Олеша)

<u>Kdykoliv</u> se míč <u>dostal</u><sup>p</sup> k němu, Valja sedící vysoko nahoře <u>vypískla</u><sup>p</sup>, jako by teď, v tu chvíli, měla spatřit něco strašlivého a zločinného.

# m) syntactic constructions

(16) Таков был человек: он быстро загорался<sup>i</sup>, быстро остывал<sup>i</sup>.
 (Эренбург)

Taková už byla jeho přirozenost: rychle <u>se nadchl<sup>p</sup></u> a rychle <u>ochladl<sup>p</sup></u>.

(17) К деньгам он был равнодушен: <u>набегали<sup>i</sup> - тратил<sup>i</sup></u>, не было вместо обеда ел хлеб с колбасой. (Эренбург)

K penězům byl lhostejný: <u>když</u> **přišly**<sup>p</sup>, **utratil**<sup>p</sup> je, když nebyly, jedl místo oběda chléb se salámem.

# 2.2 Czech original text - Russian translation

# a) vždycky

 A <u>když se</u> něco u regimentu <u>stalo</u><sup>p</sup>, tak se <u>vždycky</u> <u>našel</u><sup>p</sup> mezi manšaftem nějakej dobrodinec, kerej to <u>dal</u><sup>p</sup> do novin pod názvem 'Tejrání vojáků'. (Hašek)

А когда что-нибудь случалось<sup>*i*</sup> в полку, <u>всегда</u> находился<sup>*i*</sup> какой-нибудь благожелатель, который <u>пускал</u><sup>*i*</sup> в газету статейку под заголовком 'Истязание солдат'.

# b) *občas*

(2) Na chodbách bylo slyšet odměřený krok hlídek, <u>občas</u> <u>otevřel<sup>p</sup> se</u> otvor ve dveřích a kukátkem se díval<sup>i</sup> bachař. (Hašek)

Из коридора доносились размеренные шаги часовых, <u>время от</u> времени <u>открывался</u><sup>*i*</sup> глазок в двери и архангел заглядывал<sup>*i*</sup> внутрь.

- c) každý
- (3) Horko bylo, jako se <u>někdy</u> koncem září vydaří, a já <u>vlezl</u><sup>p</sup> do <u>každé</u> chalupy a musel si nechat líbit ledajaké hrubství... (Čapek)

Жарина была адская, такая <u>редко</u> выдается в конце сентября, а я <u>лез<sup>і</sup> в каждую</u> халупу и терпеливо слушал разные грубости...

(4) Ale už to nebylo jako na začátku války, <u>kdy</u> <u>se</u> vojáci cestou na front <u>přejedli<sup>p</sup></u> na <u>každém</u> nádraží a kdy je vítaly<sup>i</sup> družičky v pitomých bílých šatech... (Hašek)

Но торжественные встречи уже не носили того характера, как в начале войны, <u>когда</u> отправляющиеся на фронт солдаты <u>объедались</u><sup>*i*</sup> на <u>каждой</u> станции и когда их повсюду встречали<sup>*i*</sup> целые выводки одетых в идиотские белые платья девочек...

# d) když

(5) Klopýtajíce po silnici nemohli od sebe a závodčí táhl Švejka přes hromádky kamenů, a <u>když</u> <u>upadl<sup>p</sup>, strhl</u><sup>p</sup> Švejka s sebou. (Hašek)

Оба спотыкались, и ефрейтор тащил за собой Швейка через кучи камней, а когда падал<sup>1</sup>, то увлекал<sup>1</sup> его за собой.

- e) zase
- (6) "Vstaň, Bašto!", <u>zařval</u><sup>p</sup> na něho četník. "Dál!" Bašta <u>se</u> potácivě <u>zvedl</u><sup>p</sup> a pletl nohama o kousek cesty dál, <u>pokud se zase nezhroutil</u><sup>p</sup> únavou. (Čapek)

- Встань, Башта! - <u>орал</u><sup>*i*</sup> на него жандарм. - Не здесь. Пошел! Башта, шатаясь, <u>поднимался</u><sup>*i*</sup> и плелся дальше, <u>пока</u> <u>снова</u> <u>не</u> <u>падал</u><sup>*i*</sup> от усталости.

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# f) takový

(7) Když jsem sloužil před léty u mýho regimentu, <u>bejvalo</u><sup>i</sup> to ještě horší. To <u>takovýho</u> maroda <u>svázali</u><sup>p</sup> do kozelce a <u>hodili</u><sup>p</sup> do díry, aby se vykurýroval. (Hašek)

Когда несколько лет тому назад я отбывал военную службу, в нашем полку <u>случалось</u><sup>*i*</sup> еще хуже. Больного <u>связывали</u><sup>*i*</sup> в козлы и <u>бросали</u><sup>*i*</sup> в каталажку, чтобы он вылечился.

(8) Když musel jít pěšky, dělal dojem nejzničenějšího člověka. <u>V</u> <u>takovém případě</u> <u>nechal</u><sup>p</sup> zavazadla svého pána v zákopech a táhl<sup>i</sup> jen svůj majetek. (Hašek)

Если же ему приходилось идти пешком, он производил впечатление человека, совершенно изничтоженного. <u>В</u> таких случаях он **броса** $n^{i}$  багаж своего офицера в окопах и волок<sup>*i*</sup> только свое собственное имущество.

## g) no additional indication of iteration

(9) Těšil se oblibě vojáků, poněvadž byl neobyčejně spravedlivým a neměl ve zvyku někoho týrat. Šarže se před ním třásly a z nejsurovějšího šikovatele <u>udělal<sup>p</sup> za měsíc</u> beránka. (Hašek)

Он пользовался расположением солдат, так как был на рекость справедлив и не имел обыкновения придираться. Унтера дрожали перед ним. Из самого свирепого фельдфебеля он <u>в течение месяца делал</u><sup>*i*</sup> агнца.

(10) Tak tam mně dovolili, abych hledal známky v koších na papír; to bylo mé nejbohatší loviště; tam se vám <u>našel</u><sup>p</sup> Siam a Jižní Afrika, Čína... (Čapek)

И мне разрешили приходить на фабрику и искать марки в корзинах для бумаг; здесь были мои самые богатые охотничьи угодья; тут я <u>находил<sup>i</sup></u> Сиам и Южную Африку, Китай...

#### **APPENDIX 2**

#### THE PRESENT TENSE

Within the correlation Russian imperfective - Czech perfective in the present tense similar principles apply as in the past tense. In section 1 the Russian imperfective as such signals iteration, in Czech a lexical expression of iteration is added to the singulative perfective. These expressions are divided according to the degree of frequency of iteration. Similarly as with the past tense, other elements have to be sometimes added to the perfective, such as quantification of the object or an adverb of manner. For the linguistic analysis of similar examples see Part One of this chapter.

- 1. Additional indication of iteration in Czech
- 1.1 Adverbial expressions denoting frequency
- a) vždy/cky
- Редко вижу людей, когда кто-нибудь <u>заходит<sup>i</sup>, начинаю</u><sup>i</sup>
  <u>говорить<sup>i</sup></u>. (Горький)

Stýkám se málo s lidmi, a když někdo ke mně <u>zajde</u><sup>p</sup>, tak <u>se</u> <u>vždy rozpovídám<sup>p</sup>.</u>

(2) Von se vůbec stydí mluvit. (...) Pan major Wenzl <u>nechá</u><sup>p</sup> ho <u>vždy</u> stát na chodbě, když jde někam do města... (Hašek)

Совсем забитый ребенок. Одним словом - молокосос. Господин майор Венцель <u>оставляет</u><sup>*i*</sup> его в коридоре, когда сам уходит в город.

 (3) ... protože taková frajle v podnájmu má <u>vždycky</u> strašně ráda něco svého a pěkného, a pak <u>si koupí</u><sup>p</sup> takovou zbytečně drahou věc. (Čapek)

... девицы, снимающие комнату, любят красивые вещи, вот и покупают<sup>*i*</sup> что-нибудь ужасно дорогое.

# b) *někdy*

(4) A já si myslím, kdyby tam přibalili... Proto si <u>někdy zaskočím</u><sup>p</sup>
 k tomu nebo onomu tepicháři, sednu si na hromadu koberců, pokuřuju a koukám, jak se prodávají ... (Čapek)

Вот думаю не попадется ли мне... Потому-то я и <u>заглядываю</u><sup>і</sup> в эти лавки, сажусь на кипу ковров, покуриваю и гляжу, как купцы продают ...

(5) To <u>se</u> tak <u>někdy stane</u><sup>p</sup>, když člověk napíše víc dopisů, že je strčí do nepravých obálek. (Čapek)

Та это и <u>бывает</u><sup>*i*</sup>: человек напишет несколько писем, и перепутает конверты.

## c) sem tam

(6) При мне, конечно, <u>молчат</u><sup>*i*</sup>. Но все-таки до меня <u>доходит</u><sup>*i*</sup> через Мориса, через Жанну... (Эренбург)

V mé přítomnosti <u>nepadne<sup>p</sup></u> ovšem o tobě ani slovo. Přece se však <u>sem tam</u> něco <u>doslechnu<sup>p</sup></u> prostřednictvím Maurice, Jeanny ...

## d) tu a tam

(7) Čemu tedy věřím? Náhodě, Toníku; takovým těm mimovolným, bezděčným nebo nekontrolovaným hnutím nebo činům nebo slovům, které člověku <u>tu a tam uklouznou<sup>p</sup>.</u> Všecko se dá falšovat, jenom náhoda ne; ta <u>se pozná<sup>p</sup></u> na první pohled. (Čapek)

Чему же я верю? Случайностям, Тоник! Этаким непроизвольным, безотчетным, импульсивным побуждениям, поступкам или высказываниям, которые <u>бывают</u><sup>*i*</sup> свойственны всякому. Все можно изобразить, только не в случайностях, их <u>видно</u> сразу.

- e) nikdy
- Дениз? Но девушка молчит, не ходит в церковь, <u>не отвечает</u><sup>i</sup> матери. (Эренбург)

Denisa? Ale ta je zamlklá, do kostela nechodí, matce <u>nikdy nic</u> <u>neřekne<sup>p</sup></u>.

## 1.2 Quantification of the object

(9) Já mám jenom smůlu. Já myslím <u>vždycky všechno</u> dobře a nakonec se mně to <u>vždycky vobrátí</u><sup>p</sup> k tomu horšímu jako tamhletomu mučedníkovi na tom obraze. (Hašek)

Мне просто не везет. Я <u>все</u> стараюсь как получше, а у меня <u>все</u> выходит<sup>*i*</sup> колом, все равно как у того мученика на иконе.

(10) Ke mně jich chodí ze Scotland Yardu mnoho, abych jim vyložila karty; a <u>řeknou</u><sup>p</sup> mně <u>všechno</u>, co mají na srdci. (Čapek)

У меня бывают многие из Скотленд-Ярда, <u>делятся</u><sup>*i*</sup> своими горестями...

## 1.3 Adverbs of manner

## a) hned

(11) Но он здоров, отчаянно, неприлично здоров, ест за троих, бродит весь день, <u>стоит</u> лечь - <u>засыпает</u><sup>*i*</sup>. (Эренбург)

André je však zdravý, zdravý jako buk, jí za tři, celé dny se toulá, a <u>když</u> je čas k spánku, <u>hned</u> usne<sup>p</sup>.

#### b) náhle

(12) ... a maloval si, jak prohlížejí vlaky, zastavují auta, letící k hranicím, čekají na svou kořist za rohem ulice a <u>náhle vykročí</u><sup>p</sup> se slovy:
 "Ve jménu zákona ... " (Čapek)

... и представлял себе как обыскивают поезда, останавливают несущиеся к границе автомашины, подстерегают свою добычу за углом и **вырастают** из-под земли со словами: "Именем закона!"

### 2. Unrestricted iteration

(13) Fanatik tvrdě řekl: "Pozoruji, že vy klejete." "To je zvyk," odpověděl Katz, "<u>někdy se přistihnu</u><sup>p</sup> dokonce, že se rouhám ..." (Hašek)

Фанатик твердо сказал: - Я замечаю, что вы сквернословите. - Привычка, - сказал Кац. - <u>иногда</u> даже <u>ловлю<sup>i</sup></u> себя на богохульстве.

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(14) Totiž to je tak: Já se znám se všemi obchodníky s koberci, co u nás jsou, a <u>někdy</u> si je tak <u>obejdu</u><sup>p</sup>, abych se podíval, co mají na skladě; víte, ti agenti v Anatólii a Persii <u>někdy</u> jenom <u>popadnou</u><sup>p</sup> nějaký starý kus ukradený z mešity nebo odkud, a <u>přibalí</u><sup>p</sup> jej k tomu druhému metrovému zboží; ten celý balík ať je v něm co je, se potom prodává na váhu.

Дело обстоит так. Я знаю всех торговцев коврами, какие есть в нашем городе, и <u>иногда захожу<sup>i</sup></u> к ним поглядеть на товар. Видите ли, их закупщикам в Анатолии и Персии <u>иной раз</u> попадается<sup>i</sup> старинный ковер, украденный в мечети или гденибудь; они <u>суют<sup>i</sup></u> его в тюк обычного метрового товара, и потом он продается на вес, что бы то ни было.

(15) Андре не читает газет. <u>Редко</u> слушает радио. <u>Иногда вспоминает</u><sup>i</sup> - Жаннет ... Но это было давно, в другой жизни. (Эренбург)

André nečte noviny. I radio poslouchá <u>zřídka</u>. <u>Tu a tam si vzpo-</u> <u>mene<sup>p</sup></u> na Jeannettu ... Ale to už ani není pravda, bylo to v jiném městě.

(16) Он поет по утрам в клозете ... В дверь уборной вделано матовое овальное стекло. Он поворачивает<sup>i</sup> выключатель, овал освещается<sup>i</sup> изнутри и становится<sup>i</sup> прекрасным, цвета овала, яйцом. (Олеша)

<u>Ráno</u> si <u>vždycky</u> na záchodě zpívá … Do dveří záchodu je vsazeno matné oválné sklo. <u>Otočí</u><sup>p</sup> vypínačem, ovál se zevnitř <u>osvětlí</u><sup>p</sup> a <u>promění</u><sup>p</sup> <u>se</u> v krásné vejce opálové barvy.

(17) Он моется, как мальчик: дудит, приплясывает, фыркает, испускает вопли. Воду он захватывает пригоршнями и, не донося до подмышек, <u>рассшлепывает</u><sup>i</sup> по циновке. Вода на соломе <u>рассыпается<sup>i</sup></u> полными, чистыми каплями. Пена, падая в таз, <u>закипает<sup>i</sup></u>, как блин. <u>Иногда</u> мыло <u>ослепляет</u><sup>i</sup> его, - он чертыхаясь, раздирает большими пальцами веки. Полощет горло он с клекотом. Под балконом останавливаются люди и задирают головы. (Олеша)

Myje se jako kluk, hvízdá si, poskakuje, frká a stříká. Vodu nabírá celými hrstmi, a než ji donese k podpaží, **rozcáká**<sup>p</sup> ji po rohoži.

Voda se na slámě <u>roztříkne</u><sup>p</sup> do velkých čirých kapek. Pěna, která padne<sup>p</sup> do umyvadla, <u>vzkypí<sup>p</sup> pokaždé</u> jako lívancové těsto. <u>Někdy</u> <u>se</u> mu <u>dostane<sup>p</sup></u> mýdlo do očí, a tu kleje a zuřivě si mne víčka velkými prsty. Při kloktání vydává skřeky. Pod balkónem se zastavují lidé a dívají se vzhůru.

(18) Синие лямки подтяжек висят по бокам. Он идет в спальню, <u>находит</u><sup>i</sup> на стуле пенсне, <u>надевает</u><sup>i</sup> его перед зеркалом и <u>возвращается</u><sup>i</sup> в мою комнату. Здесь, <u>стоя</u><sup>i</sup> посредине, он <u>поднимает</u><sup>i</sup> лямки подтяжек, обе разом, таким движением, точно взваливает на плечи кладь. Со мной <u>не говорит</u><sup>i</sup> он ни слова. (Олеша)

Modré popruhy šlí mu visí podél boků. Jde do ložnice, <u>nahmatá</u><sup>p</sup> na židli skřipec, <u>nasadí</u><sup>p</sup> si ho před zrcadlem a <u>vrátí</u><sup>p</sup> <u>se</u> do pokoje. <u>Postaví</u><sup>p</sup> <u>se</u> doprostřed, <u>hodí</u><sup>p</sup> si na ramena popruhy šlí pohybem, jako by zvedal náklad. Se mnou <u>nepromluví</u><sup>p</sup> slovo.

(19) Меня не любят вещи ... Если какая-нибудь дрянь - монета или запонка - <u>падает</u><sup>i</sup> со стола, то <u>обычно</u> <u>закатывается</u><sup>i</sup> она под трудно отодвигаемую мебель. Я ползаю по полу и <u>поднимая</u><sup>i</sup> голову, вижу, как буфет смеется. (Олеша)

Mne nemají věci rády ...

<u>Upadne-li</u><sup>p</sup> mi se stolu nějaká drobnost - mince nebo knoflíček -, <u>zakutálí</u><sup>p</sup> <u>se obvykle</u> pod těžký kus nábytku. Lezu po podlaze, a <u>když zvednu</u><sup>p</sup> hlavu, vidím jak se mi příborník směje.

(20) Я очень люблю уличные зеркала. Они возникают неожиданно поперек пути. Ваш путь обычен, спокоен - обычный городской путь, не сулящий вам ни чудес, ни видений. Вы идете, ничего не предполагая, поднимаете<sup>i</sup> глаза, и вдруг, на миг, вам становится<sup>i</sup> ясно: с миром, с правилами мира произошли небывалые перемены. (Олеша)

Mám velmi rád pouliční zrcadla. Vynořují<sup>*i*</sup> se nečekaně napříč cesty. Vaše cesta je obyčejná, klidná - obyčejná městská cesta, neslibující žádné zázraky ani zjevení. Jdete, nic netušíte, <u>vzhlédnete<sup>*p*</sub></u> a <u>náhle</u>, v mžiku <u>zjistíte<sup>*p*</sup></u>, že se světem, s řády světa se udály nebývalé změny.</u></sup>

(21) Dejme tomu, že ta holka byla služka. Taková služka <u>každou chvíli</u> něco <u>rozbije</u><sup>p</sup>, a když se jí to <u>stane<sup>p</sup> potřetí</u>, <u>řekne<sup>p</sup></u> jí ta paní ... (Čapek)

Допустим, эта девушка - служанка. Служанки <u>то и дело бьют</u><sup>*i*</sup> хозяйскую посуду. Когда это <u>случается</u><sup>*i*</sup> в <u>третий раз</u>, хозяйка <u>говорит</u><sup>*i*</sup> ей ...

- (22) Je zde víc takových lidí. Ten <u>padne</u><sup>p</sup> v Karpatech s mou nezaplacenou směnkou, ten jde<sup>i</sup> do zajetí, te se mně <u>utopí</u><sup>p</sup> v Srbsku, ten <u>umře</u><sup>p</sup> v Uhrách ve špitále. (Hašek) И таких у меня в книжке много. Один <u>погибает</u><sup>i</sup> на Карпатах, с моим неоплаченным векселем, другой попадает<sup>i</sup> в плен, третий, как назло, <u>тонет</u><sup>i</sup> в Сербии, а четвертый <u>умирает</u><sup>i</sup> в госпитале в Венгрии.
- (23) "Dnes je to legrace, bejt zavřenej", liboval si Švejk dále, "žádný čtvrcení, žádný španělský boty, kavalce máme, stůl máme, lavici máme, nemačkáme se jeden na druhýho, polévku <u>dostanem</u><sup>p</sup>, chleba nám <u>dají<sup>p</sup></u>, džbán vody <u>přinesou<sup>p</sup></u>, záchod máme<sup>i</sup> přímo pod hubou. Ve všem je vidět pokrok. (Hašek)

- Теперь сидеть в тюрме - одно удовольствие! - похваливал Швейк. - Никаких червертований, никаких колодок. Койка у нас есть, стол есть, лавки есть, места много, похлебка нам полагается<sup>*i*</sup>, хлеб <u>дают<sup>*i*</sup></u>, жбан воды <u>приносят<sup>*i*</sup></u>, отхожее место под самым носом. Во всем виден прогресс.

#### ASPECT IN THE DENOTATION OF ITERATIVE EVENTS

#### PART THREE

## ASPECT IN THE DENOTATION OF NEGATED ITERATIVE EVENTS

#### 1. Introduction

In Part Three of the present chapter, aspectual differences between Russian and Czech in the denotation of negated iterative events will be illustrated: i.e. the cases in which Russian selects the imperfective whereas Czech opts for the perfective. A similar tendency has been observed for Russian and Slovak (Smirnov 1971).

During the investigation of the data it became obvious that aspect behaves with respect to negation very similarly as with respect to iteration. Eckert (1984) has drawn attention to this phenomenon and done research on it. In the previous parts of this chapter it has been shown that with iterated (non-negated) events, the imperfective is the dominant form in Russian, while in Czech both aspects occur, with a relatively high frequency of the perfective. The Russian imperfective operates primarily at the macro-level of the complex iterated event, while the Czech aspect is oriented to the micro-level of the individual iterated event. In this context, Russian often does not make a distinction between types of events (e.g. processes, results), their internal structure remains opaque. The Russian imperfective serves frequently as a signal of iteration. This shows especially in cases, in which iteration is designated solely by means of an imperfective in Russian, while in Czech an extra lexical means of iteration has to be added.

The behaviour of aspect in the denotation of negated and iterated events is very similar: in Russian the imperfective is the dominating aspect, while the perfective is a frequent form in Czech. This is true especially of the past tense. Similarly to an iterated event, the negated event can be viewed as a complex structure in which two levels can be distinguished: 1. the level of one concrete negated occurrence, and 2. the level of all possible negated instances of this one occurrence. In other words, the scope of negation can extend either to all possible instances of the negated event, or be limited to one concrete individual non-occurrence. Although the perfective is possible in Russian with negated events,

especially when the single non-occurrence is stressed by extra lexical means as *HN pasy*, there seems to be a bias towards the imperfective. On the other hand, although the imperfective is not infrequent with negated events in Czech, the perfective is preferred. The selected examples below illustrate this aspectual difference between the two languages, i.e. the contrast between the Russian imperfective vs. the Czech perfective. With the Russian imperfective, it is often not clear what is the internal structure of the single non-occurrence out of the negated complex. All types of events are unified under the umbrella of the Russian imperfective operating at the macro-level of the negated complex. The Czech perfective aspect is oriented towards the micro-level of the single non-occurrence, therefore, its structure is accessible. In the examples below, the perfective denotes the following types of events: resultative or momentaneous single non-occurrences. This singleness is in some cases stressed with extra lexical means (e.g. ani) and by an quantified object (e.g. not one/a single word). With other types of events such as processes, an imperfective would have to be used in Czech.

## 2. The data

Figure 1 below shows the occurrence of aspect in the denotation of negated events. The sentences that form this collection were excerpted from various parallel literary texts. The sample is probably not large enough to serve as conclusive evidence, but it can give an indication of how aspect works in negative contexts.

	<u>Russian</u> past	present	total	<u>Czech</u> past	present	total
PF	33	17	50	69	28	97
IPF	69	27	96	30	19	49
	146			146		

## Figure 1. Russian and Czech aspect in the denotation of negated events

Data: Čapek, Hašek; Andreev, Erenburg, Gor'kij, Il'f & Petrov, Oleša

## 2.1 Expression of negation in the data

The most common expression of negation encountered in the data is the negation of the verb, in Czech by means of the negative prefix *ne*and in Russian the particle *He*. The negated verb is often combined with other means denoting negation, such as adverbs, pronouns, adjectives and conjunctions that contain an element of negation (*ne-*, *ni-*, *He-*, *HH-*) or the lexical meaning is clearly negative (e.g. žádný). In some cases of this lexical negation, the verb is not necessarily negated (e.g. *HEAPERKO* orcrynaercs). Various expressions of negation that have been encountered in the data are enumerated below (under a)), also some means that are as such not negative, but stress or specify negation (under b)).

Czech:

- a) nic, nikdo, nikdy, nikam, nikde; žádný; ani, ani ... ani, ani jeden; aniž; nejednou;
- b) ještě ne, už ne, víc ne, dál ne; hned tak ne; jestli ne, jestliže ne, aby ne, dokud ne, pokud ne.

Russian:

- а) ничего, никто, никогда, никуда, нигде; никакой; ни, ни ...ни, не ...и
  / и ... не, ни один;
  неоднократно, ни разу, не раз, не однажды;
  нелегко;
- b) уже не, больше не, не очень, не совсем, даже не; если не, пока не.

## 2.2 Examples of negated sentences - the present tense

 Vodmalička mám takovou smůlu. Vždycky chci něco vopravit, udělat dobře, a nikdy nic z toho <u>nevyjde</u><sup>p</sup> než nějaká nepříjemnost pro mne i pro vokolí. (Hašek)

С малых лет мне не везет. Я всегда хочу поправить дело, чтобы все было по-хорошему, и **нихогда ничего** из этого <u>не выходит</u><sup>*i*</sup>, кроме неприятностей и для меня и для других.

(2) Дениз? Но девушка молчит, не ходит в церковь, <u>не отвечает</u><sup>*i*</sup> матери. (Эренбург)

Denisa? Ale ta je zamlklá, do kostela **nechodí**, matce **nikdy nic**  $\underline{neřekne}^p$ .

 Обращали вы внимание на то, что соль спадает с кончика ножа, не оставляя<sup>i</sup> никаких следов, - нож блещет, как нетронутый. (Олеша)

Všimi jste si někdy, že sůl spadne se špičky nože a <u>nezanechá</u><sup>p</sup> po sobě **žádnou** stopu - nůž se třpytí jako netknutý.

(4) - Для окраски есть замечательное средство 'Титаник'. Получено с таможни. Контрабандный товар. <u>Не смывается</u><sup>i</sup> ни холодной, ни горячей водой, ни ... (Ильф & Петров)

"K barvení mám znamenitý přípravek Titanik. Dostal jsem ho přímo z celnice. Pašované zboží. <u>Nesmyje<sup>p</sup> se</u> ani studenou, ani horkou vodou ...

(5) - Но ведь мне аптекарь говорил, что это будет радикально черный цвет. <u>Не смывается</u><sup>i</sup> ни холодной, ни горячей водой, ни мыльной пеной, ни керосином ... Контрабандный товар. (Ильф & Петров)

"Ale lékárník mi říkal, že je to radikální černá barva. <u>Nesmyje</u><sup>p</sup> se studenou **ani** horkou vodou, mýdlem **ani** petrolejem ... Pašované zboží.

(6) Je to nějaká zábava? Ani ten kupletista <u>se neobjeví</u><sup>p</sup>. Ani pít dnes mladší důstojníci neumí. Není ještě dvanáct hodin, a už je za stolem jak vidíte, pět opilých. (Hašek)

А нынче? Разве это развлечение? Куплетист - и тот <u>не появляется<sup>i</sup></u>. Даже пить теперь младшие офицеры не умеют! Двенадцати часов еще нет, а за столом уже, как видите, пять пьяных.

(7) Вы просыпаетесь ... <u>Не шевелитесь</u><sup>*i*</sup>, чтобы не нарушить неподвижности освещения. (Олеша)

Probudíte se ... Ani <u>se nehnete<sup>p</sup></u>, abyste neporušili nehybné osvětlení.

(8) Teda to víte: když si chlap něco vezme do hlavy, tak hned tak <u>nepovolí</u><sup>p</sup>; a když je to sběratel, tak půjde třeba vraždit ... (Čapek)

Вы сами знаете: мужчина нелегко <u>отступается</u><sup>*i*</sup> от того, что взбрело ему в голову. И если он коллекционер, то готов пойти и на убийство.

(9) Оказалось, что 'Маклер' не орловец, а перекрашенный метис, а метисы гораздо резвее орловцев, и их к ним на версту <u>не</u> подпускают<sup>i</sup>, (Ильф & Петров)

Ukázalo se, že Makléř nebyl čistokrevný orelský kůň, ale nabarvený

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kříženec, a kříženci jsou mnohem bujnější než orelští, <u>nepustí</u><sup>p</sup> je na kilometr k sobě.

- (10) Ale von je potvora, kouše o všechno pryč. <u>Nedá<sup>p</sup> se</u> pohladit. (Hašek)
   Но кусается, сволочь, зверски. Погладить <u>не дается<sup>i</sup></u>.
- 2.3 Examples of negated sentences the past tense
- 2.3.1 Extra lexical negation
- a) nikdy nic / никогда ничего
- (11) Nikdy jsem nic <u>neudělal</u><sup>p</sup> naschvál ... (Hašek)
  Никогда я ничего <u>не делал</u><sup>i</sup> нарочно ...
- (12) Já jsem nikdy nic <u>neukrad<sup>p</sup></u> ... zeptejte se ... (Čapek)
  Я никогда ничего не крал<sup>i</sup> ... хоть кого спросите ...

(13) O manévrech prováděl se svým plukem pravé divy. Nikdy <u>nedorazil</u><sup>p</sup> nikam včas, vodil pluk v kolonách proti strojním puškám ... (Hašek)

На маневрах полковник творил со своим полком прямо чудеса: никогда никуда вовремя <u>не поспевал</u><sup>*i*</sup> и водил полк колоннами против пулеметов.

- c) nikdy / никогда
- (14) Он ее не бил, не ругал, но и <u>не ласкал</u><sup>i</sup> никогда. (Горький) Nebil ho, nenadával mu, ale také ho **nikdy** <u>nepohladil</u><sup>p</sup>.
- (15) Mně nikdy v životě <u>nenapadlo<sup>p</sup></u>, že existuje nějakej plešatej generálmajor. (Hašek)
   Мне никогда в голову <u>не приходило<sup>i</sup></u>, что существует на свете какой-то плешивый генерал-майор.
- (16) Б. старался не оттолкнуть его и никогда при нем не заикался<sup>i</sup> о сотрудничестве с Германией. (Эренбург)

b) nikdy nikam / никогда никуда

B. si ho předcházel a **nikdy** se před ním <u>nepodřekl</u><sup>p</sup> o spolupráci s Německem.

(17) Иногда приходила Сашенька, она никогда не сидела<sup>i</sup> долго ...
 (Горький)

Občas přicházívala Sašenka, nikdy se dlouho nezdržela<sup>P</sup>.

(18) Муш поняла, что никогда прежде не встречала<sup>i</sup> таких людей.
 (Эренбург)

Mouche si uvědomila, že **nikdy** předtím <u>se nesetkala<sup>p</sup></u> s lidmi jeho druhu.

(19) Порывистая душа отца Федора не знала покоя. <u>Не знала</u><sup>i</sup> она его никогда. Ни тогда, когда он был воспитанником духовного училища, Федей, ни когда он был усатым семинаристом. (Иль & Петров)

Vznětlivá duše otce Fjodora neznala klidu. <u>Nepoznala</u><sup>p</sup> ho **nikdy**. Ani když ještě býval žákem Feďou a později vousatým studentem teologie ...

(20) До пятидесяти лет он не хворал; много пил, курил без остановки, <u>недосыпал</u><sup>i</sup>. (Эренбург)

Do svých padesáti let Dessere nechuravěl: hodně pil, kouřil bez přestání, **nikdy** <u>nedospal</u><sup>p</sup>.

(21) И прежде почему-то было так, что Иуда никогда не говорил<sup>i</sup> прямо с Иисусом, и тот никогда прямо не обращался<sup>i</sup> к нему ... (Андреев)

Ani dříve <u>se</u> kupodivu nikdy <u>nestalo</u><sup>*p*</sup>, aby Jidáš přímo rozmlouval s Ježíšem a Kristus ho také nikdy přímo <u>neoslovil</u><sup>*p*</sup>.

## d) пікдо / никто

(22) - А твоего барина что, шлепнули? - неожиданно спросил Остап.
 - Никто не шлепал<sup>i</sup>. Сам уехал. Что ему тут было с солдатней сидеть ... (Ильф & Петров)

"A tvého pána odbouchli?" znenadání se zeptal Ostap. "Nikdo ho <u>neodbouch</u><sup>p</sup>. Sám odjel. Co by se tu bavil s vojáky. Už to začalo být jaksi trapné; nikdo z přítomných <u>se nezvedl</u><sup>p</sup>.
 (Čapek)

Возникла атмосфера неловкости: никто из присутствующих не вставал<sup>i</sup>.

(24) Началось спокойное течение служебного дня. Никто не тревожил<sup>i</sup> стол регистрации смертей и браков. (Ильф & Петров)

Úřední hodiny míjely v klidu a pokoji. Registrátora úmrtí a sňatků už **nikdo** <u>nevyrušil</u><sup>*p*</sup>.

(25) Totiž jsou to moc chytří lidé. Ale já jsem to neřekl<sup>p</sup> nikomu, čestné slovo. (Čapek)

... они очень ловкие люди. Я никому <u>не говорил<sup>і</sup></u> о документе, честное слово.

- е) піс / ничего
- (26) Každé její slovo, každou její vytáčku jsem desetkrát obracel a kuchal; ale <u>nenašel<sup>p</sup> jsem</u> nic. (Čapek)

Десятки раз я перетолковывал и обдумывал каждое ее слово и отговорку, но <u>не находил<sup>i</sup></u> ничего ...

- f) ani / ни etc.
- (27) Před třemi roky mně zemřela žena. Já to <u>nepřiznal<sup>p</sup></u> sobě ani jiným, ale bylo mně hrozně smutno. (Čapek)

Три года назад умерла моя жена. Я <u>не признавался<sup>i</sup> ни себе,</u> ни людям, но мне было невыносимо грустно.

(28) Хотя дела своего мужчина в пиджаке еще и не начинал<sup>i</sup>, но уйти ему уже хотелось. (Ильф & Петров)

Třebaže svou záležitost ještě ani <u>nezačal<sup>p</sup></u>, už by byl nejradši odešel.

(29) Он проглатывал десяток газет и <u>не пропускал<sup>i</sup></u> ни одной демонстрации. (Эренбург)

Hltal desatery noviny a <u>nepropásl<sup>p</sup></u> ani jednu demonstraci.

(30) 'Já jsem tady od patnáctého února a <u>neodešel</u><sup>p</sup> jsem ani na půl dne, já mám na to svědky.' (Čapek)

- Я здесь с пятнадцатого февраля и никуда <u>не</u> отлучался<sup>і</sup>, у меня свидетели есть.

## g) nejednou / не однажды, не раз

 (31) - Хромого Нила дочка? Лицо мне знакомое, ибо не однажды драл<sup>i</sup> меня за уши ... (Горький)

'Chromého Nila dcera? Na toho se pamatuju, protože mě nejednou vytahal<sup>p</sup> za uši ... '

(32) Б., торговавший оптом кофе, знал, что Л. человек честный: не раз он <u>пользовался<sup>i</sup></u> его услугами для охраны товара от утечки. (Эренбург)

B., takto velkoobchodník s kávou, věděl, že L. pracuje poctivě; **nejednou <u>použil</u><sup>p</sup>** jeho služeb, aby zabránil krádeži svého zboží.

## 2.3.2 No extra lexical negation

(33) Скупа она была до чрезвычайности, и только бедность Ипполита Матвеевича не давала<sup>i</sup> развернуться этому захватывающему чувству. (Ильф & Петров).

Lakomá byla až bůh brání a jenom zeťova chudoba <u>nedovolila</u><sup>p</sup>, aby se tento její silný rys jak náleží rozvinul.

- (34) ... pět let mě okrádal můj prokurista, a já jsem na to nepřišel<sup>p</sup>!
  (Čapek)
  ... пять лет меня обкрадывал мой собственный управляющий, а я даже не догадывался<sup>i</sup>!
- (35) Potom jsem dostal spálu, a Lojzíka ke mně <u>nepustili</u><sup>p</sup>, třeba stával u nás na chodbě a pískal ... (Čapek)

Но вот я заболел скарлатиной, и Лойзика <u>не пускали</u><sup>*p*</sup> ко мне, хотя он торчал у нас в коридоре и насвистывал ...

(36) A pak jsem si vzpomněl: 'Tedy Lojzík mně ty známky <u>neukradl<sup>p</sup></u>! Kriste Pane, jak já mu křivdil!' (Čapek) А потом пришла мысль: значит, Лойзик <u>не крал</u><sup>*i*</sup> этих марок. Господи боже, как я был к нему несправедлив.

(37) ... ale dole, to není nic, ten chlap nemá v trupu žádný švunk. Já myslím, pane okresní, že to <u>nehodil<sup>p</sup></u>. (Čapek)

С таким корпусом не может быть мощного замаха. Нет, господин судья, он <u>не бросал</u><sup>*i*</sup> камня.

- (38) Кончив чтение, молодежь долго спорила, но В. не принимал<sup>i</sup> участия в спорах. (Горький)
   Když bylo předčítání skončeno, mládež dlouho debatovala, ale V. <u>se</u> debat <u>nezúčastnil<sup>p</sup></u>.
- (39) Он <u>не выносил<sup>i</sup></u> ущерба: его оскорбляли чернила ... (Эренбург) <u>Nestrpěl<sup>p</sup></u> poškozené věci kolem sebe; šel mu na nervy inkoust ...
- (40) Она думала, что должна от него уйти, но <u>не уходила<sup>*i*</sup></u>. (Эренбург) Řekla si, že by bylo lépe od něho odejít hned, ale <u>neodešla<sup>*p*</sup></u>.
- (41) На душе Ипполита Матвеевича снова стало необыкновенно радостно. Он <u>не представлял</u><sup>i</sup> себе, как будет приходить в опустевшую, замусоренную квартиру. (Ильф & Петров)

Zmocnil se ho pocit neobyčejné ošklivosti. <u>Nedovedl<sup>p</sup> si představit</u>, jak bude vcházet do prázdného neuklizeného bytu.

 (42) ... následkem toho směl chodit po lesích s tím tragickým průvodem, aniž se na něho někdo <u>utrhl</u><sup>p</sup>, že tu nemá co dělat. (Čapek)

... и ему позволили сопровождать это трагическое шествие, то есть никто не гнал<sup>*i*</sup> его - нечего, мол, тебе тут делать.

(43) Švejk právě seděl na posteli po obvyklé denní kůře předepsané dr. Grunsteinem, obklopen skupinou vychrtlých a vyhladovělých simulantů, kteří <u>se</u> doposud <u>nevzdali</u><sup>p</sup> a houževnatě zápasili s dr. Grunsteinem na půdě úplné diety. (Hašek)

Швейк только что вернулся на свою койку после обычного ежедневного тура, предписанного доктором Г., и сидел, окруженный толпой исхудавших и изголодавших симулянтов, кото-

рые до сих пор <u>не сдавались</u><sup>і</sup> и упорно продолжали состязать со строгой диетой доктора Г.

(44) После ужина он сбрасывал посуду со стола на пол, если жена не успевала<sup>i</sup> вовремя убрать ее ... (Горький)

Po večeři shazoval nádobí se stolu na zem, jestliže <u>se</u> ženě <u>nepo-</u> <u>dařilo</u><sup>p</sup> včas je uklidit ...

(45) Asi za deset dní - po těch deset dní jsme se museli skrývat, <u>aby</u> nás kaktusáři <u>neroztrhali</u><sup>p</sup> samými dotazy - jsem poslal druhou zprávu ... (Čapek)

День через десять, - все это время мы вынуждены были скрываться, что<u>бы</u> нас <u>не допекали</u> расспросами встревоженные любители кактусов, - я послал в газету еще одну заметку такого содержания ...

(46) И до тех пор раскачивал он тяжелого Петра, пока <u>не просъща-</u> <u>лись</u><sup>*i*</sup> в нем засохшие воспоминания ... (Андреев)

A a dlouho pobízel těžkopádného Petra, dokud se v něm neprobudily<sup>p</sup> zasuté vzpomínky ...

## ASPECT IN THE DENOTATION OF SEQUENCES OF EVENTS

#### 1. Introduction

#### 1.0 Preamble

This chapter deals with Russian and Czech aspect in the denotation of sequences of successive events. The context has been restricted to past, non-iterated events. In both Russian and Czech, the perfective is generally considered to be the typical form denoting succession. However, after the investigation of a considerable number of narrative texts containing sequences of events, it became clear that while in Russian the perfective is predominant, Czech shows a relatively high frequency of the imperfective (see Figure 1 in section 1.4). It was Ivančev (1961) who first drew attention to this phenomenon in his monograph on the "contextually conditioned ingressive use" of imperfective verbs in Czech in comparison with other Slavic languages. Ivančev gives numerous examples of the Czech imperfective as part of sequences of successive events; in many cases the imperfective follows a perfective and/or is 'sandwiched' between two perfectives. The ingressive use of the Czech imperfective occurs typically with the determined verbs of motion which are 'susceptible' to an ingressive interpretation, and with other verbs with an element of motion and inchoative verbs, as well as with expressions of states but also with certain lexical groups of verbs such as verba dicendi, sentiendi etc. (cf. Ivančev 1961, particularly 78-80, and Stunová 1988). The ingressivity of the Czech imperfective often becomes clear through translation in other languages, e.g. Russian where the perfective is used in similar positions. However, it is not only ingressive verbs that are used to translate the Czech imperfective into Russian, terminative verbs occur frequently, too. In other words, apart form the "contextually determined ingressive use" of the Czech imperfective signalled by Ivančev, a "contextually determined terminative use" can be assumed as well. This will be illustrated below by a collection of examples.

The necessary question to be raised is how to explain the observed systematic differences in the use of aspect between Russian and Czech, one of which is the "contextually determined ingressive use" of the Czech imperfective vs. the perfective in Russian in similar positions. Ivančev

gives a diachronic explanation in which the influence of German on Czech plays an important role. Also Galton (1976: 70) offers a diachronic explanation, but from a totally different point of view: he explains the spread of the ingressive use to other categories than the determined verbs of motion by the loss of the imperfective aorist. This form used to denote "an action in progress for some time between two limiting points; in the major North Slavic languages, this can now be replaced only by a perfective aspect which accounts for the succession, but not for the duration, or by an imperfective past which renders the duration, but not the succession" (ibid.). Galton disagrees further with the thesis of Ivančev concerning the German influence on the Czech aspect, but doubts also the possibility of the maintenance of the Czech imperfective aorist, be it in another form. Galton (in p.c.) states that: "I still stick to my belief that German influence counts for nothing in this Czecho-Slovak peculiarity, but it is also hard to credit the Old Czech imperfective aorist with such a staying power, even through the assumption of its function by another tense". However, it might nevertheless be possible that the loss of such specialized forms as the (imperfective) aorist, the imperfect, the (plu) perfect etc. can cause a certain semantic ambiguity of the remaining few forms. In other words, the 'cumulation of functions' that has taken place with the remaining forms (cf. Dostál 1967) can lead to a kind of semantic polyinterpretability of the forms, in which each language can have its own semantic bias.

## 1.1 The hypothesis

Apart from the diachronic explanation of the ingressive and terminative use of the Czech imperfective in contrast to Russian and other Slavic languages, an explanation from the synchronic perspective might be valid as well. In Chapter 1 explanations based on invariant meanings were discussed. It has been mentioned above that the problem of invariant meanings was their seeming vagueness and relative inaccessibility. Therefore, supplementary to the invariance hypothesis, another proposal will be made, which is conform recent investigations of aspect in discourse. For instance, Fielder (in Thelin 1990) stresses the importance of the discourse level in the process of encoding of the Russian aspect. My research leads to a similar conclusion. On the basis of observation of numerous data of various types an inductive hypothesis has been formulated concerning the selection and functioning of aspect in discourse (see also Chapter 1).
In sequences of events, the Russian aspect operates at the level of the whole sequence, irrespective the character of the individual event. Events that would be normally expressed by the imperfective such as states are perfectivized. The same applies also to certain lexical groups of verbs such as *verba sentiendi* that generally prefer the semantically broader imperfective, however not in sequences. It can be assumed that certain factors at the discourse level contribute to the choice of aspect in Russian, while this level is not of primary importance in Czech. Czech aspect concentrates on the internal structure and the lexical meaning of each individual verb that are situated at the paradigmatic level. It is this level that is decisive for the selection of the aspectual form. It can therefore be said that the Czech aspect possesses a more lexical character than the Russian aspect. Generally, Russian aspect operates in larger wholes, i.e. it has a broad scope, while the Czech aspect concentrates on the particular events and their structure that form part of a larger whole.

#### 1.2 Aspect in narrative texts

In contrast to the relatively recent discourse-oriented studies, which work with text as the unit of the analysis, the majority of the traditional linguistic works devoted to the semantics of the Russian aspect are conducted at the sentence, or clause level. This implies a tacitly assumed semantic autonomy of the sentence (cf. Filatova-Hellberg 1975: 85). However, sentences usually form part of enunciations or texts larger than one sentence. Discourse-oriented studies show the importance of the textual (narrative) level for the morphological encoding of aspect (cf. Timberlake 1982, Fielder 1990). Similarly, Gasparov (1979: 126) states that the use of aspect depends on rules at both the sentence level and the text level. In comparison to the related categories 'tense' and 'modality', which form the basic means of predication in the sentence, aspect in Russian plays an analogical role at the textual level (ibid.). Benveniste (1966: 77) distinguishes two basic types of texts: 'histoire' (narrative) and 'discours' (e.g. dialogue). This distinction in the type of text can also play an important role in the selection of the aspectual forms (cf. Barentsen 1992).

This chapter concentrates on the narrative type of text. Narrative texts are organized along two axes: the axis of successivity and the axis of simultaneity. Relating this to aspect, the following formulation based on the classical Latin grammar can be found in Maslov (1984: 191-193): "Perfecto procedit, imperfecto insistit narratio". This principle is valid

for many languages and the presence of the grammatical opposition between the axis of successivity vs. the axis of simultaneity can serve as a clear criterion for the aspectual category in the past tense (ibid.). In Slavic aspectology, the principle "Perfecto procedit, imperfecto insistit narratio" is also reflected in the theory of 'situation types' (i.e. the opposition 'tło - następ' in Koschmieder 1934, adapted by Galton 1976 in 'background - emergence'), in the Russian theory on the types of aspectual contexts ('фон - наступление', cf. Bondarko 1971: ch. 4), as well as in the American theory of grounding in which the relationship of the perfective and the imperfective in discourse comes close to the foreground - background distinction. The perfective expresses kinetic, sequential events which are central to the unfolding narrative (Hopper 1979: 58, Chvany 1980, 1985). In narrative texts, the Russian perfective can serve as a cohesive means for linking events with each other in a narrative line (cf. Stunová 1991: 294 on Russian, and also Contini 1987 on cohesion and the meaning of aspect in Swahili). The imperfective aspect is used typically for backgrounding: situations, descriptions and actions which are simultaneous or overlapping with an event expressed by the perfective (Hopper: ibid.). However, although the correlation of aspect and grounding is strong, it is not automatic; sequentiality is a much stronger factor (cf. Chvany 1985: 257).

## 1.3 Russian aspect and the sequential chain of events

In this section, sequential chain or sequence of events (Russian цепь) will be briefly discussed. Sequential chains usually form part of the narrative line and therefore do not necessarily fall within the confines of a single sentence, but operate at the suprasentential, textual level. Sequence of events is a type of aspectual context in which a series of perfective forms expresses successive, changing events (Bondarko & Bulanin 1967: 62). In this context, the Russian perfective past form is used in one of its two main partial meanings, i.e. the *aorist meaning*, defined as a fact or a sum of facts in the past (ibid.: 91). Below an example of a minimal sequence is given (from Bondarko 1971: 180):

## (1) Он вернулся<sup>*p*</sup>, медленно разделся<sup>*p*</sup> и лег<sup>*p*</sup>. (Чехов: Поцелуй)

Bondarko (ibid.) explains the functioning of aspect in the sequential chain of events as follows: in such a chain, an aspectual dependency emerges between the verb forms. The first form establishes the temporal plan and conditions the aspect of the following form that forms a link in the chain of events. In other words, in such a structure, the first form is decisive and every following form is conditioned by the previous one. As far as aspect concerns, a similar principle applies: each form defines aspectually the following form in the chain, except for the last one, which is only conditioned. This aspectual dependency is not absolute: a breaking point in the homogene chain of events can emerge or the chain can come to an end and a switch from the perfective to the imperfective aspect can take place. According to Rassudova (1984: 39), in Russian, the occurrence of the perfective past form is considered obligatory if the sentence does not contain any special sequential markers such as *chayana* - first, *notom, затем* - then etc. In the following example an illustration is given of a more complex sequence of events that surpasses the sentence level.

(2) Только за Поповым закрылась дверь, Ваганов сел<sup>p</sup> к столу писать. Он записал<sup>p</sup> так (...). Прочитал<sup>p</sup>. Посвистел<sup>p</sup> (...). Аккуратно разорвал<sup>p</sup> лист, собрал<sup>p</sup> клочочки в ладонь и пошел<sup>p</sup> и бросил<sup>p</sup> их в корзину. Постоял<sup>p</sup> над корзиной (...). (Шукшин; Рассудова)

To Rassudova (ibid.), the function of the Russian perfective to express temporal relations such as sequencing "derives from the meaning of the perfective because each successive action in a sequential chain can begin only upon the completion of the preceding action". A crucial theoretical point is thus whether sequencing should be regarded as a part of the meaning proper, or as derived from the meaning (Rassudova), or rather as a mere implicature, an approach advocated by Comrie. Comrie (1985: 26) argues that sequencing is not a part of the meaning of the perfective, but an implicature deducible from the context by general conversational principles as formulated by Grice.

# 1.4 Comparison of Russian and Czech aspect in the denotation of sequence of events

As has been stated above, in Russian a chain of successive events in the past is typically expressed by means of the perfective preterite. Considering example (3), the situation in Czech might seem to be identical.

(3) Tedy ta poslední kasa, co si ten Balabán vybral<sup>p</sup>, byla u firmy X. On tam vlezl<sup>p</sup> oknem (...). A na tom místě, kde tu kasu načal<sup>p</sup>, ji taky otevřel<sup>p</sup> (...). Potom vybral<sup>p</sup> peníze, asi šedesát tisíc, snědl<sup>p</sup> kus špeku a chleba, co si s sebou přinesl<sup>p</sup>, a zas odešel<sup>p</sup> oknem (...). Potom donesl<sup>p</sup> ty peníze k sestřenici (...). (Čapek) И вот Балабан выбрал<sup>*p*</sup> свою 'последнюю' кассу (...). Балабан влез<sup>*p*</sup> в контору через окно (...). Кассу он вскрыл<sup>*p*</sup> с первого же 'захода' (...). Вскрыв<sup>*p*</sup> кассу, Балабан вынул<sup>*p*</sup> деньги, тысяч около шестидесяти, съел<sup>*p*</sup> кусок хлеба со шпигом, что принес<sup>*p*</sup> с собой, и снова вылез<sup>*p*</sup> в окно. Он спрятал<sup>*p*</sup> деньги у двоюродной сестры (...).

However, examination of a number of texts clearly has shown that the Czech imperfective occurs frequently in positions in which the Russian perfective is encountered.

(4) Když mě <u>viděl</u><sup>*i*</sup>, <u>poroučel</u><sup>*i*</sup> <u>se</u> té paničce a <u>šel</u><sup>*i*</sup> ke mně. (Čapek) <u>Увидев</u><sup>*p*</sup> меня, он <u>распрощался</u><sup>*p*</sup> с дамочкой и <u>подошел</u><sup>*p*</sup> ко мне.

For the Russian native speaker, the occurrence of three imperfectives in a sequence of successive events without any markers whatsoever would have a different effect than in Czech: an impression of lengthy processes taking place simultaneously is created. In the Czech original sentence, the imperfectives do not deny the idea of a sequential chain. Even though the events might be interpreted as partly overlapping, the interpretation of a sequence is preferred here. If a narrow, i.e. strictly successive interpretation of a sequence is required, lexically related perfectives can be used as in the following sentence.

(5) Když mě uviděl<sup>p</sup>, odporoučel<sup>p</sup> se té paničce a přišel<sup>p</sup> (přistoupil<sup>p</sup>) ke mně.

Galton (1976: 71) observes that in such cases the narration acquires a *staccato* character. In the majority of examples of sequence of events in which the Czech imperfective was encountered, it was possible to substitute it by its perfective counterpart. However, under influence of various factors, Czech frequently prefers the imperfective; this in contrast to Russian, where the perfective almost exclusively occurs. Investigation of the data has revealed that it was usually impossible to substitute the Russian perfective by the related imperfective. Figure 1 below shows the frequency of aspect forms in the examined sample of texts.

## Figure 1. Encountered aspect forms in sequences of events

aspect	perfective	imperfective	total
Russian	135	5	140
Czech	75	65	140

data: Čapek, Il'f & Petrov (original version and translation) (All the Czech forms are in the past tense, Russian includes 15 perfective gerunds)

Although this sample is relatively small and perhaps not sufficient to supply conclusive evidence, nevertheless a notable difference in the distribution of aspect forms in the two languages is signalled. In the meantime, more relevant data has been collected showing that the use of the Czech imperfective as part of sequences of successive events is a rather common phenomenon. Part Two of this chapter contains numerous examples illustrating the aspectual difference: the Russian perfective vs. the Czech imperfective.

## 1.5 The ingressive use of the Czech imperfective

One of the important factors which plays a role in the different distribution of aspect forms in Czech and Russian in sequences of events, has been discovered by Ivančev (1961) in his excellent monograph, later discussed by Galton (1976: 68-71) and Maslov (1984: 194). As has been mentioned in the preamble to this chapter, Ivančev reports an 'ingressive use' of the imperfective past to be typical particularly for Czech in contrast to some other Slavic languages, such as Bulgarian or Russian. Below one of his examples is given to illustrate this phenomenon:

 (6) Bretschneider umlkl<sup>p</sup> a <u>díval</u><sup>i</sup> <u>se</u> zklamaně po pusté hospodě. (Hašek)

Бретшнейдер замолчал<sup>*p*</sup> и <u>стал</u> с разочарованием <u>рассматри-</u> <u>вать</u> і пустой трактир.

Other evidence of this type of occurrence of the Czech imperfective can be found in Kopečný (1962: 81) who also refers to Ivančev (1961). Kopečný concentrates on the determined verbs of motion and states that a general tendency can be observed in Czech to replace an ingressive type of construction containing a perfective by an imperfective, which does not explicitly express ingressivity. So instead of the perfectives as in (7), Czech would prefer the imperfective as in (8).

- (7) Vstal<sup>p</sup> a <u>začal<sup>p</sup> běžet<sup>i</sup></u> k řece / Vstal<sup>p</sup> a <u>dal<sup>p</sup> se</u> do <u>běhu</u>.
- (8) **Vstal**<sup>p</sup> a <u>**běžel**<sup>i</sup> k řece</u>.

If example (8) would be literally translated into Russian, a less wellformed sentence would be produced as in (9):

## (9) Он поднялся p и \* <u>бежал</u><sup>*i*</sup> к реке.

Russian definitely prefers the ingressive perfective (as in (10)):

## (10) Он поднялся p и <u>побежал</u> p к реке.

Some determined verbs of motion in Czech show a deficiency in the aspect system. The ingressive perfective past forms \*pošel, \*pojel, \*poběžel etc. which would correspond with the Russian forms nomen, noexan, nobexan, do not exist. However, as has been mentioned above, the Czech imperfective past form does not necessarily have an ingressive interpretation each time. Kopečný (1962: 13) mentions that determined verbs of motion (such as šel) generally occur in 'perfective situations', i.e. situations in which a perfective verb would be expected. Kopečný<sup>1</sup> gives the following example:

(11) Kde je Tonda?  $\underline{\mathbf{Sel}}^i$  do města (= odešel<sup>p</sup>).

In the data section that follows it will be shown that the use of the Czech imperfective in sequences of events in positions in which the perfective would be expected is not confined to ingressivity, but terminativity or delimitation play a role as well. Although verbs of motion are frequent, this phenomenon applies equally to other lexical groups of verbs.

## 1.6 Lexical groups of verbs

Lexical meaning of the verb plays an important role in the choice of the Czech aspect. This became even more obvious from observations based on an additional, larger corpus or texts. Below in Figure 2 a sample of correspondences: Russian perfective vs. Czech imperfective in the context of sequences of events is analyzed according to the lexical and semantic group to which the verb belongs. Figure 2. The Russian perfective vs. the Czech imperfective in sequences (parameters: lexical groups of verbs, aspectual phase, state of affairs)

total	486	(100%)
other = modal, durative, conative, iterative		(14.4)
ingressive (Rus.) vs. middle aspect phase (Cz.)		(11)
movement (Rus.) vs. state/ in medias res (Cz.)		(12)
verba dicendi / sentiendi / cogitandi		(20.3)
verba movendi (incl. 102 prefix по-)	206	(46.3)

data: Bulgakov, Hašek I, II, Rybakov

The largest group is that of verbs of motion (46.3%). There is a tendency in Czech to use the imperfective with the determined verbs of motion (e.g. šel, jel, běžel) since this groups is 'defective', i.e. there are no corresponding perfectives with the prefix *po*- as in Russian. However, many other verbs of motion that occur in sequences do possess a perfective in Czech, but it does not occur frequently in this context. The majority of these verbs express a determined movement.

Generally, in both languages the imperfectives of the verba dicendi/ sentiendi/cogitandi are preferred because they are semantically broader and thus more neutral than the frequently ingressive perfective. However, this tendency is not valid in sequences of events in Russian.

The following two groups are very similar. In Czech the middle aspectual phase is expressed in the form of a state, process or *in medias res*, in Russian the ingressive phase or movement, however, the latter is not necessarily ingressive, it can also be terminative.

The last category consists of verbs denoting modality, durativity, conativity and iterativity, i.e. categories that prefer the imperfective in both languages. However, again, this principle is not valid for Russian in sequences of events.

#### 2. The Data - Examples from Russian and Czech parallel texts

#### 2.1 Types of aspectuality

In this section, 24 examples are given to illustrate the difference between Russian and Czech in the occurrences of aspect forms in the context of sequence of events. In all the examples given below, the Czech imperfective corresponds with the Russian perfective. In Russian, the event expressed by the perfective is interpreted either in its initial, i.e. ingressive phase, or in its final, i.e. terminative phase. In this sample, the terminative interpretation occurs even more frequently than the ingressive one. In a few cases, the event is presented as delimited. In such cases the event unit spans only a relatively short period of time. The correspondences between Czech and Russian will be divided according to these three encountered types of aspectuality expressed in the Russian perfective:

- 1. ingressivity
- 2. terminativity
- 3. delimitation.

#### ad 1. Ingressivity

The event is interpreted in Russian in its ingressive phase. Two types of expression have been encountered:

- a) the Russian ingressive perfective verb with a prefix fulfilling chiefly this aspectual function (3a-, no-, y- etc.);
- b) constructions with a perfective phasal verb (стать, начать) in combination with an infinitive or a noun. Consider the following examples:
- Když jsem tedy přijel<sup>p</sup> do Liverpoolu, čekali<sup>i</sup> mě ti Angličani na nádraží a odvezli<sup>p</sup> mě do hotelu, abych si odpočal; ale když jsem se vykoupal<sup>p</sup>, tak jsem se šel<sup>p</sup> podívat na město, a při tom jsem se ztratil<sup>p</sup>. (Čapek)

Так вот, **приехал**<sup>*p*</sup> я в Ливерпуль. Меня уже ждали<sup>*i*</sup> на вокзале и **отвезли**<sup>*p*</sup> в гостиницу отдохнуть. Я **принял**<sup>*p*</sup> ванну, <u>пошел</u><sup>*p*</sup> осмотреть город ... и заблудился<sup>*p*</sup>.

(2) Když jsem tedy u těch pánů nepochodil<sup>p</sup>, vylezl<sup>p</sup> jsem na takový pěkný javor v našem parku a <u>přemýšlel<sup>i</sup> jsem</u>. (Čapek)

Не преуспев<sup>*p*</sup> у этих двух господ, я залез <sup>*p*</sup> на раскидистый клен в нашем парке и <u>начал</u>  $^{p}$  <u>думать</u><sup>*i*</sup>.

#### ad 2. Terminativity

The terminative interpretation of the Czech imperfective as expressed by the Russian perfective is illustrated by the following example:

(3) (...) jste pro něj přijel<sup>p</sup> (...). Jak bylo s Bendou smluveno, <u>nešel<sup>i</sup></u> jste nahoru, ale <u>troubil<sup>i</sup> jste</u> dole. Za chvíli přišel<sup>p</sup> Benda. (Čapek)

**Подъехав**<sup>*p*</sup> к дому, вы, как было условлено с Бендой, <u>не подня-</u> <u>лись</u><sup>*p*</sup> в квартиру, а <u>дали</u><sup>*p*</sup> <u>сигнал</u>. Вышел Бенда.

#### ad 3. Delimitation

This type of aspectuality as expressed by the Russian perfective occurs less frequently than the first two types. The Russian delimitative verbs present the event spanning relatively a short period of time.

(4) (...) šlo jen o to, jak otevřít okno do krámu. Na tu práci jsem si koupil<sup>p</sup> sklenářský diamant a <u>učil<sup>i</sup> jsem se</u> na svých vlastních oknech, jak se vyřízne tabulka skla. (Čapek)

(...) главное - проникнуть в лавку через окно. Для этой цели я купил<sup>p</sup> алмаз и <u>попрактиковался</u><sup>p</sup> на собственных окнах, вырезывая отверстия в стекле.

(5) Nějaký čas nato jel<sup>i</sup> pan Janík nočním vlakem (...). Načež vlezl<sup>p</sup> ve W. do lůžka (...). Uložil<sup>p</sup> se pěkně jako nebožtík, chvilku <u>uvažoval<sup>i</sup></u> o různých obchodech a usnul<sup>p</sup>. (Čapek)

Некоторое время спустя ехал<sup>*i*</sup> пан Яник ночным поездом (...). После этого пан Яник влез<sup>*p*</sup> в купе спального вагона, (...), улегся<sup>*p*</sup> удобненько, словно покойничек, <u>поразмышлял</u><sup>*p*</sup> маленько о своей торговле и заснул<sup>*p*</sup>.

Note the difference in the expression of delimitation between the two languages (example 5): in Czech delimitation is expressed only lexically (*chvilku* = a while), while in Russian two distinct means of expression are found, i.e. the prefix *no*- (in *nopa3мышлял*) in combination with an adverb (*маленько*).

Summing up: the Russian perfective corresponding to the Czech imperfective refers to events in the ingressive or terminative phase, and in some cases to delimited events.

In the following section, other factors than aspectual phase (cf. section 1.6), that are of influence on the choice of aspect, will be examined:

- 1. the lexical meaning of the verb and the semantic class to which the verb belongs,
- 2. the manner of presentation of events, i.e. the state of affairs and in particular a certain type of state labeled here *in medias res*.

Both the lexical meaning and the state of affairs are related with the internal structure of events, i.e. the paradigmatic level at which aspect operates in Czech. As has previously been said, the assumption is that this level is crucial for the choice of aspect form in Czech while in Russian the higher, discourse level is decisive.

# 2.2 Semantic classes of verbs

# 2.2.1 Verbs of motion

Verbs of motion show a frequently recurring difference in aspect, i.e. in contexts in which Russian selects the perfective past form, Czech tends to use the imperfective past. One reason is the previously mentioned deficiency in the Czech aspect system: in contrast to Russian, Czech determined verbs of motion do not possess an ingressive perfective past form (such as \*pošel), the imperfective is used instead (cf. section 1.5). This phenomenon is illustrated by the example (6). However, the Czech imperfective in sequences does not occur solely with the typically determined verbs of movement such as *jit* or *běžet* which have a perfective couterpart with the prefix *no*- in Russian, but it occurs with verbs of movements in general (cf. example 9).

(6) Агрономша деловито перекрестилась<sup>*p*</sup> и, не скрывая своего любопытства, вместе с мужем, бородатым агрономом, <u>побежала<sup>*p*</sup> в дом Ипполита Матвеевича</u>. (Ильф & Петров)

Paní agronomová **se** rozšafně **pokřižovala**<sup>*p*</sup> a s neskrývanou zvědavostí <u>běžela</u><sup>*i*</sup> s mužem, vousatým agronomem, do bytu Vrabčinského.

However, the Czech imperfective past of determined verbs of motion is not always interpreted ingressively in the corresponding Russian perfective. Consider example (7) in which the Czech imperfective corresponds to a typically terminative verb in Russian:

(7) Potom donesl<sup>p</sup> ty peníze k své sestřenici, nástroje schoval<sup>p</sup> u nějakého Líznera, <u>šel</u><sup>i</sup> domů, vyčistil<sup>p</sup> si šaty a boty, umyl<sup>p</sup> se a vlezl<sup>p</sup> do postele jako každý pořádný člověk. (Čapek)

Он спрятал<sup>*p*</sup> деньги у двоюродной сестры, инструменты отнес<sup>*p*</sup> к некоему Лизнеру, <u>пришел</u><sup>*p*</sup> домой, вычистил<sup>*p*</sup> одежду и обувь, умылся <sup>*p*</sup> и лег<sup>*p*</sup> спать, как всякий честный труженик.

Another, quite current interpretation of the Czech imperfective has been observed through the contrast with Russian. Although the verb is aspectually terminative, it is the initial phase of a movement that is expressed. Russian often prefers a verb with a different lexical stem (compare the Czech verb *jel jsem* vs. the Russian *отправился* instead of *поехал*).

(8) (...) pak jsem to spokojeně zalepil<sup>p</sup>, napsal<sup>p</sup> jsem na obálku svou vlastní adresu a jel<sup>i</sup> jsem do nejbližšího města dát to do schránky. (Čapek)

(...) я **заклеи**л<sup>*p*</sup> письмо, **надписал**<sup>*p*</sup> на конверте собственный адрес и <u>отправился</u><sup>*p*</sup> в ближайший город опустить послание в почтовый ящик.

(9) K ránu doktor Goldberg zbledl<sup>p</sup>, řekl<sup>p</sup> si nahlas, že je idiot, a <u>hnal<sup>i</sup> se</u> do své garáže. (Čapek)

Под утро, доктор, вдруг побледнел<sup>*p*</sup>, сказал<sup>*p*</sup> себе, что он идиот, и <u>бросился<sup>*p*</sup></u> в гараж.

The Russian perfectives in the four examples above cannot be easily substituted by their imperfective counterparts. In examples 6, 7 and 8 the Russian imperfective would denote processes, in example 9 an iterative event. Without additional markers the events would not be interpreted as part of the sequential chain, but would overlap or be simultaneous with other events. In Czech, on the other hand, a reverse substitution of the imperfective by a perfective is always possible. Instead of the ingressive perfectives with the prefix po- that are, in contrast to Russian, lacking in the Czech system of determined verbs of motion, perfectives with other prefixes or verbs with a similar lexical meaning can occur in the same context, as for instance the (terminative) verbs in the right column:

ad (6) instead of	běžela <sup>i</sup> (*poběžela) :	odběhla <sup>p</sup>
ad (7) instead of	šel <sup>i</sup> (*pošel) :	přišel <sup>p</sup>
ad (8) instead of	jel <sup>i</sup> jsem (*pojel jsem) :	odjel <sup>p</sup> jsem
ad (9) instead of	hnal <sup>i</sup> se (*pohnal se) :	vrhl <sup>p</sup> se

#### 2.2.2 Verba sentiendi

Verba sentiendi which have an ingressive perfective (as vidět - uvidět and видеть - увидеть) show in both languages frequently a preference for the imperfective (cf. Lubensky 1985). However, it can be observed on the basis of the data, part of which is presented in the Appendix of this chapter, that this tendency does not apply to Russian in sequential chains.

(10) (...) konduktér otevřel<sup>p</sup> kupé jakémusi pánovi, který se začal<sup>p</sup> svlékat a vyšplhal<sup>p</sup> se do hořeního lůžka. Pan Janík v polosnu viděl<sup>i</sup> ještě pár nohavic a bimbající se neobyčejně chlupaté nohy, <u>slyšel<sup>i</sup></u> hekání člověka, který se zahrabává do pokrývek, pak cvakl<sup>p</sup> vypínač (...) (Čapek)

(...) проводник открыл<sup>*p*</sup> купе новому пассажиру; раздевшись<sup>*p*</sup>, тот взобрался<sup>*p*</sup> на верхнюю полку. Спросонья пан Яник увидел<sup>*p*</sup> над головой пару штанин и необычайно волосатые ноги, услышал<sup>*p*</sup> кряхтенье человека, закутывающегося в одеяло; потом щелкнул<sup>*p*</sup> выключатель (...)

(11) Když ráno ta ženská <u>viděla</u><sup>i</sup>, že její dítě je mrtvé, šla<sup>i</sup> to hlásit na faru; ale cestou <u>viděla</u><sup>i</sup> ten kočárek paní Landové, a tu jí napadlo<sup>p</sup>, když bude mít jiné ditě, že jí ten pán bude platit alimenty dál. (Čapek)

Когда эта женщина <u>увидела</u><sup>p</sup>, что ребенок мертв, она отправилась<sup>p</sup> об этом заявить в церковь, да по дороге <u>заметила</u><sup>p</sup> колясочку пани Ландовой и **передумала**<sup>p</sup>; ей пришло в голову, что и за чужое дитье этот господин будет платить ей алименты, как и прежде.

A substitution of the Russian perfectives (увидел, услышал and увидела, заметила) by their imperfective counterparts is not possible if the idea of a sequence is to be preserved. In Czech, on the other hand, a reverse substitution of the imperfective by the perfective can be applied similarly as in the examples discussed above; so for instance, viděla<sup>i</sup> can become uviděla<sup>p</sup> or všimla<sup>p</sup> si. However, there is apparently no need to use the perfective in Czech; the Czech imperfective does not obstruct the interpretation of events as part of a sequential chain as opposed to Russian.

#### 2.2.3 Verba dicendi

In sequences of events, verbs belonging to the semantic class of verba dicendi, show a behaviour similar to that of verba sentiendi. In positions in which Czech takes the imperfective, the perfective is obligatory in

Russian. The Czech imperfective past can be interpreted either in its ingressive or its terminative phase (cf. section 2.1).

(12) Pak tam přišli<sup>p</sup> dva lidé, mužský se ženskou, ale neviděli<sup>i</sup> mne; seděli<sup>i</sup> zády ke mně a tiše <u>hovořili</u><sup>i</sup> (...) (Čapek)

Потом подошла<sup>p</sup> какая-то парочка, мужчина и женщина, и, не заметив <sup>p</sup> меня, уселись <sup>p</sup> ко мне спиной и тихо <u>заговорили</u><sup>p</sup>.

In this example, the Czech imperfective hovořili corresponds to the Russian perfective *sarobopunu* with the prefix *sa*- referring to the ingressive phase of the event. The Czech original sentence contains two other imperfectives, *verbum sentiendi neviděli* and an expression of a state *seděli*. It is not a clear sequence of successive events, the imperfective allows an interpretation of overlapping or simultaneity; the latter phenomenon applies to the last two events *seděli* and *hovořili*. In many cases in which the Czech imperfective is ambiguous or neutral with respect to successivity, in Russian, events are arranged in a sequential chain by means of a series of perfectives. In Czech a similar occurrence of perfectives that denote strict successivity is possible, however it does not occur so frequently and consistently as in Russian. The following example is a paraphrase of (12) in which the original imperfectives are substituted by perfectives, which is very close to Russian.

(12a) Pak tam přišli<sup>p</sup> dva lidé, mužský se ženskou, ale <u>nevšimli<sup>p</sup> si</u> mne; <u>sedli<sup>p</sup> si</u> a <u>začali<sup>p</sup></u> tiše <u>hovořit</u>.

In the next example two imperfective verba dicendi occur in Czech (nadával, mluvil); these are interpreted ingressively in the Russian translation and are expressed by means of a construction consisting of an ingressive phasal verb plus an imperfective infinitive or a noun.

(13) Hlídač se zarazil<sup>p</sup> a omezil<sup>p</sup> se na to, že mně <u>nadával</u><sup>i</sup> přes plot. Ale byl to nejspíš samotář; za chvíli přestal<sup>p</sup> nadávat a <u>mluvil</u><sup>i</sup> sám se sebou. (Čapek)

Сторож опешил<sup>*p*</sup> и ограничился<sup>*p*</sup> тем, что <u>стал</u><sup>*p*</sup> <u>ругать</u> меня через забор. Старик, видимо, жил бобылем; вскоре он перестал<sup>*p*</sup> браниться и <u>завел</u><sup>*p*</sup> <u>разговор</u> сам с собой.

The Czech imperfectives *nadával* and *mluvil* can be substituted by perfectives similar to the Russian ingressives <u>začal</u> nadávat and <u>zavedl</u> *řeč*. It is not that the Czech imperfective is fully neutral to successivity or simultaneity. Marking of a sequence in Czech is sometimes sufficient by means of one or two perfectives that alternate with imperfectives as is the case in almost all the examples. For instance the pattern of example (13) is in Czech: pf + pf + ipf + pf + ipf, while in Russian it is consistently the perfective: pf + pf + pf + pf + pf. Apart from the ingressive perfectives (example 13), a terminative perfective occurs in both languages (*přestal nadávat, nepectan бранитьca*); the terminative phase is explicitly expressed by the phasal verbs (*přestal, nepectan*). The following two examples contain two imperfective verba dicendi in Czech (*jsem nadával, vyprávěl*) that correspond with two terminative perfectives in Russian (*Bыругался, рассказал*); the terminative phase is expressed by means of a prefix (*Bы-, pac-*) and not a separate phasal verb as in the previous example.

(14) (...) kopl<sup>p</sup> mne můj vlastní brankář do kostrče (...). V tom kalupu jsem jenom chvilku <u>nadával</u><sup>i</sup>, a pak jsem na to zapomněl<sup>p</sup> (...) (Čapek)

(..) мой же собственный голкипер **двинул**<sup>*p*</sup> меня ногой в крестец (...). В пылу игры я только <u>выругался</u><sup>*p*</sup> и **забыл**<sup>*p*</sup> об этом.

(15) Ипполит Матвеевич снял<sup>p</sup> с головы шляпу, расчесал<sup>p</sup> усы, и, решительно откашлявшись<sup>p</sup>, рассказал<sup>p</sup> Остапу Бендеру все. (Ильф & Петров)

Hypolit Vrabčinský sundal<sup>p</sup> klobouk, rozčesal<sup>p</sup> si kníry, energicky si odkašlal<sup>p</sup> a <u>vyprávěl<sup>i</sup></u> Ostapu Benderu vše (...).

#### 2.2.4 Other verbs

The aspectual difference: Russian perfective vs. Czech imperfective has been observed not only with verbs belonging to a particular lexical group as mentioned above, but with other verbs as well. Consider example (6) from section 1 which is repeated below:

(16) Když mě <u>viděl</u><sup>*i*</sup>, <u>poroučel</u><sup>*i*</sup> <u>se</u> té paničce a <u>šel</u><sup>*i*</sup> ke mně. (Čapek)

<u>Увидев</u><sup>*p*</sup> меня, он <u>распрощался</u><sup>*p*</sup> с дамочкой и <u>подошел</u><sup>*p*</sup> ко мне.

Apart from the verbum sentiendi viděl and the verb of movement šel, the verb poroučel se occurs here. Obviously, the ingressive or terminative use of the Czech imperfective is not confined to certain lexical groups of verbs that have been discussed above, although these are the most frequent ones. This applies also to the following example containing the verb *přerovnával*, (to arrange).

(17) "Uf", odplivl<sup>p</sup> si pan Janík, pohrozil<sup>p</sup> pěsti (...) a šel<sup>i</sup> se na toaletu doobléci. Když konečně <u>přerovnával</u><sup>i</sup> obsah svých kapes, strnul<sup>p</sup> hrůzou: v náprsní kapse měl místo jedné tašky s penězi dvě. (Čapek)

"Тьфу!" - плюнул<sup>*p*</sup> в сердцах пан Яник, погрозил<sup>*p*</sup> кулаком (...) и отправился<sup>*p*</sup> в уборную завершать туалет. <u>Проверив</u><sup>*p*</sup> содержимое карманов, пан Яник остолбенел<sup>*p*</sup>: в нагрудном кармане вместо одного бумажника он обнаружил<sup>*p*</sup> два.

There is a causal relation between the two events expressed by the verbs  $p\check{r}erovn\acute{a}val$  - strnul and *проверив* - остолбенел. There are several possibilities to modify this relation, depending on aspect and for Russian also whether a gerund is used; (in Czech gerunds are obsolete). In the Russian translation of the Czech original text, the gerund allows for an interpretation of a somewhat looser relationship between the two events, in the sense that they do not follow each other in a strict successive order, but that they may partly overlap<sup>2</sup>, as is the case in Czech. Strict sequentiality would be expressed by a perfective personal form in both languages:

- (17a) Když pan Janík <u>přerovnal</u><sup>p</sup> obsah svých kapes, strnul<sup>p</sup> hrůzou.
- (17b) Когда пан Яник <u>проверил</u><sup>*p*</sup> содержимое карманов, он остолбенел<sup>*p*</sup>.

## 2.3 State of affairs

#### 2.3.1 Expression of states

In both Russian and Czech, states are typically denoted by means of the imperfective. However, in the context of sequences of past events in Russian states are often expressed by means of the perfective past tense form or a perfective gerund (cf. Lebedeva 1959), while in Czech the imperfective occurs.

The Russian perfective denotes in such cases the *source* of the state which is interpreted as a state, in Czech, on the other hand, the *state proper* finds frequently its expression. This phenomenon is illustrated by the following example:

(18) Долго, с удивлением смотрел<sup>i</sup> он на спящих в его постели людей. Ничего <u>не поняв</u><sup>p</sup>, он взял метлу и направился<sup>p</sup> на улицу исполнять свои прямые обязанности (...). (Ильф & Петров)

Dlouho užasle civěl<sup>*i*</sup> na lidi spící v jeho posteli, ale <u>**nebyl**</u><sup>*i*</sup> z toho <u>**moudrý**</u>, a tak **vzal**<sup>*p*</sup> koště a **šel**<sup>*i*</sup> na ulici za svými běžnými povinnostmi (...).

According to the Russian text, the person literally did not get grip of the situation and therefore did not understand, in Czech he just was not in the state of understanding, he 'was not wise of it'. A substitution by a perfective is possible in Czech, the effect is then comparable to that in Russian:

(18a) (...), nic <u>nepochopil</u><sup>p</sup>, a tak vzal<sup>p</sup> koště a vydal<sup>p</sup> se za svými povinnostmi (...)

In this case a reverse substitution, of the perfective by the imperfective, can be applied in Russian. However, the state of not understanding forms then a background to the other events:

(18b) (...) ничего <u>не понимая<sup>i</sup></u> / так как он ничего <u>не понимал<sup>i</sup></u>, он взял<sup>*p*</sup> метлу и направился<sup>*p*</sup> на улицу (...)

The imperfective past form of the verb 'to be' is quite common in sequences of events in Czech. In the following example, the state of darkness is expressed: 'it was dark again', only the adverb *zase* (again) denotes the change. In Russian the source of the darkness is communicated: 'everything immersed in the darkness'.

(19) Pan Janík v polosnu viděl<sup>i</sup> ještě pár nohavic (...), slyšel<sup>i</sup> hekání člověka (...), pak cvakl<sup>p</sup> vypínač a <u>byla<sup>i</sup></u> zase rachotící <u>tma</u>. (Čapek)

Спросонья пан Яник увидел<sup>*p*</sup> пару штанин (...), услышал<sup>*p*</sup> кряхтенье человека (...), потом **щелкнул**<sup>*p*</sup> выключатель, и снова все <u>погрузилось *<sup>p</sup>* в</u> грохочущую колесным стуком <u>темноту</u>.

A substitution of the Czech imperfective byla (tma) by a perfective analogous to Russian is possible:

(19a) (...) pak **cvakl**<sup>p</sup> vypínač a vše <u>se ponořilo</u><sup>p</sup> do rachotící tmy.

Concerning a reverse substitution in Russian, the judgement of native speakers was negative with respect to the verb  $\mathcal{D}_{\textit{BJT}\textit{b}}$ . There was an association with the archaic context of the Genesis:

(20) (...) и <u>была</u> <u>тьма</u>, (...) и <u>был</u> <u>день</u> (...).

The contrast between the source of the state in Russian versus the state proper in Czech is sometimes accompanied by the opposition active vs. passive. In the following example, the state of fatigue is expressed, in Russian by the perfective gerund and in Czech by means of the past perfective participle passive. In Russian the events are presented in the chronological order, in Czech, the state of fatigue is given as a retrospective explanation (protože byl unaven - because he was tired):

(21) Lehl<sup>p</sup> si na sofa, protože <u>byl<sup>i</sup> unaven</u> tím rozčilováním, a maloval<sup>i</sup>
 si, jak sto, dvě stě, tři sta mužů prohlížejí vlaky (...). (Čapek)

<u>Устав</u><sup>p</sup> от волнений, он лег<sup>p</sup> на диван и представил<sup>p</sup> себе, как сто, двести, триста сыщиков обыскивают поезда (...).

Unlike in Russian, an active form in Czech would rather imply an active participation by the subject to reach the state of fatigue:

(21a) Když se unavil<sup>p</sup> tím rozčilováním, lehl<sup>p</sup> si na sofa (...).

States expressed by the imperfective can also function as pluperfects, as is the case in the Czech example below. The relative location of the event before the other actions is stressed by the adverb  $u\check{z}$  (already). In Russian a plain sequence of events is presented.

(22) (...) a šel<sup>i</sup> jsem rovnou k vlaku. Ale když <u>už</u> jsem seděl<sup>i</sup> ve vagóně a vlak se hnul<sup>p</sup>, já jsem se, pane, dal<sup>p</sup> do breku jako malý kluk (...). (Čapek)

(...) отправился<sup>p</sup> прямехонько на вокзал. <u>Уселся  $^{p}$ </u> я в вагон, поезд **тронулся<sup>p</sup>**, и тут я заплакал<sup>p</sup>, как мальчишка.

Within a sequence of events, the Russian perfective cannot usually be substituted by its imperfective counterpart because the event would be interpreted as simultaneous, instead of successive. However, with the pluperfect such an effect does not arise as the relative temporal location of the event with respect to the others is explicitly expressed (frequently by the adverb  $y \times e$ ). Below such an example is given analogous to the Czech original text.

(22a) Когда я <u>уже сидел</u><sup>*i*</sup> в вагоне, поезд тронулся<sup>*p*</sup>, и тут я заплакал<sup>*p*</sup>...

A reverse substitution can be applied in Czech, i.e. the imperfective can be replaced by a perfective. This form would become part of a regular sequence, similarly to that in Russian. However, as has been stated in section 1.4, a plain series of perfectives only invokes in Czech an impression of a rather dry account of facts, i.e. a 'staccato effect' (Galton 1976: 71). Consider the following example:

(22b) <u>Sedl<sup>p</sup> jsem si</u> do vagónu, vlak se hnul<sup>p</sup> a já jsem se, pane, dal<sup>p</sup> do breku ...

## 2.3.2 'In medias res'

The term *in medias res* is used here for the presentation of situations which give the reader the impression of finding himself suddenly in the middle of the events. The way aspect functions in this type of context, is similar to its functioning in the denotation of states, which has been shown in the previous section. In cases that in Russian the *source* of the state was expressed by a perfective, in Czech the *state proper* was presented by means of an imperfective. Similarly, in the context of *in medias res* Russian expresses its *source* by means of a perfective; the resulting situation has to be inferred. In Czech, only the resulting state is expressed, i.e. *in medias res* 'proper'. The action leading to this situation is, as it were, omitted. This causes the unexpected perspective 'from within'. The phenomenon will be illustrated by two examples below.

(23) Jen to řek<sup>p</sup>, a <u>už</u> <u>ležel<sup>i</sup></u> na zemi se strašnou bolestí v levém rameni (...) (Čapek)

Только сказал<sup>p</sup> это, <u>как</u> <u>почувствовал</u><sup>p</sup> страшный удар в левое плечо и <u>грохнулся</u><sup>p</sup> наземь.

In both languages typical constructions expressing unexpectedness, or a quick succession of situations, are used. In Czech: jen pf, a  $u\check{z}$  ipf; in Russian:  $\tau on h \kappa o$  pf,  $\kappa a \kappa$  pf. In Czech the effect in medias res is primarily reached by means of the imperfective ležel. It corresponds to the Russian perfective rpoxhyncs expressing the source of the final situation. The Russian clause nouy BCTBOBan crpaunhaid ymap renders the Czech nominal phrase se strašnou bolesti. A substitution of the Czech imperfective by a perfective is possible, analogue to Russian. However, this removes the perspective 'from within'.

(23a) Jen to řek<sup>p</sup>, a <u>vtom</u> <u>pocítil<sup>p</sup></u> strašnou bolest v levém rameni a <u>svalil<sup>p</sup></u> se na zem.

Interestingly, the substitution of the Czech imperfective ležel by the

related ingressive perfective *lehl si* is problematic here. The reason for this is that this perfective contains an element of *intentionality*, that would clash with the general sense of the utterance (23), which describes an unintentional, spontaneous event caused by somebody else.

(24) "Já ho najdu …", vzlykal<sup>i</sup> a pokoušel<sup>i</sup> se vstát; vtom už byl<sup>i</sup> u něho jeden z tajných a zvedal<sup>i</sup> ho téměř něžně. (Čapek)

- Я найду ... - всхлипывал<sup>*i*</sup> он и попытался<sup>*p*</sup> подняться; <u>тут</u> к нему <u>подскочид</u><sup>*p*</sup> один из тайных агентов и почти нежно подхватил<sup>*p*</sup> под руки.

This example illustrates the same phenomenon as example (23), i.e. the expression of a state in medias res in Czech (vtom už byl u něho) vs. its source in Russian ( $\tau y\tau \kappa$  нему подскочил). As in the majority of examples, the Russian imperfective cannot be substituted by an imperfective analogue to Czech:

(24a) (...) тут у него уже \* был<sup>*i*</sup> один из тайных агентов (...)

A reverse substitution in Czech is very acceptable, however, the effect of *in medias res* is then replaced by the expression of its source as in Russian.

(24b) (...) vtom k němu **přiskočil**<sup>p</sup> jeden z tajných a zvedal ho (...)

Concerning the other verbs in the example (24), the first verb (vzlykal / всхлипывал) is in both languages imperfective, which is the regular expression of iterative events. In Russian, the sequence is further consistently marked by three perfectives, in Czech three imperfectives are encountered. The verb pokoušel se is conative and typically expressed by the imperfective. However, in Russian it is made delimitative by the prefix no-, i.e., noпытался, to fit in the sequence of successive events. The sequence follows with the above discussed verb подскочил and the verb подхватил. The latter verb can be seen as a kind of parallel to the verb подскочил as it also denotes the begin of an action. The policeman sprang towards the murderer and consequently found himself near to him; then he gripped his arm to lift him. In Czech the begin of these actions is omitted: the man found himself near the person, he 'was with him' and was lifting him tenderly - a process in medias res. Although the Czech example contains a series of four imperfectives, this does not impede the interpretation of these events as forming a sequence of successive events. With the exception of iterated events, in Russian a consistent marking of sequences by perfectives takes place, events are presented in their ingressive or resultative aspectual phase, or in their delimitation.

#### 3. Conclusion

In this chapter, concrete usage of aspect forms within one particular type of narrative context, i.e. sequence of events, has been investigated. The context has been restricted to the past, non-iterated events. In both Russian and Czech, the perfective is considered to be the typical form to denote succession. However, even within a small sample, Russian shows already a much higher frequency of the perfective; this form is highly dominant, in contrast to Czech where both the perfective and the imperfective occur (see Figure 1 in section 1). In this chapter, we focussed on the correspondence between the imperfective past form in Czech and the Russian perfective past in the denotation of the sequential chain. This difference in the selection of aspect occurs in many cases when the verb belongs to a certain lexical group, for instance the verba sentiendi and verba dicendi. Another factor that plays a role in Czech with respect to the choice of the imperfective is an aspectual deficiency, i.e. when a verb is an imperfectivum tantum or when it lacks certain forms. This is the case with the determined verbs of motion, which, unlike Russian, do not possess an ingressive perfective. These are some typical factors contributing to the preference for the imperfective in Czech. However, it has been shown above that the selection of the imperfective is not confined to certain lexical classes but applies in general. The imperfective in Czech expresses either an intraterminal, i.e. middle phase of the event, such as a process or a state (for instance in medias res), or is neutral to this, or can even be interpreted with the support of the contexts as implicitly ingressive, terminative or delimitative. In many cases, the Czech imperfective does not impede the idea of a sequence of successive events. Substitution tests have shown that in the majority of cases the perfective can occur instead of the imperfective, making the sequence of successive events explicit, however, with an effect of a 'dry' account of facts or a 'staccato effect'. Apparently, there is a preference to use both aspects within sequences in Czech, providing the narrative with more relief.

In sequences of events, the choice of aspect in Russian is much more consistent than in Czech, the perfective is very dominant. In contrast to Czech, verbs belonging to certain groups of verbs (such as verba sentiendi) that generally prefer the imperfective form, are in Russian within sequences perfectivized. This applies also to some other types of events, typically expressed by the imperfective, such as conative events. These have been made perfective by a delimitative prefix no-. With the perfective, the ingressive or terminative aspectual phase, i.e. the begin or end limit of the event, is made explicit in Russian, or the event is delimited quantitatively. All three types of aspectuality give the events a certain *contour*. In the sequence of successive events where the Russian aspect is consistently perfective, events are linked up with each other by their ends or contours. In this way, aspect works as a *liaison*, i.e. a cohesive means over the sequence of successive events. A substitution of the encountered perfectives by their imperfective couterparts has been applied in Russian, in the majority of cases unsuccessfully. Within a sequence of successive events the perfective appears to be obligatory, an imperfective was either ungrammatical or changed the context radically into a cluster of events taking place simultaneously.

Considering the evidence obtained from the investigation of the data, it becomes clear that in Czech the choice of aspect is primarily determined by factors related to the internal structure of events, while in Russian discourse factors are highly relevant. APPENDIX

#### 1. VERBA MOVENDI

1.1 *šel* 

1.1.1 šel<sup>i</sup> - пошел<sup>р</sup>

#### a) set off

(1) - Пройдите!

Саша поднял<sup>*p*</sup> узелок и <u>пошел</u><sup>*p*</sup>, не испытывая уже ничего, кроме любопытства.  $[a105]^1$ 

"Pojďte!"

Saša **zvedl**<sup>p</sup> uzlík a <u>šel</u><sup>i</sup>, necítil<sup>i</sup> už nic, leda zvědavost. [a103]

(pustil<sup>p</sup> se za ním)

#### b) prepositions

(2) Polní kurát, který tak krásně v praxi vyložil<sup>p</sup> zatraceně starou věc, vězně navštěvovati, odešel<sup>p</sup> do sakristie, převlékl<sup>p</sup> se, dal<sup>p</sup> si nalít z demižónu do konvice mešní víno, vypil<sup>p</sup> je a s pomocí zrzavého ministranta vsedl<sup>p</sup> na svého jezdeckého koně na dvoře přivázaného, ale pak si vzpomněl<sup>p</sup> na Švejka, slezl<sup>p</sup> a šel<sup>i</sup> do kanceláře k auditorovi Bernisovi. [s117] (odkráčel<sup>p</sup>)

Фельдкурат, так хорошо и оригинально проводивший в жизнь старый, избитый обычай посещения узников, **прошел<sup>***p***</sup>** в ризницу, **переоделся**<sup>*p*</sup>, **велел**<sup>*p*</sup> себе налить церковного вина из громадной оплетеной бутыли, **выпи**л<sup>*p*</sup> и с помощью рыжего министранта, **сел**<sup>*p*</sup> на свою верховую лошадь, которая была привязана во дворе. Но тут он вспомнил<sup>*p*</sup> о Швейке, **слез**<sup>*p*</sup> с лошади и <u>пошел</u><sup>*p*</sup> <u>в канцелярию к следователю Бернису</u>. [s107]

(3) Po cestě jim Švejk vypravoval<sup>i</sup> různé anekdoty a v dobré náladě vstoupili<sup>p</sup> na Kuklík a udělali<sup>p</sup> to tak, jak Švejk radil<sup>i</sup>. Ručnice uschovali<sup>p</sup> v kuchyni a šli<sup>i</sup> do lokálu, kde housle a harmonika naplňovaly místnost zvuky oblíbené písně "Na Pankráci…" [s130] (vstoupili<sup>p</sup>)

По дороге Швейк рассказывал<sup>*i*</sup> разные анекдоты, и они в чудесном настроении пришли<sup>*p*</sup> в «Куклик» и поступили<sup>*p*</sup> так, как советовал<sup>*i*</sup> Швейк. Ружья спрятали<sup>*p*</sup> на кухне и <u>пошли<sup>*i*</sup> в</u>

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общий зал, где скрипка с гармоникой наполняли все помещение звуками излюбленной песни «На Панкраце... ». [s118]

(4) Potom, když přišel<sup>p</sup> pan Kokoška, pan Tauchen šel<sup>i</sup> s ním do komptoáru, a když vyšel<sup>p</sup> ven, ukazoval<sup>i</sup> nám dva zlatníky, ne jeden, jak měl slíbeno, a chtěl<sup>i</sup> se s panem Ferdinandem rozdělit napolovic. [s2/246] (odešel<sup>p</sup>, zašel<sup>p</sup>)

Затем, когда пришел<sup>p</sup> пан Кокошка, пан Таухен <u>пошел<sup>p</sup> с ним</u> <u>в контору</u>, а выйдя оттуда показал<sup>p</sup> нам два золотых, а не один, как ему было обещано. [s417]

- c) goal activity
- U stanoviště drožkářů Švejk posadil<sup>p</sup> polního kuráta ke zdi a <u>šel<sup>i</sup></u>
  vyjednávat<sup>i</sup> s drožkáři o převoz. [s140] (odešel<sup>p</sup>)

У стоянки изводчиков Швейк посадил<sup>*p*</sup> фелькурата на тротуар, прислонив его к стене, а сам <u>пошел<sup>*p*</sup></u> договариваться<sup>*i*</sup> с изводчиками. [s126]

- **1.1.2** Šel<sup>i</sup> подошел<sup>р</sup>
- (6) Při té rozmluvě byl jeden starší pán, zámečník ze Smíchova, který šel<sup>i</sup> k Švejkovi a řekl<sup>p</sup> k němu: "Prosím vás, pane, počkejte na mne venku, já s vámi musím mluvit." [s156] (přistoupil<sup>p</sup>)

Свидетелем этого разговора был пожилой человек, слесарь со Смихова. Он <u>подошел<sup>*p*</sup> к</u> Швейку и сказал<sup>*p*</sup>:

- Будьте добры, сударь, подождите меня на улице, мне нужно с вами поговорить. [s139]

- **1.1.3** šel<sup>1</sup> пришел<sup>р</sup>
- (7) Через два дня Вика позвонила<sup>p</sup> и позвала<sup>p</sup> к себе. Варя <u>пришла<sup>p</sup></u>. [a241]

Za dva dni Vika volala<sup>i</sup> a pozvala<sup>p</sup> Varju k sobě. Varja <u>šla</u><sup>i</sup>. [a253] (přišla<sup>p</sup>)

#### 1.1.4 $šel^i - зашел^p$

(8) На следующий день сразу после работы Варя <u>зашла<sup>p</sup> к Софье</u> Александровне. Та, сидя за столом, писала, видимо письмо Саше. [a484] Příštího dne <u>šla</u><sup>i</sup> Varja rovnou z práce k Sofje Alexandrovně. Ta seděla zrovna za stolem a psala dopis, komu jinému než Sašovi. [a525] (zašla<sup>p</sup>)

- 1.1.5  $šel^i$  прошел<sup>p</sup>
- (9) Проводив<sup>*p*</sup> Березина, Булягин <u>прошсл<sup>*p*</sup> на кухню</u>, заварил<sup>*p*</sup> себе крепкий чай. [a432]

Když Buďagin Berjozina vyprovodil<sup>p</sup>, <u>šel<sup>i</sup> do kuchyně</u> a uvařil<sup>p</sup> si silný čaj. [a466] (zašel<sup>p</sup>)

(10) Софья Алексанровна отложила<sup>p</sup> в сторону перо, сняла<sup>p</sup> очки.
 - Велела<sup>p</sup> ему уйти. Он поартачился<sup>p</sup>, потом ушел<sup>p</sup>. [a485]

Sofija Alexandrovna odložila<sup>*p*</sup> pero a sundala<sup>*p*</sup> si brýle. "Řekla<sup>*p*</sup> jsem mu, aby se vystěhoval. Napřed se štajfoval<sup>*i*</sup>, ale pak <u>šel<sup>*i*</sup></u>. [a526] (odešel<sup>*p*</sup>)

- 1.1.7 šel<sup>i</sup> вышел<sup>р</sup>
- (11) Орджоникидзе поднялся<sup>p</sup> с кресла, <u>вышел<sup>p</sup> в</u> соседнюю комнату, набрал<sup>p</sup> по внутреннему телефону гараж, позвал<sup>p</sup> к аппарату своего шофера Барабашкина. [a518]

Ordžonikidze vstal<sup>p</sup>, <u>šel</u><sup>i</sup> <u>do</u> vedlejšího pokoje, zavolal<sup>p</sup> státní linkou garáže a vyžádal<sup>p</sup> si k telefonu svého šoféra Barabaškina. [a564] (vyšel<sup>p</sup>)

- 1.1.8 šel<sup>i</sup> отошел<sup>р</sup>
- (12) Я получила<sup>p</sup> хлеб, отошла<sup>p</sup>, и он <u>отошел<sup>p</sup></u>, но хлеба не взял<sup>p</sup>, он стоял<sup>i</sup> за мной, чтобы показать меня другому, такой у них способ. [a82]

**Koupila<sup>p</sup> jsem** chleba a **odešla<sup>p</sup> jsem**, on <u>šel</u><sup>i</sup> taky, ale chleba nekoupil<sup>p</sup>, stál<sup>i</sup> za mnou jen proto, aby mě ukázal tomu druhému, to je taková jejich praktika. [a78] (odešel<sup>p</sup>)

1.1.9  $šel^i$  - other than prefix + men

<sup>1.1.6</sup>  $šel^i - ymen^p$ 

#### **1.1.9.1** šel<sup>i</sup> - отправился<sup>р</sup>

(13) Саша понял<sup>*p*</sup>, какого повара он имеет в виду. Потом Саша <u>отправился<sup>*p*</sup></u> к Лозгачеву. Тот улыбнулся<sup>*p*</sup> так, будто рад его успеху. [a96]

Saša **pochopil**<sup>*p*</sup>, koho míní tím kuchařem. Pak <u>šel</u><sup>*i*</sup> za Lozgačovem. Lozgačev se usmál<sup>*p*</sup>, jako by měl radost z jeho úspěchu. [a93] (vypravil se<sup>*p*</sup>)

## 1.1.9.2 šel<sup>i</sup> - направился<sup>р</sup>

(14) Долго, с удивлением, смотрел<sup>i</sup> он на спящих в его постели людей. Ничего не поняв<sup>p</sup>, он взял<sup>p</sup> метлу и направился<sup>p</sup> на улицу исполнять свои прямые обязанности. [il]

Dlouho užasle civěl<sup>i</sup> na lidi spící v jeho posteli, ale **nebyl**<sup>i</sup> z toho moudrý, a tak **vzal**<sup>p</sup> koště a <u>šel</u><sup>i</sup> na ulici za svými běžnými povinnostmi. [il]  $(vydal^{p} se)$ 

#### **1.1.9.3** šel<sup>i</sup> - поднялся<sup>P</sup>

(15) Pan Janík se sice velimi divil<sup>i</sup>, kde vlastně je, ale protože mu po tom koňaku bylo všechno jedno, šel<sup>i</sup> po nějakých schodech <u>nahoru</u> a otevřel<sup>p</sup> dveře, za kterými slyšel hlučný hovor. [ca77] (vyšel<sup>p</sup>)

Хотя пан Яник очень удивился<sup>p</sup>, очутившись невесть где, но, поскольку после выпитого коняка ему и море было по колено, он <u>поднялся<sup>p</sup></u> по какой-то лестнице <u>наверх</u> и **открыл**<sup>p</sup> двери, из-за которых доносились громкие голоса. [са246]

## **1.1.9.4** šel<sup>*i*</sup> - спустился<sup>*p*</sup>

(16) Встал<sup>p</sup>, <u>спустился<sup>p</sup></u> в погреб, приятно обдало сырым, земляным холодком, взял<sup>p</sup> с доски крынку со сметаной, покрытую деревянной крышкой, поднялся<sup>p</sup> на кухню, вынул<sup>p</sup> из-под полотенца калач, еще теплый, мягкий, обмакивая в сметану, съсл<sup>p</sup>. [а356]

Vstal<sup>*p*</sup>, <u>šel</u><sup>*i*</sup> do sklepa, příjemně na něj zavanul vlhký zemitý chlad, vzal<sup>*p*</sup> s police džbánek s kyselou smetanou, zaklapnutý dřevěným víčkem, vrátil<sup>*p*</sup> se do kuchyně, vytáhl<sup>*p*</sup> zpod utěrky pšeničný pletenec, ještě teplý, měkký, namáčel si ho do smetany a snědl<sup>*p*</sup> ho. [a380] (sešel<sup>*p*</sup>)

# 1.1.9.5 šel<sup>i</sup> - тронулся<sup>р</sup>

(17) Švejkovi se však přestalo<sup>p</sup> již na Kuklíku líbit, a proto jim pohrozil<sup>p</sup>, že půjde sám. Tak <u>šli</u><sup>i</sup>, ale musel<sup>i</sup> jim slíbit, že se všichni ještě někde zastaví. [s135]

Однако Швейку в «Куклике» уже надоело<sup>p</sup>, и он пригрозил<sup>p</sup>, что пойдет один. <u>Тронулись</u><sup>p</sup> в путь, однако Швейку приплось<sup>p</sup> пообещать, что они сделают еще один привал. [s121]

## 1.1.9.6 $šel^i$ - other

(18) Б. рванул<sup>р</sup> дверь, пропустил<sup>р</sup> И.М. и сам <u>увязался<sup>р</sup></u> за ним... [il24]

B. trhl<sup>p</sup> dveřmi, uvolnil<sup>p</sup> V. cestu a <u>šel</u><sup>i</sup> mu v patách... [il13] (pustil<sup>p</sup> se za ním)

(19) "Tedy platí," řekl<sup>p</sup> lehkomyslně polní kurát, "buď pozítří sto korun, nebo Švejka." Prohrál<sup>p</sup> i těch sto korun a šel<sup>i</sup> smutně domů.
 [s198] (odešel<sup>p</sup>)

- Идет, - легкомысленно согласился<sup>*p*</sup> фельдкурат. - Послезавтра получишь или сто крон, или Швейка. Он **проиграл**<sup>*p*</sup> и эти сто крон и, опечаленный <u>побрел</u><sup>*p*</sup> домой. [s173]

(20) Jeden člověk ve Zhoři taky vyoral<sup>p</sup> nějakej kalich na poli, kterej pocházel ze svatokrádeže a byl tam schovanej na lepší doby, až se na to zapomene, a považoval<sup>i</sup> to taky za pokyn boží a šel<sup>i</sup>, místo aby jej rozšmelcoval, k panu faráři s tím kalichem, že prý ho chce darovat kostelu. [s162] (zanesl<sup>p</sup>)

Один человек из Згоржа тоже вот и пахал и нашел<sup>*p*</sup> в земле чашу для причастия, которую кто-то украл и закопал до поры до времени в землю, пока дело не забудется. Выкопавший чашу тоже увидел<sup>*p*</sup> в этом перст божий и, вместо того чтобы чашу переплавить, <u>понес</u><sup>*p*</sup> ее священику, - хочет, дескать пожертвовать ее в костел. [s146]

(21) Dali<sup>p</sup> se do jídla a <u>šli</u><sup>i</sup> brzy spat<sup>i</sup> v teplé sednici, rozloženi po lavicích. [s2/46]
 (uložili se ke spánku)

Все занялись<sup>*p*</sup> едой и скоро <u>разлеглись</u><sup>*p*</sup> в натопленной избушке на лавках спать<sup>*i*</sup>. [s262]

(22) K ránu dal<sup>p</sup> se četnický závodčí, ležící na posteli u protější stěny, do takového chrápání provázeného pískáním v nose, že to Švejka probudilo<sup>p</sup>. Vstal<sup>p</sup>, zatřásl<sup>p</sup> závodčím a šel<sup>i</sup> si opět lehnout<sup>p</sup>. [s2/68] (lehl<sup>p</sup> si)

К утру жандармский ефрейтор, спавший на кровати у противоположной стены, поднял<sup>*p*</sup> такой храп с присвистом, что Швейк проснулся<sup>*p*</sup>. Он встал<sup>*p*</sup>, хорошенько потряс<sup>*p*</sup> ефрейтора и улегся<sup>*p*</sup> опять. [s279]

(23) Převalil<sup>p</sup> se na bok a okamžitě opět usnul<sup>p</sup>. Švejk šel<sup>i</sup> opět k telefonu, posadil<sup>p</sup> se a počal<sup>p</sup> klímat<sup>i</sup> na stole. Probudilo<sup>p</sup> ho zvonění. [s2/265] (si sedl k telefonu)

Он повернулся<sup>*p*</sup> на бок и тотчас опять заснул<sup>*p*</sup>. Швейк <u>сел</u><sup>*p*</sup> опять около телефона и, положив<sup>*p*</sup> голову на стол, задремал<sup>*p*</sup>. Его разбудил<sup>*p*</sup> телефонный звонок. [s431]

(24) Přednosta našeho oddělení slavil jmeniny a pozval<sup>p</sup> nás do jedné vinárny, pak <u>se šlo<sup>i</sup></u> do druhé, do třetí, do čtvrté, do páté, do šesté, do sedmé, do osmé, do deváté ... [s51] (jsme zapadli<sup>p</sup> do)

Видите ли, начальник нашего оттдела справлял свои именины и **позвал**<sup>*p*</sup> нас в винный погребок, потом мы <u>попали</u><sup>*p*</sup> в другой, в третий, в четвертый, в пятый, в шестой, в седьмой, в восьмой, в девятый ... [s58]

- (25) Pak se šel<sup>i</sup> Švejk podívat<sup>p</sup> ke Kalichu. Když ho paní Palivcová uviděla<sup>p</sup>, prohlásila<sup>p</sup>, že mu nenaleje, že asi utekl. [s156] (zašel<sup>p</sup>)
  Швейк заглянул<sup>p</sup> также и в трактир «У чаши». Увидав<sup>p</sup> его, жена Паливца заявила, что не нальет ему пива, так как он, наверное, дезертир. [s139]
- (26) (...) окончил<sup>р</sup> Промышленное училище с наградой, потом поступил<sup>р</sup> на подготовительное курсы при Томском технологическом институте, готовился стать инженером. [а394]

(...) průmyslovku **vychodil**<sup>p</sup> s vyznamenaním, pak <u>šel</u><sup>i</sup> do přípravných kursů při technologickém ústavu v Tomsku, chtěl být inženýrem. [a423] (postoupil<sup>p</sup>)

## 1.1.10 $nomen^p$ - other

(27) Марк Александрович пересек<sup>p</sup> Арбатскую площадь и <u>пошел<sup>p</sup></u> по Воздвиженке, неожиданно тихой и пустой после оживленного Арбата. [a31]

**Přešel**<sup>p</sup> Arbatské náměstí a <u>kráčel</u><sup>i</sup> po Vozdvižence, nečekaně tiché a liduprázdné po rušném Arbatu. [a19] (pustil<sup>p</sup> se)

(28) - Разве вы без шпаги пришли? удивилась<sup>р</sup> Гелла.
 Буфетчик что-то буркнул<sup>р</sup> и быстро <u>пошел<sup>р</sup></u> вниз. [ma207]

"Copak jste přišel bez kordu?" divila<sup>i</sup> se panská. Něco **zahučel<sup>p</sup> s <u>drandil</u><sup>p</sup>** dolů. [ma167] (seběhl<sup>p</sup>)

(29) А подозрительный профессор сделал<sup>p</sup> надменное лицо, повернулся<sup>p</sup> и пошел<sup>p</sup> от Ивана прочь. [ma53]

Podezřelý profesor **se zatvářil**<sup>*p*</sup> povýšeně, pak **se otočil**<sup>*p*</sup> a <u>odcházel</u><sup>*i*</sup>. Ivan cítil, že je v koncích. [ma40] (odešel<sup>*p*</sup>, vzdálil<sup>*p*</sup> se)

(30) Повинуясь этому желтому знаку, я тоже свернул<sup>p</sup> в переулок и <u>пошел<sup>p</sup></u> по ее следам. [ma138]

Podřídil jsem se žlutému znamení, **zahnul<sup>p</sup> jsem** taky a <u>sledoval</u><sup>i</sup> neznámou. [mal11] (pustil<sup>p</sup> se po stopě neznámé)

- (31) Загрмели<sup>p</sup> стулья, отодвинули<sup>p</sup> стол, все пошли<sup>p</sup> танцевать.
  [a78]
  Zarachotili<sup>p</sup> židlemi, odšoupli<sup>p</sup> stůl a všichni <u>letěli<sup>i</sup></u> tancovat.
  [a73]
- 1.2 *jel*
- 1.2.1  $jel^i$   $noexan^p$
- (32) Když přečetla<sup>p</sup> dopis, vrátila<sup>p</sup> se její rezolutnost, která se vyjádřila tím, že poručila<sup>p</sup> Švejkovi, aby jí obstaral fiakra, a když to bylo<sup>i</sup> vyplněno<sup>p</sup>, rozkázala<sup>p</sup> mu, aby si sedl k fiakristovi na kozlík. Jeli<sup>i</sup> domů. Když byli<sup>i</sup> v bytě, sehrála<sup>p</sup> roli paní domu znamenitě. [s230] (odjeli<sup>p</sup>)

Когда дама прочла<sup>*p*</sup> письмо, к ней **вернулась**<sup>*p*</sup> решительность, выразившаяся в том, что она **велела**<sup>*p*</sup> Швейку нанять извозчика. Когда Швейк это исполнил<sup>*p*</sup>, она приказала<sup>*p*</sup> ему сесть к кучеру на козлы. Они <u>поехали</u><sup>*p*</sup> домой. Войдя в квартиру, дама превосходно **разыграла**<sup>*p*</sup> роль хозяйки. [s196]

- **1.2.2**  $jel^{i} приехал^{p}$
- (33) Через несколько дней Дьяков позвонил<sup>р</sup> и попросил<sup>р</sup> приехать в Наркомат юстиции. Юра <u>приехал<sup>р</sup></u>. [a296]

Za několik dní mu Ďakov **zavolal**<sup>*p*</sup>, aby přišel na lidový komisariát spravedlnosti. Jura tam <u>jel<sup>*i*</sup></u>. [a313] (přijel<sup>*p*</sup>)

#### **1.2.3** *jel*<sup>*i*</sup> - отправился<sup>*p*</sup>

(34) (...) pak jsem to spokojeně zalepil<sup>p</sup>, napsal<sup>p</sup> jsem na obálku svou vlastní adresu a jel<sup>i</sup> jsem do nejbližšího města dát<sup>p</sup> to do schránky. [ca165]

Довольный собой, я заклеил<sup>*p*</sup> письмо, надписал<sup>*p*</sup> на конверте собственный адрес и <u>отправился</u><sup>*p*</sup> в ближайший город опустить<sup>*p*</sup> послание в почтовый ящик. [ca284] (vydal<sup>*p*</sup> jsem se)

#### 1.3 běžel

#### 1.3.1 *běžel<sup>i</sup>* - побежал<sup>р</sup>

(35) Добродушная фельдшерица Прасковья Федоровна навестила<sup>p</sup> поэта во время грозы, встревожилась<sup>p</sup>, видя, что он плачет, закрыла<sup>p</sup> штору, чтобы молнии не пугали больного, листки подняла<sup>p</sup> с полу и с ними побежала<sup>p</sup> за врачом. [mall6]

Dobromyslná Praskovja Fjodorovna, která ho za bouřky **navštívila**<sup>*p*</sup>, **se polekala**<sup>*p*</sup>, když viděla, že pláče. **Zatáhla**<sup>*p*</sup> závěs, aby blesky nemocného neděsily, **sebrala**<sup>*p*</sup> se země papíry a <u>běžela</u><sup>*i*</sup> s nimi za lékařem. [ma93] (odběhla<sup>*p*</sup> pro lékaře)

(36) В Канске слыхал, - уклончиво ответил<sup>р</sup> Ивашкин и <u>побежал<sup>р</sup></u> искать себе квартиру. [а279]

"Slyšel jsem to v Kansku," odpověděl<sup>p</sup> vyhýbavě Ivaškin a <u>běžel</u><sup>i</sup> si shánět byt. [a295] (odběhl<sup>p</sup> si shánět byt)

# 1.3.2 běžel<sup>i</sup> - other

(37) Наскоро она приготовила<sup>*p*</sup> Нине обед, взяла<sup>*p*</sup> учебники и <u>отправилась<sup>*p*</sup></u> к Зое. [a206]

Narychlo **uvařila**<sup>*p*</sup> pro Ninu oběd, **vzala**<sup>*p*</sup> si učebnice a <u>běžela</u><sup>*i*</sup> za Zojou. [a216] (vypravila<sup>*p*</sup> se za Zojou)

# 1.3.3 $побежал^p$ - other

(38) Наташа **сгребла**<sup>*p*</sup> в узел, что ей попало под руку, платья, туфли, чулки и белье, и <u>побежала</u><sup>*p*</sup> вон из спальни. [ma226]

Nataša **shrábla**<sup>*p*</sup> do uzlíku, co jí přišlo pod ruku, šaty, střevíce, punčochy i prádlo - a <u>upalovala</u><sup>*i*</sup> z ložnice. [ma185] (vypadla<sup>*p*</sup>)

## 1.3.4 $пробежал^p$ - other

(39) Вырвавшись<sup>*p*</sup> на воздух, буфетчик рысью <u>пробежал</u><sup>*p*</sup> к воротам и навсегда покинул<sup>*p*</sup> чертов дом № 302-бис. [ma207]

**Vyběhl**<sup>*p*</sup> ven, <u>klusal</u><sup>*i*</sup> k vratům a navždycky **opustil**<sup>*p*</sup> ďábelský dům číslo 302b. [mal67] (se rozběhl<sup>*p*</sup>, vrhl<sup>*p*</sup> se)

## 1.3.5 кинулся<sup>p</sup> бежать<sup>i</sup> - other

(40) Седой как снег, без единого черного волоса старик, который недавно еще был Римским, подбежал<sup>p</sup> к двери, отстегнул<sup>p</sup> пуговку, открыл<sup>p</sup> дверь и <u>кинулся<sup>p</sup> бежать<sup>i</sup></u> по темному коридору. [ma157]

Bývalý Rimskij, teď stařec s vlasy zbělenými jako sníh, se rozběhl<sup>p</sup> ke dveřím, odemkl<sup>p</sup> a <u>upaloval</u><sup>i</sup> po tmavé chodbě. [mal26]

(dal<sup>p</sup> se do běhu)

(41) Испустив<sup>*p*</sup> крик отчаяния, буфетчик <u>кинулся<sup>*p*</sup> бежать<sup>*i*</sup> вниз, а котенок свалился<sup>*p*</sup> с головы и брызгнул вверх по лестнице. [ma207]</u>

Bufetář bolestivě **vykřikl**<sup>p</sup> a <u>pádil</u><sup>i</sup> dolů. Kotě seskočilo<sup>p</sup> a marš! nahoru po schodech. [mal67] (vrhl<sup>p</sup> se)

#### 1.4 other

(42) Сделав несколько петель, вся компания под тревожную дробь барабана из оркестра подкатилась к самому краю сцены, и зрители первых рядов ахнули<sup>р</sup> и <u>откинулись<sup>р</sup></u>, потому что публике показалось, что вся тройка со своими машинами грохнется в оркестр. [mal19]

Parta vykouzlila<sup>p</sup> několik smyček za zneklidňujícího víření bubnu v orchestru, dojela<sup>p</sup> až na kraj scény a diváci v prvních řadách zděšeně **vypískli**<sup>p</sup> a <u>uhýbali</u><sup>i</sup>, protože to vypadalo, že trojice s koly spadne do orchestru. [ma95] (uhnuli<sup>p</sup>)

(43) A nežli jsem moh<sup>i</sup> něco bleptnout<sup>p</sup>, přiskočil<sup>p</sup> ke mně vachmajstr a dal<sup>p</sup> mně takovou facku v těch dveřích, že jsem po těch dřevěnejch schodech <u>letěl<sup>i</sup></u> až dolů a nezastavil jsem se až v Kejžlicích. [s2/46] (sletěl<sup>p</sup>)

Не успел<sup>*p*</sup> я и пикнуть<sup>*p*</sup>, подскочил<sup>*p*</sup> ко мне вахмистр, да ка-ак даст<sup>*p*</sup> по морде! <u>Полетел<sup>*p*</sup></u> я со всех лестниц, да так и не останавливался до самых Кейжлиц. [s262]

(44) Лишь только Тузбубен вбежал<sup>p</sup> в кабинет финдиректора, он зарычал<sup>p</sup>, оскалив<sup>p</sup> чудовищные желтоватые клыки, затем лег<sup>p</sup> на брюхо и с каким-то выражением тоски и в то же время ярости в глазах <u>пополз</u><sup>p</sup> к разбитому окну. [mal83]

Sotva **vběhl**<sup>p</sup> do ředitelské kanceláře, **zavrčel**<sup>p</sup>, **vycenil**<sup>p</sup> mohutné zažloutlé tesáky a pak si lehl<sup>p</sup> na břicho a s napůl smutným, napůl zuřivým výrazem v očích <u>se plazil</u><sup>i</sup> k rozbitému oknu. [mal47] (se začal<sup>p</sup> plazit<sup>i</sup>)

(45) И оба подхватили<sup>p</sup> администратора под руки, выволокли<sup>p</sup> его из сада и <u>понеслись<sup>p</sup></u> с ним по Садовой. [mall4]

Nakonec ho oba **chytli<sup>p</sup>** pod paždí, násilím **odvlékli<sup>p</sup>** z parku a <u>uháněli<sup>i</sup></u> s ním po Sadové. [ma91] (pustili<sup>p</sup> se)

(46) Řečnil půl hodiny a teprve potom si všiml, že salutuji v cylindru. To už zvolal<sup>p</sup> jen, že zítra mám jít k regimentsraportu, a <u>hnal</u><sup>i</sup> to na koni ze vzteku až bůhvíkam jako divoký jezdec (...). [s2/96] (odcválal<sup>p</sup>) Ораторствовал целых полчаса и потом только заметил, что я отдаю ему честь в циллинцре. Тут он возопил<sup>*p*</sup>, что завтра я должен явиться к нему на полковой рапорт, и как бешеный поскакал<sup>*p*</sup> бог знает куда, словно дикий всадник (...). [s302]

(47) Подобрав<sup>*p*</sup> рясу и не обращая внимания, отец Федор <u>пронесся<sup>*p*</sup></u> к выходу. [il 25]

Pravou rukou si **podkasal**<sup>p</sup> řízu, a aniž věnoval pozornost, <u>spěchal</u><sup>i</sup> k východu. [il14] (odkráčel<sup>p</sup>)

(48) Byl<sup>i</sup> za to zavřenej<sup>p</sup> až byl černej, a zas ho nanovo <u>vedli</u><sup>i</sup> k přísaze.
 [s2/208] (odvedli<sup>p</sup>)

Ну, **замучили**<sup>*p*</sup> его в тюрьме чуть не до смерти, а потом опять <u>повели</u><sup>*p*</sup> к присяге. [s389]

#### 2. IN MEDIAS RES, PROCESS VS. START OR RESULT

- 2.1 stál<sup>i</sup>
- (1) ... ласково поманил<sup>p</sup> его пальцем на сцену. И Никанор Иванович, не помня как, <u>оказался<sup>p</sup></u> на сцене. В глаза ему снизу и спереди ударил<sup>p</sup> свет цветных ламп... [mal61]

..., a přátelským posuňkem ho pozval<sup>p</sup> na scénu. Než se předseda vzpamatoval<sup>p</sup>, <u>už</u> stál<sup>i</sup> na jevišti. [ma129]

(2) И не успел<sup>*p*</sup> буфетчик оглянуться, как он <u>оказался</u><sup>*p*</sup> в кабинете профессора Кузьмина. [ma208]

Než se bufetář stačil<sup>p</sup> rozkoukat, <u>už</u> stál<sup>i</sup> v ordinaci profesora Kuzmina. [ma168]

(3) В воздухе раздался<sup>*p*</sup> свист, и черное тело, явно промахнувшись, обрушилось<sup>*p*</sup> в воду. Через несколько мгновений перед Маргаритой <u>предстал<sup>*p*</sup></u> тот самый толстяк-бакенбардист, что так неудачно представился на том берегу. [ma240]

... náhle cosi zahvízdalo<sup>p</sup> a černé tělo zřejmě nechtěně žuchlo<sup>p</sup> do vody. Za několik vteřin <u>už stál</u><sup>i</sup> před Markétou tlouštík s licousy, který se tak nešťastně uvedl na protějším břehu. [ma197]

(4) "Halt!" Před nadporučíkem stál<sup>i</sup> plukovník Kraus von Zillergut. Nadporučík Lukáš zasalutoval<sup>p</sup> a <u>stál<sup>i</sup></u> před plukovníkem, omlouvaje se, že neviděl. [s259]

«Halt». Перед поручиком стоял<sup>*i*</sup> полковник Краус фон Циллергут. Лукаш взял<sup>*p*</sup> под козырек, <u>остановился</u><sup>*p*</sup> и стал оправдаться тем, что не видел его. [s219]

- (5) Колонна двинулась<sup>*p*</sup>. Не доходя до Триумфальной площади, опять остановились<sup>*p*</sup>. Саша подошел<sup>*p*</sup> к своей группе... [a50] Průvod znovu vykročil<sup>*p*</sup>. Nedošli<sup>*p*</sup> ještě na Triumfální náměstí a už zase stáli<sup>*i*</sup>. Saša zamířil<sup>*p*</sup> ke své skupině... [a41]
- (6) Загремел<sup>*p*</sup> запор, открылась<sup>*p*</sup> дверь, <u>возник</u><sup>*p*</sup> конвойный в тулупе, с винтовкой в руках. [a120]

Zařinčel<sup>p</sup> zámek, dveře se otevřely<sup>p</sup> a v nich <u>stál</u><sup>i</sup> strážný v dlouhém kožiše, s puškou v ruce. [a119]

(7) И когда оркестр заиграл<sup>p</sup> румбу, он <u>очутился<sup>p</sup></u> возле столика Вари, сделал<sup>p</sup> общий поклон и, обращаясь к Виталию, попросил<sup>p</sup> разрешения пригласить его даму. [a247]

A když orchestr spustil<sup>p</sup> rumbu, <u>stál<sup>i</sup> náhle</u> u Varjina stolu, uklonil<sup>p</sup> se všem dohromady a požádal<sup>p</sup> Vitalije, aby si směl zatancovat s jeho dámou. [a260]

(8) Лена сбросила<sup>р</sup> сарафан и <u>осталась<sup>р</sup> в черном купальнике, как</u> будто бы наклееном на теле. [а312]

Lena shodila<sup>p</sup> sukni a <u>stála<sup>i</sup></u> tu v černých plavkách, jako přilepených na tělo. [a332]

(9) "Já se ti divím," řekl<sup>p</sup> Vodička, vstupuje<sup>i</sup> za Švejkem do předsíně,
 "že s takovým smradem mluvíš." <u>Stáli</u><sup>i</sup> v předsíni, zavřeli<sup>p</sup> dveře na chodbu a Švejk jen poznamenal<sup>p</sup>... [s2/192]

- Как это ты можешь со всяким дерьмом разговаривать? Закрыв<sup>*p*</sup> за собой дверь, они <u>остановились</u><sup>*p*</sup> в передней. Швейк заметил<sup>*p*</sup>: ... [s376]

# 2.2 *ležel*<sup>*i*</sup>

(10) Уполномоченный велел<sup>P</sup> открыть шкаф, вывернуть карманы пиджака, там оказалась<sup>P</sup> записная книжка с адресами и телефонами, и она <u>легла<sup>P</sup></u> на стол. [a102]

Úředník nařídil<sup>*p*</sup> otevřít skříň, obrátit naruby kapsy saka, našel<sup>*p*</sup> tam notes s adresami a telefony, a <u>už **ležel**<sup>*i*</sup></u> na stole. [a99]

(11) Jako jednou v Nuslích, právě u mostu přes Botič, přišel<sup>p</sup> ke mně v noci jeden pán, když jsem se vracel<sup>i</sup> od Banzetů, a praštil<sup>p</sup> mě bejkovcem přes hlavu, a když <u>už jsem ležel</u><sup>i</sup> na zemi, posvítil<sup>p</sup> si na mne a povídá<sup>i</sup>: 'Tohle je mejlka, to není von.' [s37]

Как-то в Нуслях, как раз у моста через Ботич, когда я ночью возвращался<sup>*i*</sup> от Банзета, ко мне подошел<sup>*p*</sup> один господин и хватил<sup>*p*</sup> меня арапником по голове; я, понятно, <u>свалился</u><sup>*p*</sup> на землю, а он осветил<sup>*p*</sup> меня и говорит<sup>*i*</sup>: «Ошибка, это не он!» [s46]

(12) "Vlez mně někam, ty troubo!" Jen to řek<sup>p</sup>, a <u>už ležel<sup>i</sup></u> na zemi se strašnou bolestí v levém rameni; [ca89]

«Поди-ка ты, знаешь куда, дубина!» Только сказал<sup>p</sup> он это, как почувствовал<sup>p</sup> страшный удар в левое плечо и **<u>грохнулся</u><sup>p</sup>** наземь. [ca250]

# 2.3 seděl<sup>i</sup>

(13) Ale když <u>už</u> jsem seděl<sup>i</sup> ve vagóně a vlak se hnul<sup>p</sup>, já jsem se, pane, dal<sup>p</sup> do breku jako malý kluk... [ca14]

<u>Уселся</u><sup>*p*</sup> я в вагон, поезд тронулся<sup>*p*</sup>, и тут я заплакал<sup>*p*</sup>, как мальчишка. [ca211]

(14) Naporučík Lukáš podíval<sup>p</sup> se na Švejka a vyšel<sup>p</sup> z kupé. Když seděl<sup>i</sup> opět na svém místě, objevila<sup>p</sup> se za chvíli ve dveřích upřímná tvář Švejkova. [s2/13]

Поручик Лукаш посмотрел<sup>*p*</sup> на Швейка и вышел<sup>*p*</sup> из купе; не успел<sup>*p*</sup> он <u>усесться</u><sup>*p*</sup> на свое место, как в дверях появилась<sup>*p*</sup> открытая физиономия Швейка... [s239]

(15) "Tak vidíte, hoši," vykládal<sup>i</sup>, když <u>seděli</u><sup>p</sup> kolem pece, ve které se vařily<sup>i</sup> brambory na loupačku... [s2/41]

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- Так-то, ребята, - стал<sup>*p*</sup> рассказывать<sup>*i*</sup> дед, когда все <u>уселись<sup>*p*</sup></u> вокруг печки, в которой варилась<sup>*i*</sup> картошка в мундире. [s259]

- 2.4 *byl*<sup>*i*</sup>
- (16) "Já ho najdu..." vzlykal<sup>i</sup> a pokoušel<sup>i</sup> se vstát; vtom <u>už byl</u><sup>i</sup> u něho jeden z tajných a zvedal<sup>i</sup> ho téměř něžně. [ca73]

- Я найду... всхлипывал<sup>*i*</sup> он и попытался<sup>*p*</sup> подняться; тут к нему подскочил<sup>*p*</sup> один из тайных агентов и почти нежно подхватил<sup>*p*</sup> под руки. [ca243]

(17) Иван увидел<sup>р</sup> серый берег в гуще в начале Большой Никитской, или Герцена. В мгновение ока Иван и сам оказался<sup>р</sup> там. [ma54]

Básník zahlédl<sup>p</sup> jeho šedý baret v davu na začátku Velké Nikitské nebo Gercenovy ulice. V mžiku <u>byl</u><sup>i</sup> tam, ale hnal<sup>i</sup> se zbytečně. [ma42]

(18) Nadporučík Lukáš si povzdechl<sup>p</sup>. Nebyl to vzdech lítosti. <u>Bylo<sup>i</sup></u> mu lehce u srdce, že Švejk zůstal<sup>p</sup> na peróně. [s2/18]

Когда он увидел<sup>*p*</sup>, что Швейк остался<sup>*p*</sup> на перроне, у него <u>стало</u><sup>*p*</sup> легко на душе. [s243]

(19) "Tak najednou, to se mně nelíbí."
 Švejk <u>byl</u><sup>i</sup> opět sám. Za chvíli ozval<sup>p</sup> se opět telefon. [s2/247]

- Так внезапно... Это что-то мне не нравится. Швейк опять <u>остался</u><sup>*p*</sup> один. Через минуту снова раздался<sup>*p*</sup> звонок. [s418]

(20) Nyní, vypovídav<sup>p</sup> se, <u>byl</u><sup>i</sup> desátník sám sebou spokojen a čekal<sup>i</sup>, co na to řekne jednoroční dobrovolník. [s2/158]

Высказавшись, капрал <u>остался</u><sup>*p*</sup> очень собою доволен и стал<sup>*p*</sup> ждать<sup>*i*</sup>, что скажет на это вольноопределяющийся. [s351]

(21) Pak když ty voba vojáci umřeli<sup>p</sup>, přišlo<sup>p</sup> to do parlamentu a <u>bylo<sup>p</sup></u> to v novinách. Ty noviny hned nám zakázali<sup>p</sup> číst a dělali<sup>i</sup> nám prohlídku v kufříkách, kdo má ty noviny. [s85]

Но когда оба солдаты померли<sup>*p*</sup>, дело дошло<sup>*p*</sup> до парламента, и все это <u>попало<sup>*p*</sup></u> в газеты. Тут нам сразу запретили<sup>*p*</sup> читать эти газеты и даже обыскали<sup>р</sup> наши сундучки, нет ли у кого газет. [s83]

(22) Nebo v Bendlovce jsem dal<sup>p</sup> jednou jednomu funebrákovi facku a on mně ji vrátil<sup>p</sup>. Abychom se smířili, museli<sup>i</sup> nás oba zatknout, a hned to <u>bylo</u><sup>i</sup> v poledníčku. [s53]

Или, например, в Бендловке дал<sup>p</sup> я раз одному факельщику из похоронного бюро по роже, а он мне сдачи. Для того чтобы нас помирить, пришлось<sup>p</sup> обоих посадить в каталажку, и сейчас же это <u>появилось<sup>p</sup></u> в вечерке. [s60]

(23) A tak mě našli<sup>p</sup> u ní sedět druhý den sousedi. Potom jsem byl<sup>i</sup> v blázinci ve Slupech, a když nás potom před válkou v Bohnicích postavili<sup>p</sup> před komisi, byl<sup>i</sup> jsem uznán<sup>p</sup> za vyléčenýho a hned jsem musel<sup>i</sup> jít dosluhovat na vojnu za ty léta, so jsem promeškal. [s210] Tax waya up poprož new u poprovy Poprov poprov<sup>p</sup> a po

Так меня на другой день и застали<sup>p</sup> соседи. Потом <u>попал</u><sup>p</sup> я в сумашедший дом на Слупах, а когда нас перед войной вызвали<sup>p</sup> в Богницы на комиссию, признали<sup>p</sup> меня излеченным, и пришлось<sup>p</sup> идти дослуживать военную службу за пропущенные годы. [s390]

(24) Švejk ho přitáhl<sup>p</sup> k sobě a polní kurát zapomněl<sup>p</sup> na vlak a počal<sup>p</sup> napodobit různé zvířecí hlasy. Nejdéle se zdržel<sup>p</sup> u kohouta a jeho kikeriki vítězně zaznělo<sup>p</sup> z drožky. <u>Byl</u><sup>i</sup> vůbec nějakou chvíli velmi čilý, neposedný a pokoušel<sup>i</sup> se vypadnout z drožky, spílaje<sup>i</sup> lidem, které drožka míjela, uličníků. Potom vyhodil<sup>p</sup> z drožky kapesník a křičel,<sup>i</sup> aby zastavili, že ztratil zavazadla. [s144]

Швейк с силой притянул<sup>*p*</sup> его к себе, и фельдкурат забыл<sup>*p*</sup> про поезд и принялся<sup>*p*</sup> подражать крику разных животных и птиц. Дольше всего он подражал<sup>*i*</sup> петуху, и его «кукареку» победно неслось<sup>*i*</sup> с дро жек. На некоторое время он <u>стал</u><sup>*p*</sup> вообще необычайно деятельным и неусидчивым. Он сделал<sup>*p*</sup> поытку выскочить из пролетки, ругая всех прохожих хулиганами. Затем он выбросил<sup>*p*</sup> из пролетки носовой платок и закричал<sup>*p*</sup>, чтобы остановились, так как он потерял багаж. [s128]

(25) Vrchní průvodčí <u>byl</u><sup>i</sup> již venku, dal<sup>p</sup> signál a vlak se opět rozjel<sup>p</sup>. [s2/16]

Обер-кондуктор <u>вышел</u><sup>*p*</sup>, дал<sup>*p*</sup> свисток, и поезд тронулся<sup>*p*</sup>. [s240]
- (26) Vzal<sup>p</sup> jsem to k údolí Kačáku do lesů, do jedný rokle, a za půl hodiny <u>byli</u><sup>i</sup> už dva ty vlčáci u mne, povalili<sup>p</sup> mne... [s2/45] Направился<sup>p</sup> я к долине Качака в лес и спрятался<sup>p</sup> в овраге. И полчаса не прошло<sup>p</sup>, как <u>прибежали</u><sup>p</sup> два волкодава и повалили<sup>p</sup> меня на землю... [s262]
- (27) Než se ta věc vyřídila<sup>p</sup>, tak jsem zůstal<sup>p</sup> na peróně sám. Vlak <u>byl</u><sup>i</sup> pryč, pan obrlajtnant i s kufry, i se všema svýma, mýma dokumenty taky pryč, a já tu zůstal<sup>p</sup> civět jako sirotek bez dokumentů. [s2/30]

Пока дело выяснилось<sup>*p*</sup>, я оказался<sup>*p*</sup> покинутым на перроне. Поезд <u>ушел</u><sup>*p*</sup>, господин поручик с чемоданами и со всеми - и своими и моими - документами <u>уехал</u><sup>*p*</sup> тоже, а я остался<sup>*p*</sup> без документов и болтался, как беспризорный. [s251]

(28) Jeli<sup>i</sup> tedy se svým drožkářem, vrátili<sup>p</sup> všechno poctivě, až na tu láhev mešního vína. A když <u>byli</u><sup>i</sup> doma, poukázavše<sup>p</sup> nešťastného drožkáře na velitelství, pokud se týká náhrady za ty dlouhé jízdy, řekl<sup>p</sup> Švejk k polnímu kurátovi... [s168]

Они поехали<sup>*p*</sup> на том же изводчике и честно вернули<sup>*p*</sup> все, кроме бутылки церковного вина. Когда они **вернулись**<sup>*p*</sup> домой и в наказание за медленную езду отправили<sup>*p*</sup> несчастного извозчика рассчитываться в комендантское управление, Швейк обратился<sup>*p*</sup> к фельдкурату... [s150]

- 2.5 *měl<sup>i</sup>*
- (29) Když se dr. Grunstein vrátil<sup>i</sup>, postavil<sup>p</sup> se opět do bojovné pózy a <u>měl</u><sup>i</sup> dlouhou <u>řeč</u>. [s96]

Доктор Грюнштейн опять **принял**<sup>*p*</sup> боевую позу и <u>произнес</u><sup>*p*</sup> длинную речь. [s91]

(30) U Vlašimě byl<sup>i</sup> (...) jeden děkan a ten <u>měl</u><sup>i</sup>, když mu jeho stará hospodyně **utekla**<sup>p</sup> s klukem i s penězi, posluhovačku. A ten děkan na stará kolena **dal**<sup>p</sup> se do studování svatýho Augustýna (...). [s174] - Во Влашиме (...) был<sup>i</sup> один настоятель. Когда его прежняя экономка от него **сбежала**<sup>p</sup> вместе с ребенком и деньгами, он <u>нанял</u><sup>p</sup> себе новую служанку. Этот настоятель на старости лет принялся<sup>p</sup> изучать святого Августина (...) [s155] (31) Tož jednou k ránu bylo<sup>i</sup> slyšet<sup>i</sup> dvě rány, byl<sup>i</sup> nějaký poplach a pak našli<sup>p</sup> toho barona. Náprsní portfej <u>měl<sup>i</sup> pryč</u>, ale jinak tam nezůstala<sup>p</sup> žádná stopa. [ca223]

И вот, однажды, на рассвете, **хлопнули**<sup>*p*</sup> два выстрела, **по**слышался<sup>*p*</sup> какой-то шум и потом барона нашли<sup>*p*</sup> мертвым. Бумажник его <u>исчез</u><sup>*p*</sup>, но никаких следов преступник не оставил<sup>*p*</sup>. [са304]

(32) A to byl<sup>i</sup> konec slavného detektiva Bretschneidra. Když <u>měl</u><sup>i</sup> již ve svém bytě sedm takových ohav, uzavřel<sup>p</sup> se s nimi v zadním pokoji a nedal<sup>p</sup> jim tak dlouho nic jíst, pokud ho nesežraly<sup>p</sup>. [s70]

И вот наступил<sup>*p*</sup> конец знаменитого сыщика Бретшнейдера. Когда у него в квартире <u>появилось</u><sup>*p*</sup> уже семь подобных страшилищ, он **заперся**<sup>*p*</sup> с ними в задней комнате и не давал<sup>*i*</sup> им ничего жрать до тех пор, пока псы не сожрали<sup>*p*</sup> его самого. [s72]

(33) Но Иешуа почему-то <u>заспешил<sup>p</sup></u>, сказал<sup>p</sup>, что у него в городе неотложное дело, и ушел<sup>p</sup> около полудня один. [ma174]

Ale Ješua <u>měl</u><sup>i</sup> <u>najednou</u> <u>naspěch</u>, **prohlásil**<sup>p</sup>, že musí ve městě vyřídit jistou neodkladnou záležitost, a **odešel**<sup>p</sup> k polednímu sám. [mal40]

(34) Маргарита так и сделала<sup>p</sup>. Козлоногий поднес<sup>p</sup> ей бокал с шампанским, она выпила<sup>p</sup> его, и сердце ее сразу <u>согрелось<sup>p</sup></u>. [ma240]

Margarita poslechla<sup>p</sup>. Kozonoh jí přinesl<sup>p</sup> pohár šampaňského. **Napila<sup>p</sup> se** a hned <u>měla</u><sup>i</sup> hřejivý pocit u srdce. [ma196]

(35) (...) ale od té doby dostal<sup>p</sup> Mlíčko zlost na svou velkou stříbrnou medalii za udatnost a šel<sup>i</sup> ji zastavit do zastavárny a tam ho zadrželi<sup>p</sup> i s medalií. <u>Měl</u><sup>i</sup> z toho oplétání, a je nějaký takový čestný soud pro válečné invalidy, a tam ho odsoudili<sup>p</sup> k tomu, že mu vzali tu stříbrnou medaili a pak ho odsoudili<sup>p</sup> ještě ku ztrátě nohy... [s2/108]

(...) но с тех пор он **разозлился**<sup>p</sup> на свою большую серебряную медаль «За храбрость» и **понес**<sup>p</sup> ее **закладывать** в ломбард. Там его за это вместе с медалью **сцапали**<sup>p</sup>, и <u>начались</u><sup>p</sup> не-

приятности. Существует какой-то там суд чести для инвалидов войны, и этот суд постановил<sup>*p*</sup> отобрать у него эту серебряную медаль и, кроме того, присудил<sup>*p*</sup> отобрать и ногу... [s311]

(36) Plukovník Schröder v mrzuté náladě **odešel**<sup>p</sup> domů, a když **se** ráno **probudil**<sup>p</sup>, <u>měl</u><sup>i</sup> ještě horší náladu, poněvadž v novinách, které četl<sup>i</sup> v posteli, několikrát našel<sup>p</sup> větu ve zprávách z bojiště (...) [s2/115] Полковник **пошел**<sup>p</sup> домой в отвратительном настроении. На следующее утро настроение у него <u>стало</u><sup>p</sup> еще хуже, потому

следующее утро настроение у него <u>стало</u><sup>*p*</sup> еще хуже, потому что в газетах, которые он читал<sup>*i*</sup> лежа в постели, несколько раз наталкивался<sup>*i*</sup> на фразу (...) [s316]

### 2.6 other process vs. end state

(37) "(...) a na tucty to vždycky přijde lacinějc," odpověděl<sup>p</sup> Švejk. <u>Panovalo<sup>i</sup></u> ticho, které přerušil<sup>p</sup> sám Švejk povzdechem (...). [s12]

- (...) да на дюжину и дешевле выходит, ответил<sup>*p*</sup> Швейк. Воцарилась<sup>*p*</sup> тишина, которую нарушил<sup>*p*</sup> сам Швейк, вздохнув<sup>*p*</sup> (...). [s27]

(38) Nad Švejkem i nadporučíkem Lukášem <u>vznášela<sup>i</sup> se</u> ve vzduchu katastrofa. [s254]

Над Швейком и поручиком Лукашом <u>нависла<sup>*i*</sup></u> катастрофа. [s215]

- (39) Покайся, Иваныч! Тебе скидка выйдет! С глазами, налитыми кровью, Никанор Иванович занес<sup>p</sup> кулаки над головой жены хрипя:
  - У, дура проклятая! [mal04]
  "Přiznej se, Ivanyči! Oni ti sleví trest! Bosý s očima zalitýma krví mával<sup>i</sup> pěstmi ženě nad hlavou a ryčel<sup>i</sup>: "Káčo pitomá!" [ma82]
- (40) Поднявшись<sup>p</sup> с камня, он швырнул<sup>p</sup> на землю бесполезно, как он теперь думал, украденный нож, раздавил<sup>p</sup> флягу ногою, лишив себя воды, сбросил<sup>p</sup> с головы кефи, <u>вцепился<sup>p</sup></u> в свои жидкие волосы и стал<sup>p</sup> проклнать<sup>i</sup> себя. [ma176]

V záchvatu zuřivosti **vyskočil**<sup>p</sup> z balvanu, **mrštil**<sup>p</sup> na zem zbytečně ukradený nůž, **rozdupal**<sup>p</sup> láhev a **zůstal**<sup>p</sup> bez vody, **strhl**<sup>p</sup> s hlavy kefi, **rval**<sup>i</sup> **si** řídké vlasy a **proklínal**<sup>i</sup> sám sebe. [ma142]

(41) Нагие ведьмы, выскочив<sup>p</sup> из-за верб, выстроились<sup>p</sup> в ряд и стали<sup>p</sup> приседать и кланяться придворными поклонами. Кто-то козлоногий подлетел<sup>p</sup> и <u>припал</u><sup>p</sup> к руке, раскинув<sup>p</sup> на траве шелк, осведомился<sup>p</sup> о том, хорошо ли купалась королева, предложил<sup>p</sup> прилечь и отдохнуть. [ma240]

Nahé divoženky se vyhouply<sup>p</sup> z vrbin, postavily<sup>p</sup> se do řady a hluboce, dvorně se ukláněly<sup>i</sup>. K Markétě přiskočil<sup>p</sup> jakýsi kozonoh a <u>sápal<sup>i</sup> se</u> jí po ruce. Pak rozprostřel<sup>p</sup> na trávě hedvábnou roušku, vyptával<sup>i</sup> se, jestli se královna dobře vykoupala, a navrhoval<sup>i</sup>, aby si na chviličku lehla a odpočinula. [ma196]

### 2.7 other process vs. result

(42) Ozvalo<sup>p</sup> se opět zarachocení klíče ve dveřích a profous na chodbě <u>rozsvěcoval</u><sup>i</sup> lampičku. [s2/99]

Опять послышалось<sup>*p*</sup> щелкание ключа в замке, и профос <u>зажег<sup>*i*</sup></u> керосиновую лампу в коридоре. [s304]

(43) - Я извиняюсь, - вскричал<sup>p</sup> Коровьев, - это именно галлюцинация, вот он, ваш документ, - и Коровьев <u>подал<sup>p</sup></u> мастеру документ. [ma282]

"Pardon," **zavřeštěl**<sup>*p*</sup> Korovjev, "to jsou halucinace! Tady, prosím," a **<u>podával</u><sup>***i***</sup>** mu legitimaci. [ma231]

- (44) Повинуясь жестам человека в капюшоне, один из палачей взял<sup>p</sup> копье, а другой <u>принес</u><sup>p</sup> к столбу ведро и губку. [ma179]
   Na pokyn muže v kápi jeden kat zvedl<sup>p</sup> kopí a druhý <u>přinášel<sup>i</sup></u> vědro a houbu. [ma143]
- (45) Potom, když přišel<sup>p</sup> pan Kokoška, pan Tauchen šel<sup>i</sup> s ním do komptoáru, a když vyšel<sup>p</sup> ven, <u>ukazoval</u><sup>i</sup> nám dva zlatníky, ne jeden, jak měl slíbeno. [s2/246]

Затем, когда **пришел**<sup>p</sup> пан Кокошка, пан Таухен **пошел**<sup>p</sup> с ним в контору, а выйдя оттуда <u>показал</u><sup>p</sup> нам два золотых, а не один, как ему было обещано. [s417]

(46) Závodčí počal<sup>p</sup> chodit<sup>i</sup> po pokoji, podíval<sup>p</sup> se z okna, zas se vrátil<sup>p</sup>, utrhl<sup>p</sup> kus papíru z novin na stole a <u>žmoulal</u><sup>i</sup> mezi prsty papírovou kuličku. [s2/69]

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Ефрейтор зашагал<sup>*p*</sup> по комнате, взглянул<sup>*p*</sup> в окно, вернулся<sup>*p*</sup>, оторвал<sup>*p*</sup> кусок от лежавшей на столе газеты и <u>скатал<sup>*p*</sup></u> из него шарик. [s280]

(47) Přestal<sup>p</sup> být skeptikem a duši jeho naplnila<sup>p</sup> soustrast k Švejkovi. <u>Hledali<sup>i</sup></u> tedy vhodný průjezd, kde sňali<sup>p</sup> bodáky, a tlustý dovolil<sup>p</sup> Švejkovi, aby kráčel vedle něho. [s129]

Он перестал<sup>*p*</sup> быть скептиком, и душа его наполнилась<sup>*p*</sup> состраданием к Швейку. Тут они высмотрели<sup>*p*</sup> подходящее место за воротами, сняли<sup>*p*</sup> там штыки, и толстяк разрешил<sup>*p*</sup> Швейку идти рядом с ним. [s117]

(48) Lehl<sup>p</sup> si na svůj slamník u dveří a <u>vzpomínal<sup>i</sup></u> na domov a na zabíjačky. [s2/268]

Он **лег**<sup>*p*</sup> на свой соломенный матрац у дверей и <u>вспомнил</u><sup>*p*</sup> родной дом и дни, когда резали свиней. [s434]

- (49) Раз! в руке у него оказался<sup>р</sup> пистолет, он крикнул<sup>р</sup>:
   Два! [ma124]
   "Raz!" <u>Najednou držel<sup>i</sup></u> v ruce pistoli. "Dva!" [ma99]
- (50) И без того худой финдиректор как будто еще более похудел<sup>p</sup> и даже постарел<sup>p</sup>, а глаза его в роговой оправе утратили<sup>p</sup> свою обычную колючесть, и <u>появилась<sup>p</sup></u> в них не только тревога, но даже как будто печаль. [ma108]

Beztak už hubený ředitel jako by ještě víc seschl<sup>p</sup> a snad i zestárl<sup>p</sup>. Oči za kostěnými obroučkami brýlí **ztratily**<sup>p</sup> obvykle pichlavý výraz a **<u>zračil</u><sup>i</sup> se** v nich nejenom neklid, ale dokonce smutek. [ma86]

### 3. INGRESSIVITY

- 3.1  $cra\pi^{p} + inf.$
- "Lže," řekl<sup>p</sup> Švejk a <u>čekal<sup>p</sup>. [s67]</u>
   Врет! сказал<sup>p</sup> Швейк и <u>стал<sup>p</sup> ждать<sup>i</sup></u>. [s70]
- (2) "Maxi!" zavolal<sup>p</sup> na něj Švejk, "pojď ke mně!" Šel<sup>i</sup> s nedůvěrou, Švejk ho vzal<sup>p</sup> na klín, <u>hladil</u><sup>i</sup> a ponejprv Max zbytkem svého kupírovaného ohonu zavrtěl<sup>p</sup> přátelsky (...). [s252]

- Максик, - позвал<sup>*p*</sup> его Швейк, - поди сюда!

Макс недоверчиво подошел<sup>*p*</sup>. Швейк **взял**<sup>*p*</sup> его на колени и <u>стал</u><sup>*p*</sup> <u>гладить</u><sup>*i*</sup>. Тут Макс в первый раз приятельски завилял<sup>*p*</sup> своим обрубком (...). [s214]

(3) Komorník, připomínající svými ježatými licousy Babinského, přitáhl<sup>p</sup> objemný koš k posteli, zatímco společnice staré baronky, vysoká dáma s uplakanou tváří, sedla<sup>p</sup> si na Švejkovu postel a <u>urovnávala<sup>i</sup></u> mu slaměný polštář pod záda s fixní myšlenkou, že se to patří dělat nemocným hrdinům. [s93]

Камердинер, напоминающий своими взъерошенными бакенбардами Бабинского, притащил<sup>*p*</sup> к постели громадную корзину. Компаньонка баронессы - высокая дама с заплаканным лицом уселась<sup>*p*</sup> к Швейку на постель и <u>стала<sup>*p*</sup> поправлять</u><sup>*i*</sup> ему за спиной подушку, набитую соломой, с твердой уверенностью, что так полагается делать у постели раненых героев. [s90]

- (4) Čahoun chvíli sám se sebou zápasil<sup>i</sup>. A jako ztratil<sup>p</sup> již svůj skepticismus, <u>ztrácel</u><sup>i</sup> pomalu i svou odměřennost a zbytek rozvahy. [s133] Верзила с минуту боролся<sup>i</sup> с самим собой, но потеряв<sup>p</sup> свой скептицизм, мало-помалу <u>стал<sup>p</sup> терять<sup>i</sup></u> и сдержанность и последние остатки рассудетельности. [s119]
- (5) Nadporučíkovi bezděčně zacvakaly<sup>p</sup> zuby, vzdychl<sup>p</sup> si, vytáhl<sup>p</sup> z pláště Bohemii a <u>četl<sup>i</sup></u> zprávy o velkých vítězstvích (...). [s2/7]
   Поручик невольно заскрежетал<sup>p</sup> зубами, вздохнул<sup>p</sup>, вынул<sup>p</sup> из

кармана шинели «Богемию» и <u>стал<sup>р</sup> читать</u><sup>і</sup> сообещения о колоссальных победах (...) [s235]

(6) Zůstal<sup>p</sup> jen průvodčí vlaku se Švejkem a železničním zřízencem. Průvodčí vlaku vytáhl<sup>p</sup> zápisní knížku a <u>sestavoval</u><sup>i</sup> relaci o celém případě. [s2/16]

Швейк, железнодорожный служащий и кондуктор **остались**<sup>*p*</sup> одни. Кондуктор **вынул**<sup>*p*</sup> записную книжку и <u>стал</u><sup>*p*</sup> <u>составлять</u><sup>*i*</sup> протокол о происшествии. [s240]

(7) Zůstal<sup>p</sup> průvodčí se Švejkem a <u>mámil<sup>i</sup></u> na něm dvacet korun pokuty, zdůrazňuje, že ho musí v opačném případě předvést v Táboře k přednostovi stanice. [s2/17] Со Швейком остался<sup>*p*</sup> кондуктор, который <u>стал<sup>*p*</sup> вымогать<sup>*i*</sup> у</u> него двадцать крон штрафу, угрожая, что в противном случае сдаст его в Таборе начальнику станции. s241

(8) Položil<sup>p</sup> si na stůl malý balíček, vytáhl<sup>p</sup> rozbitou tobolku a <u>pře-počítával<sup>i</sup> si</u> peníze. [s2/21]

Положив<sup>*p*</sup> на стол маленький узелок, он вынул<sup>*p*</sup> истрепанный кошелек и <u>стал<sup>*p*</sup> пересчитать<sup>*i*</sup> деньги. [s245]</sub></u>

(9) (...) "jen se pořádně napij."
 Pochopil<sup>p</sup>, napil<sup>p</sup> se, poděkoval<sup>p</sup>: "Köszönöm szivesen," a dál prohlížel<sup>i</sup> obsah své tobolky a nakonec vzdychl<sup>p</sup>. [s2/21]
 (...) пей на здоровье.

(...) нся на здоровье.
 Тот понял<sup>p</sup>, выпил<sup>p</sup> и поблагодарил<sup>p</sup>:
 Кöszönöm szivesen.
 Затем он снова <u>стал<sup>p</sup> просматривать<sup>i</sup></u> содержимое своего кошелка и под конец вздохнул<sup>p</sup>. [s245]

(10) Závodčímu dalo mnoho obtíží přesvědčit ho, že je již ráno. Konečně prokoukl<sup>p</sup>, <u>mnul<sup>i</sup> si</u> oči a nejasně se začal<sup>p</sup> upamatovávat<sup>i</sup> na včerejšek. [s2/69]

Ефрейтору стоило немалого труда убедить его, что уже утро. Наконец, он **продрал**<sup>*p*</sup> глаза, <u>стал</u><sup>*p*</sup> их <u>тереть</u><sup>*i*</sup> кулаком и с трудом, постепенно начал<sup>*p*</sup> воскрешать<sup>*i*</sup> в памяти вчерашний вечер. [s280]

(11) Vrchní polní kurát vtom spadl<sup>p</sup> z lavice a spal<sup>i</sup> na zemi dál. Desátník se na to hloupě díval<sup>i</sup> a pak za všeobecného ticha <u>zvedal<sup>i</sup></u> ho beze všeho přispění druhých na lavici sám. [s2/145]

В этот момент обер-фельдкурат скатился<sup>*p*</sup> со скамьи и продолжал<sup>*i*</sup> спать<sup>*i*</sup> на полу. Капрал **бросил**<sup>*p*</sup> на него растерянный <u>взгляд</u> и при общем молчании <u>стал</u><sup>*p*</sup> <u>втаскивать</u><sup>*i*</sup> его обратно на скамью. [s340]

(12) Nyní, vypovídav<sup>p</sup> se, byl<sup>i</sup> desátník sám sebou spokojen a <u>čekal<sup>i</sup></u>, co na to řekne jednoroční dobrovolník. Ozval<sup>p</sup> se však Švejk. [s2/158]

Высказавшись<sup>*p*</sup>, капрал остался<sup>*p*</sup> очень собою доволен и <u>стал</u><sup>*p*</sup> <u>ждать<sup>*i*</sup>, что скажет на это вольноопределяющийся. Однако отозвался<sup>*p*</sup> Швейк. [s351]</u>

(13) К слову «Аннушка» привязались<sup>р</sup> слова «подсолнечное масло», а затем почему-то «Понтий Пилат». Пилата поэт отринул<sup>р</sup> и <u>стал<sup>р</sup> вязать<sup>i</sup></u> цепочку, начиная со слова «Аннушка». И цепочка эта связалась<sup>р</sup> очень быстро и тотчас привела<sup>р</sup> к сумасшедшему профессору. [ma52]

Ke slovu "Anuška" se připojila<sup>*p*</sup> další, "slunečnicový olej" a pak neznámo proč i "Pilát Pontský". Piláta Bezprizorný rezolutně **odvrhl<sup>***p***</sup>** a <u>pátral<sup>*i*</sup></u> po souvislostech, počínaje slovem "Anuška". Postupně splétal<sup>*i*</sup> řetěz, až konečně dospěl<sup>*p*</sup> k bláznivému profesorovi. [ma39]

(14) Вслед за тем, откуда ни возьмись, у чугунной решетки вспыхнул<sup>p</sup> огонечек и <u>стал<sup>p</sup> приближаться<sup>i</sup></u> к веранде. Сидящие за столиками <u>стали<sup>p</sup> приподниматься<sup>i</sup> и всматриваться<sup>i</sup></u> и увидели<sup>p</sup>, что вместе с огонечком шествует к ресторану белое привидение. [ma65]

Brzy nato, kde se vzalo tu se vzalo, **zazářilo**<sup>*p*</sup> náhle u kovové mříže světélko a <u>blížilo</u><sup>*i*</sup> <u>se</u> k terase. Hosté u stolků <u>vstávali</u><sup>*i*</sup>, <u>natahovali</u><sup>*i*</sup> krky a viděli<sup>*i*</sup>, že se světélkem kráčí k restauraci bílý přízrak. [ma51]

(15) И вот проклятая зелень перед глазами разтаяла<sup>p</sup>, <u>стали<sup>p</sup> выго-</u> вариваться<sup>i</sup> слова, и главное, Степа кое-что припомнил<sup>p</sup>. [ma81]

Zelené kruhy před očima zmizely<sup>p</sup>, slova <u>plynula<sup>i</sup></u> lehčeji, a hlavně Lotrov se pomalu rozpomínal<sup>i</sup>. [ma64]

(16) Через несколько секунд денежный дождь, все густея, достиг<sup>р</sup> кресел, и зрители <u>стали<sup>р</sup></u> бумажки <u>ловить<sup>i</sup></u>. [mal24]

Za několik vteřin zesílený déšť bankovek **dopad**l<sup>p</sup> na křesla a diváci je **lovili**<sup>i</sup>. [ma99]

(17) Но врачь быстро успокоил<sup>p</sup> всех встревоженных, скорбных главою, и они <u>стали<sup>p</sup> засыпать<sup>i</sup></u>. [mal69]
 Ale lékaři brzy uklidnili<sup>p</sup> vyšinuté pacienty, takže všichni postupně <u>usínali<sup>i</sup></u>. [mal36]

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(18) Потом Маргариту бросили<sup>p</sup> на хрустальное ложе и до блеска <u>стали<sup>p</sup> растирать<sup>i</sup></u> какими-то большими зелеными листьями. Тут ворвался<sup>p</sup> кот и стал<sup>p</sup> помогать<sup>i</sup>. [ma254]

Pak ji **položily**<sup>*p*</sup> na křišťálové lože a <u>třely</u><sup>*i*</sup> ji velikánskými zelenými lupeny, až se celá leskla. Vtom vtrhl<sup>*p*</sup> dovnitř kocour a **začal**<sup>*p*</sup> vydatně **pomáhat**<sup>*i*</sup>. [ma208]

(19) После этого она кинулась<sup>p</sup> к мастеру, обхватила<sup>p</sup> его шею и <u>стала<sup>p</sup></u> его <u>целовать<sup>i</sup></u> в губы, в нос, в щеки. [ma353]

Po těch slovech se mu **pověsila**<sup>p</sup> na šíji a <u>líbala<sup>i</sup></u> ho na try, na nos i na tváře. [ma289]

(20) Но тут она опомнилась<sup>p</sup>, подбежала<sup>p</sup> к платью, подняла<sup>p</sup> и <u>стала<sup>p</sup> отряхивать<sup>i</sup> его. [ma226]</u>

Vtom **se vzpamatoval**<sup>*p*</sup>, rychle **posbírala**<sup>*p*</sup> spadlé věci a horlivě je **oprašovala**<sup>*i*</sup>. [ma185]

(21) Тут <u>стали<sup>p</sup> подниматься<sup>*i*</sup></u> по каким-то широким ступеням, и Маргарите <u>стало<sup>p</sup> казаться<sup>*i*</sup></sub>, что конца им не будет. [ma242] <u>Stoupali<sup>*i*</sub></u> po širokých pohodlných schodech, které se Markétě</u></u></sup>

<u>zdály</u> nekonečné. [ma198]

(22) Náš obršt zakázal<sup>p</sup> vůbec vojákům číst<sup>i</sup>, (...). Vod tý doby vojácí začli<sup>p</sup> číst<sup>i</sup> a náš regiment <u>byl<sup>i</sup> nejvzdělanější</u>. [s85]

Наш полковник вообще **запретил**<sup>*p*</sup> содатам **читать**<sup>*i*</sup>, (...). И вот с этого-то времени солдаты **принялись**<sup>*p*</sup> **читать**<sup>*i*</sup>. Наш полк сразу <u>стал</u><sup>*p*</sup> самым <u>начитанным</u>. [s84]

(23) Nejdéle se zdržel<sup>p</sup> u kohouta a jeho kikeriki vítězně znělo<sup>i</sup> z drožky. <u>Byl</u><sup>i</sup> vůbec nějakou dobu velmi <u>čilý</u>, <u>neposedný</u> a **pokoušel**<sup>i</sup> se vypadnout<sup>p</sup> z drožky, spílaje lidem (...). [s144]

Дольше всего он подражал<sup>*i*</sup> петуху, и его «кукареку» победно неслось с дрожек. На некоторое время он <u>стал</u><sup>*p*</sup> вообще необычайно <u>деятельным</u> и <u>неусидчивым</u>. Он **сделал**<sup>*p*</sup> попытку **выскочить**<sup>*p*</sup> из пролетки, ругая всех прохожих (...). [s128]

### 3.2 начал $^{p}$ + inf.

(24) To už zvolal<sup>p</sup> jen, že zítra mám jít k regimentsraportu, a hnal<sup>i</sup> to na koni ze vzteku až bůhvíkam jako divoký jezdec, a zas přicválal<sup>p</sup>, opět nanovo <u>řval<sup>i</sup></u>, <u>zuřil<sup>i</sup></u>, <u>bil<sup>i</sup></u> se v prsa</u> a poručil<sup>p</sup> mne okamžitě ze cvičiště odstranit a dát do hauptvachu. [s2/96]

Тут он возопил<sup>*p*</sup>, что завтра я должен явиться к нему на полковой рапорт, и как бешеный поскакал<sup>*p*</sup> бог знает куда, словно дикий всадник, а потом прискакал<sup>*p*</sup> галопом обратно, снова <u>начал<sup>*p*</sup> орать<sup>*i*</sup>, бесноваться<sup>*i*</sup> и бить<sup>*i*</sup> себя в грудь; меня велел немедленно убрать с плаца и посадить на гауптвахту. [s302]</u>

(25) (...) a vona mě, bestie, vodnesla<sup>p</sup> ze žebříku na zem, tam si na mne klekla<sup>p</sup> a <u>vrčela<sup>i</sup> a cenila<sup>i</sup></u> mně zuby do vobličeje. [s2/45]

(...), а она - бестия! - **доставила**<sup>*p*</sup> меня с лестницы наземь, а там на меня **влезла**<sup>*p*</sup> и <u>начала</u><sup>*p*</sup> <u>рычать<sup>*i*</sup> и скалить</u><sup>*i*</sup> зубы над самым моим носом. [s262]

- Человек со связанными руками несколько подался<sup>p</sup> вперед и начал<sup>p</sup> говорить<sup>i</sup>: Добрый человек, поверь мне... [ma25]
   Viník se svázanýma rukama se poněkud naklonil<sup>p</sup> dopředu a ujišťoval<sup>i</sup>: "Věř mi, dobrý člověče..." [ma17]
- (27) Постояв<sup>р</sup> некоторое время, цилиндр <u>начал<sup>р</sup> вращаться<sup>i</sup></u> до тех пор, пока не выскочила<sup>р</sup> надпись: «Няня». [ma87]

Chvilku vyčkával<sup>*i*</sup> a pak se pomalu <u>zasouval</u><sup>*i*</sup>, až vyskočil<sup>p</sup> jiný nápis: Ošetřovatelka. [ma69]

(28) Весть о гибели Берлиоза распространилась<sup>p</sup> по всему дому с какою-то сверхъестественной быстротою, и с семи часов утра четверга к Босому <u>начали<sup>p</sup></u> звонить<sup>i</sup> по телефону, а затем и лично <u>являться<sup>i</sup></u> с заявлениями, в которых содержались претензии на жилплощадь покойного. [ma96]

Zpráva o Berliozově smrti **se rozšířila**<sup>p</sup> po celém domě s jakousi nadpřirozenou rychlostí. Ve čtvrtek od sedmi hodin ráno <u>vyzváněl</u><sup>i</sup> v bytě Bosého telefon a později <u>přicházeli</u><sup>i</sup> nájemníci osobně s písemnými žádostmi o přidělení nebožtíkova bytu. [ma76] (29) В партере зашевелились<sup>p</sup>, <u>начали<sup>p</sup></u> <u>приставать<sup>i</sup></u>, и наконец, какой-то гражданин, которого, точно, звали Парчевским, весь пунцовый от изумления, извлек<sup>p</sup> из бумажника колоду и стал<sup>p</sup> тыкать<sup>i</sup> ею в воздух, не зная, что с нею делать. [mal23]

V hledišti to **zašumělo**<sup>p</sup>, lidé <u>vstávali</u><sup>i</sup> a nakonec jakýsi muž, který se skutečně jmenoval Parčevský, překvapením rudý až do kořínků vlasů, **vytáhl**<sup>p</sup> z náprsní tašky sadu karet a **začal**<sup>p</sup> s ní **mávat**<sup>i</sup> ve vzduchu. [ma98]

(31) Но тот неизвестно отчего впал<sup>p</sup> в тоску и беспокойство, поднялся<sup>p</sup> со стула, заломил<sup>p</sup> руки и, обращаясь к далекой луне, вздрагивая, <u>начал<sup>p</sup> бормотать<sup>i</sup></u>: И ночью при луне мне нет покоя, зачем потревожили меня? [ma279]

Ten náhle **zneklidně**l<sup>p</sup> a **rozesmutni**l<sup>p</sup> se. Vstal<sup>p</sup>, lomil<sup>i</sup> rukama, nervózně sebou poškubával a zmateně <u>blekotal<sup>i</sup></u> tváří v tvář vzdálenému měsíci:

"Ani v noci při měsíčku nemám klid... Proč jste mě vyrušili? [ma228]

### 4. VERBA SENTIENDI / COGITANDI

### 4.1 sight (vidět etc.)

- 4.1.1 viděl<sup>i</sup> увидел<sup>p</sup>
- В большой рабочей комнате сидел<sup>i</sup> за столом Поскребышев. Марк Александрович <u>увидел<sup>p</sup></u> его впервые и подумал<sup>p</sup>, какое у него грубое, неприятное лицо. [a34]

Ve velké pracovně seděl<sup>i</sup> za stolem Poskrebyšev. Rjazanov ho <u>viděl<sup>i</sup></u> poprvé a **pomyslel<sup>p</sup> si**, jakou má hrubou, nesympatickou tvář. [a22]

(2) Возвратившись<sup>*p*</sup> с завода, Саша <u>увидел</u><sup>*p*</sup> в дырочках почтового ящика синий конверт. Письмо от отца, его почерк. [а69]

Když se vrátil<sup>*p*</sup> domů, <u>viděl<sup>*i*</sup></u> Saša dírkami v poštovní schránce prosvítat něco modrého. Dopis od otce, jeho písmo na obálce. [a63]

(3) Тут ужас до того обладел<sup>р</sup> Берлиозом, что он закрыл<sup>р</sup> глаза. А когда он их открыл<sup>р</sup>, увидел<sup>р</sup>, что все кончилось (...) [mal3] Berlioz zděšením zavřel<sup>p</sup> oči. Když je znovu otevřel<sup>p</sup>, viděl<sup>i</sup>, že je po všem. [ma8]

(4) Paní Müllerová, která čekala<sup>i</sup> nahoře na mostě s vozíkem na Švejka, když ho <u>viděla</u><sup>i</sup> pod bajonety, zaplakala<sup>p</sup> a odešla<sup>p</sup> od vozíku, aby se vícekrát k němu nevrátila. [s80]

Когда пани Мюллер, с коляской ожидавшая Швейка у моста, увидела<sup>p</sup> его между двумя штыками, она заплакала<sup>p</sup> и тихо отошла<sup>p</sup> от коляски, чтобы никогда уже к ней не возвращаться... [s79]

(5) Když se vlak hnul<sup>p</sup>, vyhlédl<sup>p</sup> nadporučík Lukáš z okna a <u>viděl<sup>i</sup></u> na peróně stát Švejka, zabraného ve vážný rozhovor s přednostou stanice. [s2/18]

Когда поезд **тронулся**<sup>*p*</sup>, поручик Лукаш **выглянул**<sup>*p*</sup> в окно и <u>увидел</u><sup>*p*</sup> на перроне Швейка, увлеченного серьезным разговором с начальником станции. [s243]

- 4.1.2 viděl<sup>i</sup> other
- (6) Из тех? поднял<sup>р</sup> брови Эрик.
   <u>Заметив</u><sup>р</sup> интерес Эрика к графине, Вика ответила<sup>р</sup>:
   Из тех, но не из главных, из захудалых. [a246]

"Z těch Šeremetěvů? zvedl<sup>p</sup> obočí Erik. Když Vika <u>viděla</u><sup>i</sup> Erikův zájem o hraběnku, odpověděla<sup>p</sup>: "Ano, ne ovšem z těch hlavních, ale z těch zchudlých." [a259]

(7) Открыв<sup>*p*</sup> глаза, он <u>убедился<sup>*p*</sup></u> в том, что на холме все без изменений (...). [ma176]

**Otevřel**<sup>*p*</sup> oči a <u>viděl</u><sup>*i*</sup>, že situace na kopci zůstává nezměněná (...) [ma142]

- 4.1.3 увидел<sup>*p*</sup> other
- (8) Полежав<sup>р</sup> некоторое время неподвижно (...), Иван <u>увидел</u><sup>р</sup> кнопку звонка рядом с собою. [ma87]

Chvilku ležel<sup>*i*</sup> nehybně v (...) posteli a pak <u>zpozoroval</u><sup>*p*</sup> vedle sebe zvonek. [ma69]

(9) Маргарита наклонилась<sup>*p*</sup> к глобусу и <u>увидела</u><sup>*p*</sup>, что квадратик земли расширился (...). [ma252]

Markéta se sklonila<sup>p</sup> ke glóbusu a <u>sledovala<sup>i</sup></u>, jak se čtvereček země rozšířil (...) [ma206]

(10) Варенуха молча подал<sup>р</sup> ему телеграмму, и финдиректор <u>увидел<sup>р</sup></u> в ней слова: «Умоляю верить...» [ma107]

Varenucha mu **podal**<sup>*p*</sup> beze slova telegram a ředitel <u>četl</u><sup>*i*</sup>: "Snažně prosím (...)" [ma85]

### 4.1.4 díval<sup>i</sup> se - other

(11) Celkem vzato, desátník z toho pochopil<sup>p</sup> jedině tolik, že je chybujícím; proto odvrátil<sup>p</sup> se opět k oknu a zasmušile <u>se díval<sup>i</sup></u>, jak ubíhá cesta. [s2/144]

Из всего этого капрал понял<sup>*p*</sup> только одно, что ему ставятся на вид его собственные ошибки. Он отвернулся<sup>*p*</sup> опять к окну и <u>стал</u><sup>*p*</sup> мрачно <u>глядеть</u><sup>*i*</sup>, как убегает дорога. [s339]

(12) Kuchař okultista zahalil<sup>p</sup> se v roucho mlčení, podepřel<sup>p</sup> si hlavu o ruku a <u>díval<sup>i</sup> se</u> na mokrý, politý stůl [s2/261]

Повар-оккультист погрузился<sup>*p*</sup> в молчание, подпер<sup>*p*</sup> рукой голову и <u>стал<sup>*p*</sup> созерцать<sup>*i*</sup> мокрый, облитый стол. [s428]</sub></u>

(13) Vrchní polní kurát vtom spadl<sup>p</sup> z lavice a spal<sup>i</sup> na zemi dál. Desátník se na to hloupě <u>díval</u><sup>i</sup> a pak za všeobecného ticha zvedal<sup>i</sup> ho beze všeho přispění druhých na lavici sám. Bylo vidět, že ztratil všechnu autoritu, a když řekl<sup>p</sup> slabým beznadějným hlasem: "Mohli byste mně také pomoct," tu všichni z eskorty <u>dívali</u><sup>i</sup> se strnule a nehla<sup>p</sup> se ani živá noha. [s2/145]

В этот момент обер-фельдкурат **скатился**<sup>*p*</sup> со скамьи и продолжал<sup>*i*</sup> спать на полу. Капрал <u>бросил</u><sup>*p*</sup> на него растерянный <u>взгляд</u> и при общем молчании **стал**<sup>*p*</sup> **втаскивать**<sup>*i*</sup> его обратно на скамью. Никто **не пошевелился**<sup>*p*</sup>, чтобы ему помочь. Видно было, что капрал потерял всякий авторитет, и когда он безнадежным голосом **сказал**<sup>*p*</sup>:

- Хоть бы помог кто... - конвойные только <u>посмотрели</u><sup>*i*</sup> на него, но никто не пошевелился<sup>*p*</sup>. [s340]

### 4.1.5 поглядел - other

(14) Прокуратор хорошо знал, что именно так ему ответит первосвященник, но задача его заключалась в том, чтобы показать, что такой ответ вызывает его изумление. Пилат это сделал с большим искусством. Брови на надменном лице поднялись<sup>*p*</sup>, прокуратор прямо в глаза поглядел<sup>*p*</sup> первосвященнику с изумлением. [ma39]

Pilát dobře věděl, co mu velekněz odpoví, ale chtěl dát najevo, že ho taková odpověď překvapuje. Zhostil se své úlohy mistrovsky. **Zvedl**<sup>*p*</sup> tázavě obočí, **zatvářil**<sup>*p*</sup> **se** povýšeně a <u>hleděl</u><sup>*i*</sup> udiveně veleknězi přímo do očí. [ma29]

(15) - Не услышал бы нас кто-нибудь, игемон? Пилат мертвыми глазами поглядел<sup>р</sup> на первосвященника и, оскалившись, изобразил<sup>р</sup> улыбку. [ma41]

"Co kdyby nás někdo slyšel, vladaři..." Pilát ho **pozoroval**<sup>i</sup> vyhaslýma očima a **pokusil**<sup>p</sup> se o úsměv. [ma30]

- 4.1.6 other
- (16) Увидев<sup>р</sup> Маргариту, толстяк <u>стал<sup>р</sup> вглядываться<sup>i</sup></u>, а потом радостно заорал<sup>p</sup>: - Что такое? Ее ли я вижу? Клодина, да ведь это ты, неунывающая вдова? И ты здесь? - тут он полез<sup>p</sup> здороваться<sup>i</sup>. [ma239]

Sotva tlouštík **uviděl**<sup>p</sup> Markétku, chvíli <u>si</u> ji <u>prohlížel</u><sup>i</sup> a pak radostně zahuhlal<sup>p</sup>: "Co to vidím? Je to opravdu ona? Jsi to ty, Claudino, veselá vdovo? Ty a tady?" a užuž se k ní hrnul<sup>i</sup> a chtěl ji obejmout na přivítanou. [mal95]

(17) - Пожалуйста, пожалуйста, - отозвался<sup>p</sup> кот и <u>стал</u><sup>p</sup> в бинокль <u>смотреть<sup>i</sup></u> на доску. [ma249]

"Prosím, račte," **zapištěl**<sup>*p*</sup> kocour a <u>sledoval</u><sup>*i*</sup> kukátkem šachovnicové pole. [ma204]

(18) Анушка отбежала<sup>p</sup> от окна, спустилась<sup>p</sup> вниз к своей двери, быстрехонько открыла<sup>p</sup> ее, спряталась<sup>p</sup> за нею, и в оставленной ею щелке <u>замерцал<sup>p</sup></u> ее исступленный от любопытства глаз. [ma287] Anuška odskočila<sup>p</sup> od okna, rozběhla<sup>p</sup> se dolů ke dveřím vlastního bytu, rychle odemkla<sup>p</sup> a schovala<sup>p</sup> se za dveřmi. Ve škvíře <u>se</u> blýskalo<sup>i</sup> její oko, nepříčetné zvědavostí. [ma235]

(19) - Знаю, знаю! - бесстрашно ответил<sup>р</sup> чернобородый Каифа, и глаза его <u>сверкнули<sup>р</sup></u>. [ma41]

"Vím, vím!" **odpověděl**<sup>*p*</sup> nebojácně černovousý Kaifáš a <u>metal</u><sup>*i*</sup> <u>očima blesky</u>. [ma30]

(20) «Лжет!» - воскликнул<sup>р</sup> мысленно финдиректор. И тут вдруг его глаза округлились<sup>р</sup> и <u>стали<sup>р</sup></u> совершенно <u>безумными</u>, и он уставился<sup>р</sup> на спинку кресла. [ma156]

Lže! blesklo<sup>p</sup> hlavou řediteli. Vtom vykulil<sup>p</sup> oči a divoce <u>zíral<sup>i</sup></u> na opěradlo křesla. [ma125]

(21) Но зато, когда профессор вернулся<sup>p</sup> к столу, содрав<sup>p</sup> наконец с себя халат, он как бы врос<sup>p</sup> возле стола в паркет, <u>приковавшись<sup>p</sup> взглядом</u> к своему столу. На том месте, где лежали этикетки, сидел черный котенок-сирота с несчастливой мордочкой и мяукал над блюдечком с молоком. [ma209]

Zato když se profesor vrátil<sup>p</sup> ke stolu a konečně ze sebe strhal<sup>p</sup> plášť, zůstal<sup>p</sup> stát<sup>i</sup> jako přikovaný a <u>civěl<sup>i</sup></u> před sebe. Na místě, kde ještě před chvílí ležely viněty, sedělo černé zatoulané kotě a nešťastně mňoukalo nad miskou s mlékem. [ma169]

(22) <u>Занявшись</u><sup>*p*</sup> паскудным котом, Иван едва не потерял<sup>*p*</sup> самого главного из трех - профессора. [ma54]

Ivan <u>pozoroval</u><sup>i</sup> to zlořečené kocouřisko a přitom div **neztratil**<sup>p</sup> z dohledu vůdce bandy - profesora. [ma42]

- 4.2 hearing
- 4.2.1 slyšel<sup>i</sup> услышал<sup>p</sup>
- (23) Odhrabal<sup>p</sup> si slámu a <u>slyšel<sup>i</sup></u> zcela blízko sebe hlas: "Vod kterýho regimentu? Kam se neseš?" [s2/39]

Он оттреб<sup>*p*</sup> себе соломы и вдруг над самой своей головой <u>услышал</u><sup>*p*</sup> голос: - Какого полка? Куда бог несет? [s257]

(24) Nadporučík Lukáš řekl<sup>p</sup>, oblékaje se rychle, když <u>siyšel<sup>i</sup></u>, že měl již být před půlhodinou u plukovníka Schrödra: "Vy jste mně, Švejku, zas pomohl na nohy." [s2/243]

<u>Услышав</u><sup>*p*</sup>, что еще полчаса тому назад он должен был быть у полковника Шредера, поручик **стал**<sup>*p*</sup> быстро одеваться<sup>*i*</sup>. - Опять, Швейк, удружили мне! - **сказал**<sup>*p*</sup> он (...). [s415]

### 4.2.2 вы/слушал<sup>*p*</sup> - po/naslouchal<sup>*i*</sup>

(25) Voják z eskorty cosi nejasně zabručel<sup>p</sup> a kaprál provázející eskortu přiblížil<sup>p</sup> se a <u>naslouchal</u><sup>i</sup> dalšímu výkladu jednoročního dobrovolníka (...) [s2/124]

Конвойный что-то невнятно пробормотал<sup>*p*</sup>. Начальник конвоя, капрал, **подошел**<sup>*p*</sup> ближе и <u>стал</u><sup>*p*</sup> <u>слушать</u><sup>*i*</sup> объяснения вольноопределяющегося. [s323]

(26) Нина тоже вела себя миролюбиво, подошла<sup>p</sup> к доске, спросила<sup>p</sup>, что Варя чертит, со вниманием <u>выслушала<sup>p</sup></u> Варины объяснения. [a481]

Nina se taky chovala přátelsky, **přistoupila**<sup>p</sup> ke stolu, **zeptala**<sup>p</sup> se, co to Varja rýsuje, se zájmem **poslouchala**<sup>i</sup> Varjino vysvětlování. [a522]

- 4.2.3 bylo<sup>*i*</sup> slyšet<sup>*i*</sup>
- (27) "Já mám svýho obrlajtnanta." Bylo<sup>i</sup> slyšet<sup>i</sup>, že se vedle blízko nesměje<sup>i</sup> jen jeden

**<u>Bylo</u><sup>***i***</sup>** <u>slyšet</u><sup>*i*</sup>, že se vedle blízko nesměje<sup>*i*</sup> jen jeden, ale tři. Když se smích utišil<sup>*p*</sup>, optal<sup>*p*</sup> se Švejk, od jakého regimentu jsou oni. [s2/40]

- У меня там обер-лейтенант. <u>Послышался</u><sup>*p*</sup> смех. Но смеялся<sup>*i*</sup> не один - смеялись целых трое. Когда смех **стих**<sup>*p*</sup>, Швейк **спросил**<sup>*p*</sup>, какого они полка. [s258]

(28) Potom se vzdálili<sup>p</sup> a <u>bylo<sup>i</sup> slyšet</u><sup>i</sup> zas za hodnou chvíli za rohem z druhé řady baráků hlas Vodičky: "Švejku, Švejku, jaký mají pivo u Kalicha?" [s2/227]

**Отошли**<sup>*p*</sup> еще дальше друг от друга, и вдруг из-за угла второго ряда бараков <u>донесся</u><sup>*p*</sup> голос Водички:

- Швейк! Швейк! Какое «У Чаши» пиво? [s404]

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### 4.3 thinking, understanding, remembering, imagining, dreaming

### 4.3.1 thinking

(29) To se ví, že všichni vodešli<sup>p</sup>, a já tam s ním zůstal<sup>p</sup> sám, a poněvadž mám vždycky smůlu, tak von potom, když se probudil<sup>p</sup> a podíval<sup>p</sup> se do zrcadla, se rozčílil<sup>p</sup> a <u>myslel<sup>i</sup></u>, že jsem to jemu udělal já, a chtěl mně dát taky pár facek. [s2/12]

Но все, понятно, ушли<sup>*p*</sup>, а я с ним остался<sup>*p*</sup> один. Мне, известное дело, всегда не везет. Когда он проснулся<sup>*p*</sup> и посмотрел<sup>*p*</sup> в зеркало, то разозлился<sup>*p*</sup> и <u>подумал</u><sup>*p*</sup>, что это я написал, и тоже хотел мне дать пару оплеух. [s238]

(30) " (...) Tak ho vzali s sebou a von jim všechno v separaci rozbil." Závodčí na to neřekl<sup>p</sup> ani slova a <u>myslel<sup>i</sup> si</u>: "Co mně to vypravuješ. Zas začínáš vypravovat nějakou pohádku o Budějovicích." [s2/75]

- Полицейские его забрали, а он там в участке все расколотил. Ефрейтор не сказал<sup>*p*</sup> ни слова и <u>подумал</u><sup>*p*</sup>: «На кой ты мне все это рассказываешь? Опять начал заправлять арапа насчет Будейовиц». [s284]

(31) - Разрешите подумать, - смиренно ответил<sup>p</sup> кот, положил<sup>p</sup> локти на стол, уткнул<sup>p</sup> уши в лапы и <u>стал<sup>p</sup> думать<sup>i</sup></u>. [ma251]

"Rozmyslím si to, jestli dovolíte," **odpověděl**<sup>*p*</sup> mírně Kňour a **přemýšlel**<sup>*i*</sup>, hlavu v tlapách. [ma205]

### 4.3.2 understanding

(32) - А тут еще алкоголизм...
 Рюхин ничего не понял<sup>р</sup> из слов доктора, кроме того, что дела Ивана Николаевича, видно, плоховаты, вздохнул<sup>р</sup> и спросил<sup>р</sup>:
 - А что это он все про какого-то консультанта говорит? [ma74]

"(...) A k tomu ještě alkoholismus..." Sviňkov <u>nerozuměl</u><sup>i</sup> ani za mák, ale pochopil<sup>p</sup>, že je to s Ivanem špatné. **Zavzdychal<sup>p</sup> a zeptal<sup>p</sup> se:** "Proč pořád mluví o nějakém konsultantovi?" [ma58] (33) Долго, с удивлением, смотрел он на спящих в его постели людей. Ничего <u>не поняв</u><sup>p</sup>, он взял метлу и направился<sup>p</sup> на улицу исполнять свои прямые обязанности. [il]

Dlouho užasle civěl na lidi spící v jeho posteli ale <u>nebyl</u><sup>p</sup> z toho <u>moudrý</u>, a tak **vzal**<sup>p</sup> koště a **še**l<sup>i</sup> na ulici za svými běžnými povinnostmi. [il]

### 4.3.3 remembering

(34) И вот проклятая зелень перед глазами растаяла<sup>p</sup>, стали<sup>p</sup> выговариваться<sup>i</sup> слова, и, главное, Степа кое-что <u>припомнил</u><sup>p</sup>. [ma81]

Zelené kruhy před očima  $zmizely^p$ , slova plynula<sup>*i*</sup> lehčeji, a hlavně Lotrov se pomalu <u>rozpomínal<sup>*i*</sup></u>. [ma64]

(35) Lehl<sup>p</sup> si na svůj slamník u dveří a <u>vzpomínal</u><sup>i</sup> na domov a na zabíjačky. [s2/268]

Он лег<sup>*p*</sup> на свой соломенный матрац у дверей и <u>вспомнил</u><sup>*p*</sup> родной дом и дни, когда резали свиней. [s434]

### 4.3.4 imagining

(36) Теперь, познакомившись<sup>р</sup> с одним из его произведений, Никанор Иванович загрустил<sup>р</sup>, <u>представил<sup>р</sup> себе</u> женщину на коленях, с сиротами, под дождем, и невольно подумал<sup>р</sup>: «А тип все-таки этот Куролесов!» [mal65]

Teď, když se konečně s jedním z jeho děl seznámil<sup>p</sup>, posmutněl<sup>p</sup>, v duchu si <u>představoval</u><sup>i</sup> ženu, jak klečí se sirotky v dešti, a mimoděk usoudil<sup>p</sup> s odporem: že je ale ten Kurolesov pěknej rošťák! [mal33]

### 4.3.5 dreaming

(37) (...) usnul<sup>p</sup> nepokojným spánkem. Zdálo<sup>i</sup> se mu, že si pozval nějakého nešiku řezníka a tomu že při nabíjení jitrnic praskají jitrnicová střívka. Potom zas, že řezník zapomněl udělat jelita, že ztratil ovar a že se nedostává špejlů na jitrnice. Potom <u>se</u> mu zdálo<sup>i</sup> něco o polním soudu, poněvadž ho chytli, když tahal z polní kuchyně kus masa. Nakonec viděl<sup>i</sup> sám sebe, že visí na jedné lípě v aleji vojenského tábora v Brucku nad Litavou. [s2/268] (...) он уснул<sup>*p*</sup> беспокойным сном. Ему <u>приснилось</u><sup>*p*</sup>, что он позвал к себе неумелого колбасника, который так плохо набивает ливерные колбасы, что они тут же лопаются. Потом, что мясник забыл сделать кровяную колбасу, пропала буженина и для ливерных колбас не хватает лучинок. Потом ему <u>приснился</u><sup>*p*</sup> полевой суд, будто его поймали, когда он крал из походной кухни кусок мяса. Наконец он увидел<sup>*p*</sup> себя повешенным на липе в аллее военного лагеря в Бруке на Лейте. [s434]

### 5. VERBA DICENDI

### 5.1 prefix 3a-

(1) Стравинский как будто ждал этого вопроса, немедленно **уселся**<sup>*p*</sup> и <u>заговорил</u><sup>*p*</sup>: - На том основании (...) [ma94]

Profesor jako by čekal na tuhle otázku. Okamžitě **se** znovu **posadil**<sup>*p*</sup> a **<u>vysvětloval</u><sup>***i***</sup>: "Protože sotva (…)". [ma74]** 

(2) Sestřenice paní Müllerové nebyla k upokojení. Za stálého vzlykání a naříkání projevila<sup>p</sup> nakonec obavu, že Švejk utekl z vojny a chce ještě i ji zkazit a přivést do neštěstí. Nakonec s ním <u>mluvila</u><sup>i</sup> jako se zvrhlým dobrodruhem. [s155]

Двоюродная сестра пани Мюллер никак не могла успокоиться. Всхлипывая и причитая, она, наконец **высказала**<sup>*p*</sup> опасение, что Швейк удрал с военной службы, а теперь хочет и на нее навлечь беду и погубить ее. И она <u>заговорила</u><sup>*p*</sup> с ним как с прожженным авантюристом. [s139]

(3) "U nás v Čáslavi byl jeden redaktor z Vídně, Němec. Sloužil jako fénrich. S námi nechtěl česky ani mluvit, ale když ho přidělili<sup>ρ</sup> k maršce, kde byli samí Češi, hned <u>uměl</u><sup>i</sup> česky. [s2/27]

- У нас в Чаславе был в полку один редактор из Вены, немец. Служил прапорщиком. По чешски с нами не хотел разговаривать, а когда **прикомандировали**<sup>*p*</sup> его к маршевой роте, где были сплошь одни чехи, сразу по-чешски <u>заговорил</u><sup>*p*</sup>. [s249]

(4) Nakláněje<sup>i</sup> se k uchu strážmistra, šeptal<sup>i</sup>: "Že jsme všichni Češi a Rusové jedna slovanská krev (...)" [s2/69] И, наклонясь к самому уху вахмистра, <u>зашептал<sup>p</sup></u>: - Что все мы - чехи и русские - одной славянской крови (...). [s280]

- (5) Posadil<sup>p</sup> se a <u>bručel<sup>i</sup></u>: "Okolo měsíce kola se dělají. (…)" [s145] Потом уселся<sup>p</sup> и <u>забормотал<sup>p</sup></u>: - «В сиянье месяца золотого…» [s130]
- (6) Potom vyhodil<sup>p</sup> z drožky kapesník a <u>křičel<sup>i</sup></u>, aby zastavili, že ztratil zavazadla. [s144]

Затем он выбросил<sup>*p*</sup> из пролетки носовой платок и <u>закричал</u><sup>*p*</sup>, чтобы остановились, так как он потерял багаж. [s128]

- (7) Та ženská vykřikla<sup>p</sup> hrůzou a něco mu rozčileně <u>říkala<sup>i</sup></u>... [ca219]
   Женщина вскрикнула<sup>p</sup> от ужаса и возмущенно <u>затараторила</u><sup>p</sup>.
   [ca291]
- (8) (...) přetáhl<sup>p</sup> ho páskem a namočil<sup>p</sup> mu v loužičce čumák, že se nestačil olizovat. <u>Kňučel<sup>i</sup></u> nad tou potupou a počal<sup>p</sup> běhat<sup>i</sup> po kuchyni (...) [s251]

Швейк вытянул<sup>*p*</sup> Макса ремнем и ткнул<sup>*p*</sup> его мордой в лужу, так что тот долго не мог дочиста облизаться. Пес <u>заскулил</u><sup>*p*</sup> от позора и начал<sup>*p*</sup> бегать<sup>*i*</sup> по кухне (...). [s214]

### 5.2 prefix по-

(9) Harmonikář považoval<sup>i</sup> Švejka za dezertýra a <u>radil<sup>i</sup></u> mu, aby šel s ním do Horažďovic (...). [s2/36]

Гармонист принял<sup>*p*</sup> Швейка за дезертира и <u>посоветовал</u><sup>*p*</sup> ему идти вместе с ним в Гораждевицы (...). [s256]

(10) После обеда в пятницу в квартире его, помещающейся в доме у Каменного моста, раздался<sup>р</sup> звонок, и мужской голос по-<u>просил</u><sup>р</sup> к телефону Аркадия Аполлоновича. [ma322]

V pátek odpoledne **zazvonil**<sup>*p*</sup> v jeho bytě nedaleko Kamenného mostu telefon a mužský hlas <u>se sháněl</u><sup>*i*</sup> po soudruhu Semplejarovovi. [ma263] (11) А он отпустил<sup>р</sup> его обратно в Мозгову, намекнул<sup>р</sup> на перевод в Кежму, на работу в МТС, ничего <u>не потребовал<sup>р</sup> взамен.</u> [a395]

A on ho zatím **poslal**<sup>p</sup> zpátky do Mozgovy, **naznačil**<sup>p</sup> mu za to, že ho převede do Kežmy na práci ve strojní stanici, a nic za to <u>nežádal</u><sup>i</sup>. [a424]

(12) Березин <u>помолчал<sup>p</sup></u>, потом спросил<sup>p</sup>: - (...) [a298] Berjozin <u>chvíli mlčel<sup>i</sup></u>, pak se otázal<sup>p</sup>: (...) [a316]

### 5.3 стать + inf

(13) "Tak vidíte, hoši," <u>vykládal</u><sup>i</sup>, když seděli<sup>i</sup> kolem pece, ve které se vařily brambory na loupačku (...). [s2/41]

- Так-то, ребята, - <u>стал<sup>*p*</sup></u> рассказывать<sup>*i*</sup> дед, когда все уселись<sup>*p*</sup> вокруг печки, в которой варилась картошка (...). [s259]

(14) (...) сбросил<sup>p</sup> с головы кефи, вцепился<sup>p</sup> в свои жидкие волосы и <u>стал<sup>p</sup> проклинать<sup>i</sup> себя. [ma176]</u>

(...) strhl<sup>p</sup> s hlavy kefi, rval<sup>i</sup> si řídké vlasy a <u>proklínal<sup>i</sup></u> sám sebe. [mal42]

### 5.4 other

(15) Гость потемнел<sup>р</sup> лицом и погрозил<sup>р</sup> Ивану кулаком, потом <u>сказал<sup>p</sup>: - Я - мастер. [ma136]</u>

Neznámý **se zasmušil<sup>***p***</sup>**, **pohrozil<sup>***p***</sup>** mu pěstí a pak <u>vysvětloval<sup>*i*</sup></u>: "Jsem Mistr." [ma110]

(16) Толстяк радостно осклабился<sup>*p*</sup>, видя, что Маргарита не сердится, и восторженно <u>сообщил<sup>*p*</sup></u>, что оказался без брюк (...). [ma239]

Tlouštík se radostně zazubil<sup>*p*</sup>, když poznal, že se Markétka nezlobí, a překotně <u>sděloval<sup>*i*</sup></u>, že se právě ocitl bez kalhot (...) [ma196]

(17) - Смело пейте, - <u>сказал</u><sup>p</sup> Воланд, и Маргарита тотчас взяла<sup>p</sup> стакан в руки. - Гелла, садись, - <u>приказал</u><sup>p</sup> Воланд и <u>объяснил</u><sup>p</sup> Маргарите:

- Ночь полнолуния - праздничная ночь (...). [ma268]

"Jen se klidně napijte," <u>domlouval</u><sup>*i*</sup> jí Woland a ona poslušně uchopila<sup>*p*</sup> oběma rukama číši. "Hello, posaď se," <u>poroučel</u><sup>*i*</sup> mág a <u>vysvětloval</u><sup>*i*</sup> Markétě: "Ve sváteční noci při novoluní (...)" [ma220]

(18) Кто-то козлоногий подлетел<sup>p</sup> и припал<sup>p</sup> к руке, раскинул<sup>p</sup> на траве щелк, <u>осведомился<sup>p</sup></u> о том, хорошо ли купалась королева, <u>предложил<sup>p</sup></u> прилечь и отдохнуть. [ma240]

K Makétě **přiskočil**<sup>p</sup> jakýsi kozonoh a **sápal<sup>i</sup> se** jí po ruce. Pak **rozprostřel**<sup>p</sup> na trávě hedvábnou roušku, <u>vyptával</u><sup>i</sup> <u>se</u>, jestli se královna dobře vykoupala, a <u>navrhoval</u><sup>i</sup>, aby si na chviličku lehla a odpočinula. [ma196]

(19) Вернув<sup>р</sup> Маргарите подарок Воланда, Азазелло распрощался<sup>р</sup> с нею, <u>спросил</u><sup>р</sup>, удобно ли ей сидеть, а Гелла сочно расцеловалась<sup>р</sup> с Маргаритой (...). [ma289]

Azazello odevzdal<sup>p</sup> Markétě ztracený dar, rozloučil<sup>p</sup> se a <u>zajímal</u><sup>i</sup> <u>se</u>, jestli se jí pohodlně sedí, Hela jí vlepila<sup>p</sup> šťavnatou pusu (...) [ma237]

 (20) - Нет, не оставлю, - <u>ответила</u><sup>р</sup> Маргарита и обратилась<sup>р</sup> к Воланду:

- Прошу опять вернуть нас в подвал (...). [ma280]

"Ne, já tě neopustím," <u>trvala</u><sup>i</sup> na svém Markéta a **obrátila**<sup>p</sup> se k Wolandovi: "Prosím, učiň, abychom se mohli vrátit (...)." [ma229]

### NOTE

<sup>1</sup> The code refers to the source (usually with the page number). The following abbreviatons have been used:

a	Rybakov, Anat	olij
	1988	Deti Arbata. Moskva: Knižnaja palata.
	1989	Děti Arbatu. Praha: Lidové nakladatelství.
ca	Čapek, Karel 1961	Povídky z jedné kapsy. Povídky z druhé kapsy. Praha: Čs. spisovatel.
	1963 1971	<i>Válka s mloky</i> . Praha: Čs. spisovatel. <i>Krakatit</i> . Praha: Naše vojsko.

1986	Vojna s salamandrami. Rasskazy. Minsk: Narodnaja Asveta.
1987	Krakatit. Alma-Ata: Nauka.

il Il'f, Il'ja & Petrov, Evgenij
 Dvenadcat' stul'ev. Zolotoj telenok.
 Dvanáct křesel. Zlaté tele. Prague.

### ma Bulgakov, Michail

1967 Master i Margarita. Moskva: Xudožestvennaja literatura.
1990 Mistr a Markétka. Praha: Odeon.

- s Hašek, Jaroslav
  - 1975 Osudy dobrého vojáka Švejka za světové války. Praha: Čs. spisovatel.

#### Gašek, Jaroslav

1958 Poxoždenija bravogo soldata Švejka. Kišinev: Škoala sovietikė.

### CZECH AND RUSSIAN ASPECT IN THE HISTORICAL PRESENT

### 1. Introduction

### 1.0 Abstract

The historical present is usually considered to be a stylistic device which is used in narratives to present crucial events as more vivid or dramatic. The stylistic effects of the historical present notwithstanding, its use is based on the possibilities of the language system in question. Individual languages, even closely related ones, may differ in the exploitation of elements of the language system. Such is the case with respect to Russian and Czech which differ considerably in the use of aspect and tense in the historical present. This chapter concentrates on the aspectual differences between the two languages, focussing on the Czech perfective present which, in contrast to Russian, occurs rather frequently. Special attention will be given to the motivation of this form in concrete contexts. The assumption is that in addition to the currently postulated basic meaning of the perfective, i.e. 'totality', the lexical meaning of the verb and the internal structure of the event play an important role in the selection of the aspect form in Czech. In order to substantiate this claim, after a theoretical introduction of the historical present, tense and aspect (section 2), several concrete analyses of actual data will be presented (section 3). This presentation will involve quantitative data of occurrences of aspect and tense in Russian and Czech (section 3.1), an analysis of the lexical meanings of the Czech perfective present encountered in the data (section 3.2) and an analysis of the Czech perfective present functioning in concrete contexts and contrasted to Russian.

## 1.1 Aspect and tense differences between Russian and Czech in the context of the historical present

In this section, aspect and tense differences between Russian and Czech in the denotation of the historical present will be briefly introduced. The observations given below are based on the previously conducted studies of this problem (cf. Křížková 1955, Bondarko 1958, 1959, Petruxina 1977, 1983) as well as my own research.<sup>1</sup>

In telling a story in Modern Russian, the perfective past form is highly dominant in the expression of a narrative line which consists generally of sequences of successive past events. When renarrating the story in the historical present, it is not only that the 'tense-switch' from past to present takes place, but this 'tense-switch' is necessarily accompanied by an "aspect-switch" from the perfective to the imperfective. In contrast to the diachronic situation, in Modern Russian this aspect switch is obligatory. Due to its regularity it has been proposed as a test for 'pure' aspectual pairs (cf. Maslov 1948: 307).

In Czech, the situation is different. In a narration, a sequence of past events is not necessarily expressed by the perfective past forms so exclusively as in Russian, (although it is possible), but the imperfective past occurs regularly, too (cf. Chapter 3). In the context of the historical present, next to the prevalent imperfective present form, the perfective present is frequent. Thus within both past and present narration in Czech the two aspects occur, in contrast to Russian in which one aspect per tense is encountered. In other words, in Czech, there is no automatic aspect switch from the perfective to the imperfective, as there is in Russian, when replacing the past by the present tense. To illustrate the differences between the two languages as outlined above, two examples are given below:

(1) "Rrrrr." Silnice se obrací, motá se do kopce a zase dolů. Nějaký statek, je slyšet psa, člověk jde po silnici a povídá "dobrý večer". Domků přibývá, jde to do kopce. Pošta zatáčí, vysoké "rrrr" náhle <u>ustane</u><sup>p</sup> a kůň <u>se zastaví</u><sup>p</sup>. (Čapek)

- Ррррр! Дорога петляет, взбирается на холмы и снова сбегает с них. Какая-то усадьба, лает собака, человек идет по дороге, здоровается: "Добрый вечер". Домиков становится все больше. Тележка сворачивает с дороги, пронзительное "рррр" <u>обрывается</u><sup>*i*</sup>, лошадь <u>останавливается</u><sup>*i*</sup>.

In this example, the Czech imperfective and perfective present correspond to the Russian imperfective present; in the next example, the Czech perfective and imperfective present has its parallel in the Russian perfective past.<sup>2</sup>

(2) "No, už jsme tady," povídá pošťák znovu. Ponenáhlu křeče povolí<sup>p</sup> a Prokop slézá s kozlíku, chvěje se na celém těle. Jakoby po paměti otvírá vrátka a zvoní u dveří. Uvnitř zuřivý štěkot a mladý hlas volá: "Honzíku, ticho!" Dveře <u>se otevrou</u><sup>p</sup>, a stěží hýbaje jazykem ptá se Prokop: "Je pan doktor doma?" (Čapek) - Приехали, говорю, повторил почтарь.

Постепенно судорога <u>ослабла<sup>*p*</sub>.</u> Прокоп слез с козел, охваченный неуемной дрожью, отворил калитку, словно она была ему знакома, позвонил у дверей. Внутри раздался яростный лай, и молодой голос крикнул: "Гонзик, тихо!" Дверь <u>открылась<sup>*p*</sup></u>, и Прокоп, тяжело ворочая языком, спросил: - Пан доктор дома?</u></sup>

The typical tense/aspect correspondences between the two languages in narratives are summarized in Figure 1.

### Figure 1.

RUSSIAN AND CZECH TENSE/ASPECT CORRESPONDENCES IN NARRATIVES (main tendencies in the denotation of the narrative line)

	Russian	Czech
past	PF PAST	PF/IPF PAST
hist. pres.	IPF PRES	IPF/PF PRES

### 2. The theory

### 2.1 The historical present

The historical present is one of the possible functions of the present tense in narratives, both spoken and written. It must therefore be distinguished from other kinds of uses of the present tense such as the gnomic present (statement of a general truth) or the habitual present. One of the characteristics of the historical present, in contrast to e.g. the gnomic present, is the possibility of substitution by the past tense. This possibility holds for a historical present already given in the text or an oral account. However, the production of such a text or account works the other way round: the narrative line, i.e. a sequence of past successive events is expressed primarily by past tense forms and the historical present is used to highlight the crucial events. The historical present has been discussed by a number of authors, though mainly with respect to tense. <sup>3</sup> The prevailing view is that the historical present is used in narratives to make them 'dramatic', 'vivid' or 'animated'. The speaker

or writer is involved with his story and "as it were, forgets all about time, and imagines or recalls what he is recounting as vividly as if it were now present before his eyes" (Jespersen 1929: 19).

Following Benveniste (1956), Jakobson (1957) made a distinction between two processes in the structure of narratives: 'procès de l'énoncé' (narrated event) and 'procès de l'énonciation' (speech event). Tenses may have two reference points: one inside the narrative, the other at the moment of narration. Thus in spite of the illusion of the present moment or the 'actual present' created by the speaker using the present tense, its point of reference is that of the narrated event in the past; in other words, there is a discrepancy between tense and the time referred to. However, in the majority of the analyses of tense, this time-tense mismatch is not explained. In the following section two analyses of tense that account for this phenomenon will be outlined.

### 2.2 Tense

In his article on the historical present (1988 and also in 1989), Tobin gives an analysis of the system of tense in Modern Hebrew that accounts for both the temporal matches of the tense morphology with 'real-world time' (e.g. the use of the present tense when referring to speech events), and the subjective mismatch between the morphology and the time of the events referred to (e.g. the use of the present tense when referring to the past, narrated events, i.e. the historical present). In this analysis, the motivating force for the occurrence of linguistic forms in concrete contexts are their invariant meanings: for both the past and present tense 'experienced' by the speaker (in contrast to the future) and 'proximate', i.e. close to the speaker for the present tense in contrast to the past (and future) tense for which the meaning 'remote', i.e. distant to the speaker are postulated.

For Slavic languages, specifically for Russian, an analysis of the tense system based on invariant meanings in terms of distance and proximity has been presented by Barentsen (1985). All temporal forms (in contrast to the atemporal ones) are 'localized in time' and express one or another 'perspective' of the speaker. Within this 'perspective' category a dichotomy is made between the 'remotospective' and the 'irremotospective' subcategories. Both the perfective and the imperfective past forms, are characterized as 'remotospective', while the non-past forms are all 'irremotospective'. Further distinction can be made only within the imperfective forms: the imperfective present is characterized as 'neutrospective' and the imperfective future tense form as 'prospective'. The perfective present covers the whole irremotospective field: indicating future is merely one of its possible uses. In sum, all the temporal forms as described above contain specific information on the localization of events they express; the category 'perspective' does not refer primarily to the objective localization of events in 'real-world time', but to the 'subjective' view of the event by the speaker. In this way, both the 'objective' use of tenses (when the tense matches with 'real-world time') and the 'subjective' use (e.g. the historical present) are accounted for.

Considered globally, the two analyses of tense have some traits in common:

- 1. they both operate with invariant meanings which are considered to be the motivating force for all occurrences of the linguistic forms,
- 2. differences between the tenses are formulated in terms of
  - a) proximity vs. distance, and
  - b) a strong 'subjective' element, either as 'experienced' by the speaker (Tobin), or as the 'perspective' of the speaker (Barentsen).

Both authors consider their analyses language-specific, and they definitely are. A similar analysis of the Czech tenses in terms of invariant meanings has still to be made. However, this chapter focuses primarily on aspect.

### 2.3 Aspect

In this section several theoretical explanations of the aspect and tense differences between Russian and Czech in the context of the historical present will be briefly discussed. In section 1.1 the following facts have been shortly described: for the denotation of a narrative line Russian uses either the perfective past form or the imperfective historical present. In the historical present the perfective present form is avoided and occurs relatively infrequenly under specific conditions. One of the explanations of these facts is Barentsen's hypothesis proposed specifically for Russian. When choosing the perfective past form, 'a chain of events' is presented, while with the imperfective present, the links of the chain become isolated and are presented one by one (cf. Barentsen 1985: 223). This 'isolating manner of presentation' is inherent in the semantics of the Russian imperfective which motivates its occurrence in concrete contexts. For the perfective, apart from the semantic feature 'totality', which is common in the aspectological literature<sup>4</sup>, Barentsen postulates an additional semantic feature 'sequential connection'. The 'isolating manner of presentation' in the contexts of the historical present is, according to Barentsen, directly

related to the negation of the semantic feature 'sequential connection' by the Russian imperfective (ibid: 180).

In the traditional grammars of Modern Russian, the dominance of the imperfective present and the avoidance of the perfective present in the context of the historical present have been explained by the semantics of the perfective present, the basic meaning of which is future. This future meaning is not compatible with the image of an event that occurred, or is occurring. This explanation can be found for instance in Vinogradov (1947) and Potebnja (1941) for Modern Russian and Koschmieder (1934) for Modern Polish as discussed by Křížková (1955).

The question Křížková raises is how to explain the frequent use of the perfective historical present in Czech if the perfective present form has the same basic meaning as in Russian, i.e. that of future. Křížková's idea is that in the context of the historical present, the future meaning of the Czech perfective present form, in contrast to Russian, is shifted to the background, i.e. is neutralized while the aspect meaning (event as a 'totality') remains. Czech can thus express aspectual distinctions within the present tense, while Russian has to choose for the past tense when the 'perfective' meaning is to be expressed. This explains also the more frequent switches of tenses in Russian than in Czech in the context of the historical present. However, Křížková's 'neutralisation of the future meaning' of the Czech perfective present form (ibid: 251) has to be distinguished from the 'neutralisation of the aspectual opposition'. This latter neutralisation, and especially a distinction between its types, is used as an explanation of aspect differences between Slavic languages in various contexts.

Bondarko (1959) in his article on the historical present in Slavic languages gives the following typology of neutralisations of the aspect opposition:

1. full neutralisation of aspect distinctions in the form of the imperfective, i.e. the absence of the aspect opposition (can be found for instance in the Russian, Polish or Bulgarian literary languages),

2. full and consistent opposition of the perfective and imperfective aspect, i.e. the neutralisation of the aspect opposition does not take place (in Serbian, Croatian, Slovene),

3. partial neutralisation, i.e. an inconsistent aspect opposition (in Czech and Slovak).

The full neutralisation of the aspect opposition is considered 'obligatory' in Russian and the partial neutralisation 'facultative' in Czech. The distinction 'obligatory' vs. 'facultative' neutralisation as an explanation of aspect differences between the two languages has been regularly invoked in the Russian-Czech contrastive linguistics.<sup>5</sup>

However, the notions obligatoriness and facultativity are quite relative. The use of the imperfective in the historical present is not absolutely obligatory in Russian: under special conditions the perfective may occur as well (e.g. the 'kak'-constructions and iterative events). The term 'facultative' does not seem very felicitous because it suggests randomness, i.e. the 'facultative' neutralisation of the Czech aspect opposition in the historical present would imply a random or 'free' choice of the aspect form. This idea does not hold either, because some regularities in the choice of the perfective in Czech have already been described (see next section), but probably not with enough evidence yet to drop the term 'facultative'.

### 2.4 The Czech perfective present - its motivation

If one were to compare a Czech narrative written in the past tense with its version re-written in the historical present, one would not see the same aspect differenciation; for instance, not all perfective past forms would correspond to the perfective historical present, the imperfective would be frequent instead. As mentioned above, for this phenomenon the term 'facultative neutralisation of the aspect opposition' is used (cf. for instance Bondarko 1959, Petruxina 1978). The occurrence of the Czech perfective present form in the context of the historical present is thus considered 'facultative' (cf. Bondarko 1958: 558) except for some special cases in which the perfective becomes obligatory, such as with perfectiva tantum or when the imperfective opposite has a different lexical meaning (ibid: 565). Even so, the Czech perfective present occurs under certain conditions and has a more general motivation, as has been observed by Křížková (1955), Bondarko (1958) and Petruxina (1977, 1983). According to these authors, the Czech perfective is used in the historical present for the following reasons:

1. to express the meaning of the perfective, i.e. that of 'totality' in contrast with what the imperfective expresses (often a process), as well as certain temporal relations between events such as successivity, anteriority and posteriority. 2. special meanings related to the basic aspect meaning of 'totality', for instance, singular (not iterated) momentaneous events, or a sudden entry of a new situation. Momentaneity expressed by the perfective is in this context very typical for Czech; about half of Bondarko's material represents this type. When the momentaneous verbs are substituted by their imperfective opposites, either a process or a repetition are expressed. In the denotation of iterative events similar effects arise (cf. Chapter 3). Below an attempt will be made to describe and explain more regularities in the occurrence of the Czech perfective present in the context of the historical present. This will be contrasted with the situation in Russian and illustrated by a number of relevant data.

### 3. The data

### 3.1 Quantitative data

For the purpose of this study, the occurrence of the historical present has been investigated in a number of parallel narrative texts: Czech originals and their (published) Russian translation and vice versa. Reference to the context of the historical present below implies that at least in one of the languages the historical present form occurred. Counting the tense/aspect correspondences occuring in the context of the historical present yields the following quantitative data:

### Figure 2.

CZECH - RUSSIAN TENSE/ASPECT CORRESPONDENCES IN THE CONTEXT OF THE HISTORICAL PRESENT

1213

	CZECH	RUSSIAN	
1.	IPF PRES	- IPF PRES	706
2.	IPF PRES	- PF PAST	244
3.	PF PRES	- PF PAST	99
4.	PF PRES	- IPF PRES	73
5.	IPF PRES	- IPF PAST	48
6.	IPF PAST	- IPF PRES	16
7.	PF PRES	- PF PRES	13
8.	PF PAST	- IPF PRES	9
9.	IPF PRES	- PF PRES	5

TOTAL	CORRESPONDENCES
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data: Čapek, Il'f & Petrov

The overwhelming majority of correspondences is formed by the imperfective present in both languages (706). The second well represented correspondence is the Czech imperfective present vs. Russian perfective past form (244). In other words, the Czech imperfective present corresponds generally to the same form in Russian, or to the Russian perfective past form; in a smaller number of cases to the imperfective present. The Czech perfective present corresponds either to the perfective past in Russian (99) or to the imperfective present (73) and in 13 cases to the same form. The total 18 cases of the Russian perfective present were found in cases of 'kak-constructions', iterative events or expression of near future within the context of the historical present. In sum, the most frequent types of tense/aspect correspondences are given below:

Figure 3.

CZECH	RUSSIAN	CZECH	RUSSIAN
IDE DDES	IPF PRES	DE DDEO	PF PAST
IPF PRES	PF PAST	PF PRES	IPF PRES

The correspondences shown in figure 2 were contrasted to show the number occurrences of the individual verb forms:

### Figure 4.

CZECH AND RUSSIAN VERB FORMS IN HISTORICAL PRESENT

	IPF PRES	PF PRES	IPF PAST	PF PAST	total
CZ	1003	185	16	9	1213
RUS	804	18	48	343	1213
					2426

data: Čapek, Il'f & Petrov

The imperfective present form is clearly dominant in both languages. However, the fewer instances of the imperfective present in Russian (804) in contrast to Czech (1003) and the generally smaller number of present forms in Russian (822) as opposed to Czech (1188) is compensated for by past forms: its total 391 in the first language vs. 25 in the latter. These numbers confirm the previously stated stability of the Czech tense and the Russian tendency to switch tenses in the context of the historical present. Apart from these differences, a prominence of the Russian perfective past (343) and of the Czech perfective present (185) can be observed. Thus Czech allows for aspect variation within the present tense while Russian does not. The main facts as described above are summarized as follows:

### Figure 5.

ASPECT/TENSE IN THE CONTEXT OF THE HISTORICAL PRESENT (typical occurrences)

CZECH	RUSSIAN
IPF } PRES	IPF PRES
PF	PF PAST

### 3.2 The Czech perfective historical present - types of verbs

This section presents an overview of types of verbs occuring in our data within the Czech perfective historical present. Figure 4. shows that as far as sheer quantitative measurements are concerned, the Czech perfective present is relatively infrequent : in contrast to 1003 imperfective present forms, there were only 185 perfective present forms encountered. The small quantity of the perfective has to be related to its quality: the more rare a form is, the more 'special' it usually is. Investigation of the data gives more evidence for Bondarko's assumption concerning the Czech perfective historical present, i.e. that, apart from its basic aspect meaning 'totality', this form expresses some 'special meanings' related to 'totality', such as momentaneity, a sudden entry of a new situation etc. However, momentaneity and other 'special meanings' are not only related to aspect but also to the lexical meaning of the verb and the semantic

group to which it belongs; moreover the relationship of the event with other events plays an important role as also does its place within the entire text. In this section it will be investigated to which semantic groups the Czech perfective historical present belongs and what kind of lexical meanings this form expresses. Below the major semantic groups of verbs are presented.

### Figure 6.

SEMANTIC GROUPS OF VERBS - CZECH PERFECTIVE PRESENT (in the context of the historical present)

MOVEMENT verbs of movement (55), element of movement (41) begin (2), end (9) of movement	105
SOUND sounds (20), verba dicendi (18)	38
VISION appearance (12), verbs of vision (7) discovery (6)	25
OTHER feeling, thinking, 'modality'	17
data: Čapek, Il'f & Petrov	185

More than half of the Czech perfectives in the context of the historical present is represented by verbs of movement or verbs with an element of movement. These verbs express the movements of subjects and their manipulation of objects in a concrete space. The other verbs often express events belonging to the human mental space, such as vision, hearing, feeling or thinking. However, more essential than the large semantic fields to which the verbs belong, are the smaller groups such as 'element of movement' or 'discovery', and even finer distinctions that end up with individual lexical meanings. Below some of these distinctions will be presented and illustrated with examples of verbs in question encountered in the data.

### 1. MOVEMENT

### a) movement of the subject

'out of'	<ul> <li>vyletí, vyskočí, vytrhne se, vyřítí se</li> </ul>
'leave'	- odejde, zajde, ustoupí, ucukne
'enter'	<ul> <li>vejde, vrazí (do dveří)</li> </ul>
'come'	<ul> <li>přijde, přižene se, přišoupne se</li> </ul>
'set off'	- (náhle) vykročí, vyrazí, vrhne se
'through'	<ul> <li>přeběhne, proskočí, proletí</li> </ul>
'open'	- (dveře) se rozletí, otevrou
'close'	- (dveře) se zavrou
'taking position'	- sednu si, se položí, sklouzne, utkví
'complex movement'	<ul> <li>se zatočí, se zaplete, zakličkuje</li> </ul>
'movement begins'	<ul> <li>začne se svíjet, počne kroužit</li> </ul>
'movement stops'	- se zastaví, ustane

### b) element of movement (object)

'touch'	- pohladí, dotkne se, zalehtá ho, přejede dlaní
'take'	- vemu, popadnu
'take from'	- vyrve, vyjme, vydloubne si
'throw'	- hodím, odhodí, přehodí si
'put'	- položím (nůž), složí, všoupne
'manipulation'	- rozškrtnu (sirku), zalomcuje jí

2. SOUND

### a) sounds heard

ozve se, cvakne, bouchne, zapraská, zahlučí, zaburácí

# expressive verba dicendi vyhrkne, vypraví ze sebe, dají se do křiku, utrhne se, vysouká ze sebe, zaskřehotá, zavrčí, zařve

### 3. VISION

### a) 'appearance'

zjeví se, ukáže se, vynoří se

b) 'manner of appearance' rozzáří se, zajiskří, vyšlehne, rozprskne se

- c) 'discovery' najdu, natrefím, objeví
- d) verbs of vision podívá se, zahlédnu, pohlédne

### 4. OTHER

a) 'feeling'

zastydí se, nesnese

- thinking' zamyslí se, náhle pochopí, si vzpomenou
- c) 'modality' nedovolí, nedá si ji vzít

The majority of these verbs are momentaneous; they express sudden movements, quick manipulations, quick perceptions, sounds etc. Many of these verbs can be associated with body language, expressions of state of mind of the subject. This category goes through some previously distinguished semantic groups of verbs. Below some typical examples of this body language category will be given: odplivne si, zívne, svraští (čelo), zapláče, usměje se, vzdychne, vydechne, kývne, mávne (rukou), olízne, zamlaská, zatroubí, rozzáří se etc.

In the next section the functioning of the Czech perfective in the context of the historical present will be examined. To show its motivation and how it differs from its imperfective counterpart in meaning and the communicated message, substitution tests will be applied and their effect will be discussed.

### 3.3 The Czech perfective present in text

In this section, various factors will be discussed that possibly have influence on the choice of aspect and tense, for instance, the lexical meaning of the verb, the type of state of affairs, relations between events, the type of text and context. Bondarko (1958) examined occurrences of the Czech historical present in literary texts as well as in dialect data which consisted of written-down spoken material. The author observes a difference between the two types of text, spoken and written: while the aspect differenciation in a literary text is facultative for Czech, in the
spoken dialect data it seems to be obligatory. In other words, the aspect differenciation in the spoken language would be identical both in the past and present, implying a relatively high frequency of the perfective present form. The data used here are all excerpted from literary texts <sup>6</sup>. However, when looking within this type of text, a similar distinction can be made, namely that between a dialogue (direct speech) and a descriptive passage. And a similar question arises: is this distinction of any relevance in regard to the choice of aspect? In the material a slightly higher frequency of the perfective in direct speech than in descriptive passages could be observed, however, due to the literary character of the entire text and the stylisations applied, the difference is smaller than between an authentic spoken text and a written description.

 Tož on přiťapkal blíž, a já k němu pomalu **natahuju** ruku a <u>vemu</u><sup>p</sup> tu škeblu z jeho nožičky. (...) Tak jsem vzal svůj nůž a tu škeblu jsem otevřel; <u>hmátnu</u><sup>p</sup> prstem, není-li tam perla, ale nebyla tam, (...). Tak na, **povídám**, ts-ts-ts, sežer si to, když chceš. A <u>hodím</u><sup>p</sup> mu tu otevřenou škeblu.

И вот она притопала поближе, а я потихоньку **протягиваю** руку и **беру**<sup>*i*</sup> раковину у нее из лапки. (...) Взял я свой нож и открыл раковину; **пощупал**<sup>*pp*</sup> пальцем, нет ли жемчужины, но там ничего не было, (...). Ну вот, на, **говорю**, тс-тс-тс, жри себе, если хочешь. И <u>кидаю</u><sup>*i*</sup> ей открытую раковину.

This is an example of direct speech in the first person; the captain is telling his own story. Both the Czech imperfective and perfective present correspond to the Russian imperfective present, except for the perfective present *hmátnu* which is translated by the Russian perfective past form. The three Czech perfectives *vemu*, *hmátnu* and *hodím* express quick manipulative actions that contrast with the slowly stretching hand *pomalu natahuju ruku*. The imperfective would in the three cases denote processes, which would cause a slow-down: *beru* and *házím* would make the listener a witness of the very act of taking and throwing, *hmatám prstem* as well, with a nuance of taking a long time to look thoroughly for a pearl through all that unpleasant material. However, these details are not salient for the story and are therefore avoided, the little movements happened quickly. In such a case, the perfective is more suitable.

The next example is a part of a dialogue, too, only the story is not about the speaker himself but a third person.

(2) Tedy ten sedlář sedí po obědě v kruhu své rodiny, a najednou mu někdo tluče na okno: Ježíšmarjá, sousede, vždyť vám hoří střecha nad hlavou! Ten sedlář vyletí<sup>p</sup>, a na mou duši, krov je v plamenech. To se ví, děti <u>se dají</u><sup>p</sup> do křiku, žena s pláčem vynáší hodiny (...)

Так вот, этот шорник **сидит** себе после обеда со своим семейством, и вдруг кто-то **стучит** в окно. - Сосед, у вас крыша горит! Шорник **выбегает**<sup>*i*</sup> на улицу - и верно, крыша у него вся в огне. Ну, конечно, дети **ревут**<sup>*i*</sup>, жена с плачем **выносит** стенные часы.

The Russian translation contains all imperfective present forms, Czech has two perfectives present forms vyletí and dají se do křiku. When substituting these perfectives by their imperfective counterparts, the following effects can be observed. If the prefix vy- is preserved, the imperfective would mean that the person is literally in the process of flying out of the house, there is a strong concentration on this movement. It is thus a different lexical meaning, a concrete one, in contrast to the metaphorical meaning intended. Prefixed imperfective verbs of movement are often difficult to use in such contexts, either because their processual meaning is too strong or they have an iterative connotation. The unprefixed imperfective leti is possible, but it denotes a process with no beginning or end. What happens here is that the man suddenly and in no time 'flies out' of his house. To communicate this message, the perfective is the appropriate form. Finally, if the imperfective dávají se do křiku were to be substituted for the original perfective, it would express much hesitation or distributiveness. To avoid such undesired effects, the perfective has to be used.

The following example illustrates the occurrence of the historical present in indirect speech, introducing a dialogue. The passage presents a bunch of annoyed newspaper reporters waiting for big news in the middle of the 'cucumber season' and discussing how to invent this big news.

(3) A zatím v redakci sedí pět nebo šest opuštěných lidí, neboť ostatní kolegové jsou také na dovolené, kde tlukou rozhořčeně novinami a stěžují si, že teď v těch novinách nic, ale docela Nic není. A ze sazárny vyjde<sup>p</sup> pan metér a povídá vyčítavě: "Páni, páni, ještě nemáme na zítřek úvodník."

"Tak tam třeba dejte... ten článek... o hospodářské situaci v Bulharsku," míní jeden z opuštěných pánů.

Pan metér těžce <u>vzdychne<sup>p</sup></u>: "Ale kdo to má číst, pane redaktore?

Už zase v celém listě nebude Nic ke Čtení." Šest opuštěných pánů <u>zvedne</u><sup>p</sup> oči ke stropu, jako by tam bylo možno objevit Něco ke Čtení.

"Kdyby se takhle Něco stalo," navrhuje jeden neurčitě.

"Nebo mít... nějakou... zajímavou reportáž," nadhazuje druhý. "O čem?"

"Nebo vymyslet... nějaký nový vitamín," bručí třetí.

"Teď v létě?" **namítá** čtvrtý. "Člověče, vitamíny, to jsou vzdělané věci, to se hodí spíš na podzim -"

"Ježíši, to je horko," zívne<sup>p</sup> pátý.

А тем временем в редакции сиротливо **сидят** пять или шесть человек, ибо остальные коллеги в отпуске и тоже яростно комкают газетные листы и жалуются, что теперь в газетах нет ничего, ровно Ничего. А из наборной <u>приходит</u><sup>*i*</sup> метранпаж и укоризненно **говорит**: "Господа, господа, у нас еще нет на завтра передовой..."

- Тогда дайте... ну, хотя бы эту статью... об экономическом положении Болгарии,- говорит один из сиротливых людей. Метранпаж тяжело <u>вздыхает<sup>i</sup></u>.

- Но кто же ее станет читать, пан редактор? Опять во всем номере не будет ничего "читабельного".

Шестеро осиротевших <u>поднимают</u><sup>*i*</sup> взоры к потолку, словно там можно найти нечто "читабельное".

- Хоть бы случилось Что-нибудь, - неопределенно произносит один из них.

- Или если бы... какой-нибудь... увлекательный репортаж,

- перебивает другой.

- О чем?

- Не знаю.

- Или выдумать... какой-нибудь новый витамин, - бормочет третий.

- Это летом-то? - возражает четвертый. - Витамины, брат, это для образованной публики, такое большое годится осенью...

- Господи, ну и жара!... <u>зевает</u><sup>і</sup> пятый.

The forms of the Russian historical present are all imperfective. In Czech, the verba dicendi, both introducing and concluding direct speech, are imperfective: povídá, míní, navrhuje, nadhazuje, bručí and namítá. Perfective is the verb of movement vyjde, to which applies what has been said about the verb vyletí in the previous example: such prefixed imperfective

verbs of movement are not easily interpreted as a regular process; they have either an iterative connotation or can be rather lengthy. In the scenic present where a meticulous description of all actions is given, an imperfective be appropriate; however, not in the historical present, where the story has to move forward. Other perfectives in this passage are: vzdychne, zvedne oči and zívne, all physical expressions of a mental state, little actions with an element of movement. These are not really essential here for the development of the story; they accompany the dialogue. The difference with the verba dicendi in this passage is that verba dicendi have content, the words that are being said, while these three verbs do not. In the two cases they are used instead of verba dicendi, there is an ellipsis; so vzdychne should be interpreted as 'he said with a sigh' and zivne as 'he said yawning'. The perfective verb vzdychnout is semelfactive and its imperfective opposite vzdychat would denote iteration: the person is giving a long series of sighs. The imperfective zivá would have the same lenghty effect as the imperfective zvedá oči ke stropu, this could take a couple of minutes. But the story moves and does not dwell on these details unimportant to the plotline. For this message, the perfective is the appropriate form.

The next example is a short description of a series of actions by Prokop, the hero of Čapek's novel *Krakatit*. In Czech, the imperfective as well as the perfective occur, in the Russian translation they are both imperfective.

(4) ... vskutku, nic se nevyrovná kráse letního jitra, ale Prokop se dívá do země, usmívá se, pokud to vůbec dovede, a putuje samými závorkami až k řece. Tam <u>objeví</u><sup>p</sup> - ale u druhého břehu - poupata leknínů; tu zhrdaje vším nebezpečím <u>se svlékne</u><sup>p</sup>, <u>vrhne</u><sup>p</sup> <u>se</u> do hustého slizu zátoky, <u>pořeže</u><sup>p</sup> <u>si</u> nohy o nějakou zákeřnou ostřici a vrací se s náručí leknínů.

(...) в самом деле, ничто не сравнится красотою с летним утром, но Прокоп не отрывает глаз от земли, улыбается в меру своего уменья и через множество калиток добирается до реки. И там, только у противоположного берега, <u>обнаруживает</u><sup>*i*</sup> бутоны кувшинок; пренебрегая всеми опасностями, он <u>снимает</u><sup>*i*</sup> платье и <u>бросается</u><sup>*i*</sup> в густую слизь заводи, <u>ранит</u><sup>*i*</sup> ноги о какие-то коварные острые листья, но возвращается с охапкой цветов.

Prokop's looking to the ground and smiling are durative processes and are expressed by the imperfective. He acts like this because he is slightly

in love with a young girl. He decides to bring her flowers and walks relaxed to the river (the imperfective putuje, 'is on his way'). There he discovers flowers. Verbs like 'to discover', 'to find' or 'to meet' are momentaneous, for which Czech prefers the perfective. A series of quick resolute actions follows, expressed by perfectives. These actions serve the purpose of getting the flowers, so dwelling on them is not relevant. All three actions contain an element of movement, Prokop's taking off his clothes, his throwing himself into the water and cutting his feet with a mean sort of grass unexpectedly and certainly not on purpose. These two last facts are important for the choice of the aspectual form; the substituting imperfective would have the effect of intentionality. When replacing the other verbs by imperfectives, i.e. svléká se, the taking off the clothes would take too much time; the throwing himself into water, vrhá se, would have something of an eye-witness report. With this verb of movement, the same problem occurs as with other verbs of this lexical group, as has been mentioned in the comment on the previous examples. The last verb is imperfective vraci se - 'he is on his way', thinking how to make a nice bouquet.

Tu se rozsvítilo v prvním patře okno. Je to Ančina ložnice. (5) Prokopovi bouchá srdce. Ví, že je to hanebnost, tajně se tam dívat; jistě, to by jako host dělat neměl. Pokouší se dokonce zakašlat (aby to slyšela), ale jaksi to selhalo; i sedí jako socha a nemůže odvrátit očí od zlatého okna. Anči tam přechází, shýbá se, něco dlouze a široce robí; aha, rozestýlá si postýlku. Teď stojí u okna, dívá se do tmy a zakládá ruce za hlavu: zrovna tak ji viděl ve snu. Ted, ted by bylo radno se ozvat; proč to neudělal? Už je na to pozdě; Anči se odvrací, přechází, je ta tam; ba ne, to sedí zády k oknu a zřejmě se zouvá hrozně pomalu a zamyšleně; nikdy se nesní líp než se střevícem v ruce. Aspoň teď by bylo na čase zmizet; ale místo toho vylezl na lavičku, aby líp viděl. Anči se vrací, už nemá na sobě živůtek; zvedá nahé paže a vyndavá si z účesu vlásničky. Nyní hodila hlavou, a celá hříva se jí rozlévá po ramenou; děvče jí potřese<sup>p</sup>, hurtem si přehodí<sup>p</sup> celou tu úrodu vlasů přes čelo a teď ji zpracovává kartáčem a hřebenem, až má hlavu jako cibulku; je to patrně velmi směšné, neboť Prokop, hanebník, přímo září.

Anči, panenka bílá, stojí se skloněnou hlavou a splétá si vlasy ve dva copy; má víčka sklopena a něco si šeptá, zasměje<sup>p</sup> se, zastydí<sup>p</sup> se, až jí to ramena zvedá; pásek košile pozor sklouzne. Anči

hluboce **přemýšlí** a **hladí si** bílé ramínko v nějakém rozkošnictví, **zachvěje**<sup>p</sup> se chladem, pásek se smeká už povážlivě, a světlo zhaslo.

Тут во втором этаже осветилось окно. Это спальня Анчи. У Прокопа гулко забилось<sup>*pp*</sup> сердце. Он знает - подло и стыдно тайком заглядывать туда; как гость он, конечно, не должен этого делать. Он даже попробовал<sup>рр</sup> покашлять (чтобы она слышала), но почему-то не вышло; и он сидит, неподвижный, как статуя, и не может оторвать взор от золотого окна. Анчи ходит по комнате, нагибается, что-то делает, плавно широко разводя руками - ага, постилает свою кроватку. Теперь <u>стала<sup>*pp*</sup></u> у окна, **смотрит** во тьму, <u>закинув</u><sup>рр</sup> руки за голову; точно такая, какою он видел ее во сне. Вот теперь, теперь надо дать о себе знать, хотя бы из приличия - почему ты не сделал этого? А теперь уже поздно; Анчи <u>отвернулась<sup>рр</sup>, ходит, исчезла<sup>рр</sup>;</u> да нет, просто села рр спиной к окну, видимо, снимает туфли очень медленно и задумчиво; никогда так славно не мечтается, как с ботинком в руке. Ну вот, хоть сейчас пора бы тебе скрыться; вместо того он встал на скамью, чтобы лучше видеть. Анчи вернулась<sup>*pp*</sup> к окну, она уже без блузки; подняла<sup>*pp*</sup> нагие руки, вынимает шпильки из прически. Тряхнула головой - густые волосы **разлились**<sup>*pp*</sup> по плечам; девушка **встряхнула**<sup>*pp*</sup> ими, разом <u>перебросила<sup>рр</sup> всю эту</u> пышную благодать на лицо, принялась рр расчесывать щеткой и гребнем - расчесывать до тех пор, пока голова не стала круглой, как луковичка; наверно, это очень смешно, потому что Прокоп, бесстыдник, так и сияет.

Анчи, белая дева, **стоит**, склонив голову, **заплетает** волосы в две косы; глаза ее потуплены, и она что-то **шепчет**, вот <u>засмеялась<sup>*pp*</sup>, застыдилась<sup>*pp*</sup> чего-то, **поежилась**<sup>*pp*</sup>; осторожно, бретелька сейчас соскользнет! Анчи глубоко <u>задумалась<sup>*pp*</sup></u>, гладит свое белое плечико в приливе какой-то сладострастной неги; <u>вздрогнула<sup>*pp*</sup></u> от холода - бретелька совсем <u>спустилась *<sup>pp</sup>*</u> - и свет погас.</u>

In this passage Prokop who is in love with Anči is secretly witnessing her rituals before she goes to sleep. All her actions, walking back and forth in the room, taking off her shoes and combing her hair in a leisurely way, unfold in front of his eyes. In the Czech original text the neutral form to render this series of actions is the imperfective historical present which is absolutely dominating; in the Russian version, the perfective past form prevails (in this example it is underlined). Except for

a very few past tense forms, Czech remains within one tense, the present, while Russian regularly switches tenses, from the past perfective to the imperfective present and vice versa which gives an effect of relief. In Czech, some relief is created by aspect variation. The five perfectives occurring here express momentaneous events, three of which are semelfactive, i.e. contain one movement: potřese, hurtem si přehodí and zachvěje se. The second perfective is reinforced by the adjective hurtem, i.e. quickly. If these forms would be replaced by their imperfective counterparts, repeated movement would be denoted. The other two perfectives zasměje se and zastydí se express Anči's momentaneous state of mind, a quick response to something she recalls; the corresponding imperfectives would have an effect of rather lenghty events. In sum, the imperfective would express either repetition or a process, which would further have an effect of a certain extension in time, as if the event were dwelled upon. However, the relevant events involve five 'little actions' which are not so essential for the narrative to attract full attention which the imperfective would evoke. By using the perfective, the 'undesired' effects can be avoided and the story can move on. In sum, many of the encountered perfective present forms in the context of the historical present are associated with momentaneous events that either form part of the narrative line, or represent 'little', insignificant actions that accompany other, more important events which unfold the narrative line and are most often expressed by the imperfectives. Due to their character and accompanying function in the discourse, the 'little' actions are not the ones to be dwelled upon, therefore the perfective is the appropriate form.

### 4. Conclusion

Previous discussion of the data in the context of the historical present has demonstrated that the choice of the Czech aspect is not 'facultative' but has a specific motivation. Apart from the basic meaning of aspect (i.e. 'totality' for the perfective) which is generally considered its motivating force, it is also the lexical meaning of the verb and the internal structure of the event that play an important role. In the analysis of the Czech perfective present it has been shown why this form occurs where it does and why the imperfective would be inappropriate in such a context. Substitution tests were applied: when replacing the perfective by its imperfective counterpart, various 'undesired' effects would arise, for instance, that of lengthiness, slow-down, concentration on the repeated movement etc. instead of, for instance, momentaneity. These effects can be traced back to the two submeanings of the imperfective: processuality and iterativity. The effects do not apply to the Russian imperfective: in the Russian historical present, aspectual distinctions are not made at the level of the individual event but at a higher, syntagmatic or textual level. Although Czech aspect responds to the stimuli at the textual level, this remains a contextual implication. In contrast to Russian, the lexical meaning of the verb and the internal structure of the event are of relevance for the selection of the aspect form in the context of the historical present.

#### NOTES

<sup>1</sup> For other studies concentrating on the historical present in Russian see, for instance, Avdeev (1976, 1977a, 1977b), Manning (1939) discussing Mazon (1914) and a comprehensive study of the Russian perfective historical present in e.g. the 'kak-constructions' by Panzer (1963). References to the historical present can be found also in grammars and other general studies, see, for instance: Bondarko (1971: 176, 237), Bondarko & Bulanin (1967: 233), Forsyth (1970: 35, 147-151), Maslov (1974: 120), Mazon (1914: 123, 149-159, 1945 [1943]: 224), Rathmayer (1976: 128-130).

For comparisons of the Russian and Czech historical present see Galton (1976: 16-17, 24-31, 99), Isačenko (1960: 450-461). For studies on Czech see Galton (1987: 58-9), Havránek & Jedlička (1959 [1981]: 251), Kopečný (1962a: 28-29, 92-100), Mazon (1921: 261), Šmilauer (1946: 87).

<sup>2</sup> In the examples, the forms of the historical present are printed in bold type of letter; in addition to this, the Czech perfective present and its conterparts in the Russian translation are underlined. Russian perfective past forms are underlined in example (2) (section 1.1) and example (5) (section 3.3). The majority of the forms is imperfective in both languages. Only the differences are indicated, i.e. when the Russian and Czech aspect and tense do not correspond with each other. The imperfective is indicated with an <sup>*i*</sup>, the perfective present with a<sup>*P*</sup> and the perfective past with <sup>*p*P</sup>. In Figures, the perfective is abbreviated as PF, the imperfective as IPF, the present tense as PRES and the past tense as PAST.

<sup>3</sup> For other analyses of the historical present in some modern, non-Slavic languages see, for instance, Casparis (1975), Shiffrin (1981), Silva-Corvalán (1983), Wolfson (1979).

4 In the structuralist theory of aspect, the feature 'totality' ('celostnost'), often together with the feature 'internal limit' ('predel'), is considered to be the semantic basis ('invariant meaning') of the perfective. The imperfective is 'unmarked' with respect to its perfective counterpart, i.e. it is neutral or negative with respect to the features contained by the perfective. The 'totality' hypothesis has a considerable adherence in the Slavic aspectology. See for discussion of this problem and definitions of 'totality' and 'predel' also Bondarko (1971: 18ff., 1990, 1991), Bondarko & Bulanin (1967: 75), Forsyth (1970), Galton (1980), Maslov (1974, 1978, 1985: 30), Rassudova (1984), Russian Academy Grammar (1980: 583).

<sup>5</sup> The explanation of the differences between Russian and Czech by means of the 'obligatory' vs. 'facultative' neutralisation can be found (in addition to the mentioned authors in section 2.3. and 2.4) also in Maslov (1974), Širokova (1971) Russkaja grammatika (1979: 772). This explanation is considered to be valid for various contexts, apart from the historical present, also, for instance, for the context of iterative events.

<sup>6</sup> The cited sources are all of Karel Čapek:

- 1. Povídky z jedné kapsy. Povídky z druhé kapsy. Praha: Čs. spisovatel, 1961
- 2. Válka s mloky. Praha: Čs. spisovatel, 1963
- 3. Krakatit. Praha

Russian translations: Карел Чапек:

- 1. Война с саламандрами. Рассказы. Минск: Народная Асвета, 1986
- 2. Кракатит. Алма-Ата: Наука, 1987.

### CONCLUSION AND SUGGESTIONS FOR FURTHER RESEARCH

The goal of the present thesis was to analyse and the explain systematic aspectual differences between Russian and Czech aspect occurring in concrete contexts. The solution to this problem has been formulated in a number of hypotheses in which language-specific discourse strategies have been claimed.

For Russian it can be assumed that it is the discourse level that contributes substantially to the selection of the aspectual form. Russian aspect operates in larger discourse units and it has a more global orientation, or, larger scope than Czech aspect.

For Czech, on the other hand, it has been claimed that the discourse level is not of primary importance for the choice of the aspectual form. Czech aspect concentrates on the internal structure of each individual event and the lexical meaning of the verb involved, i.e. it is this local orientation that is decisive. It can therefore be stated that Czech aspect possesses a more lexical character than Russian aspect.

The hypotheses have been tested on data involving a number of aspectual contexts in which differences between Russian and Czech typically occur: iterative contexts (including negated iterative events), sequences of events in narratives, and the historical present. Partial analyses of other contexts have been conducted: the gnomic present and the (plu-) perfect in narratives and dialogues. In the gnomic present, the distribution of aspectual forms in each language is comparable to that in iterative contexts, while in the (plu-)perfect aspect behaves similarly as in sequences of events. However, to arrive to a conclusive evidence, more data would be needed and therefore these analyses have not been included.

The present research has focussed on the Russian and Czech aspectual -temporal forms: the perfective and imperfective past, the perfective and imperfective present and future. The atemporal forms, e.g. the infinitive, the imperative and gerunds would certainly deserve a separate study.

It would also be interesting to set up a Czech-Polish-Russian contrastive study, since Polish aspect seems to behave similarly to Czech in some instances, and to Russian in others.

The present thesis was meant not only to provide evidence of the systematic aspectual differences between Russian and Czech in particular contexts and to offer a solution to this problem, but also to enhance further research in this field.

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#### SAMENVATTING

Het doel van dit onderzoek is om aspectuele verschillen tussen het Russisch en het Tsjechisch die in concrete contexten voorkomen, te analyseren en verklaren. Het gaat om verschillen zowel in de distributie als in de interpretatie van de aspectuele vormen: de perfectieve en de imperfectieve. Sommige van deze verschillen zijn beschreven in een aantal contrastieve studies, cf. Bondarko (1959), Eckert (1984, 1985, 1988, 1991), Galton (1976), Isačenko (1960), Ivančev (1961), Křížková (1955), Petruxina (1978, 1983), Širokova (1963, 1971), Smirnov (1971) en Stunová (1986, 1988, 1991, forthc.). Deze publicaties leveren voldoende bewijs dat de aspectuele verschillen tussen de twee talen een systematisch karakter hebben en dat ze dus geen "kwestie van detail" zijn, zoals Maslov (1985: 31) beweert.

Buiten dit contrastief onderzoek is er echter weinig rekening gehouden met het feit dat aspectuele verschillen tussen het Russisch en het Tsjechisch een systematisch karakter vertonen. Een weerspiegeling hiervan kan worden waargenomen in definities van het aspect. Er wordt namelijk over het algemeen een invariante betekenis van het aspect aangenomen die gemeenschappelijk voor alle Slavische talen zou zijn. Invariante betekenissen worden in de Slavische taalkundige traditie beschouwd als een machtig instrument om taalverschijnselen te verklaren. Invariante betekenis behoort tot het niveau van het taalsysteem en het vertegenwoordigt de semantische kern van een grammaticale form of categorie. Het dient gepostuleerd te worden op zo'n manier dat alle gebruiksgevallen van een bepaalde vorm verklaard kunnen worden. Het is onvermijdelijk dat invariante betekenissen worden geformuleerd in termen die in hoge mate algemeen, abstract en zelfs vaag genoemd kunnen worden.

Wat de verklaring van aspectuele verschillen tussen het Russisch en het Tsjechisch betreft, moet een discrepantie geconstateerd worden tussen, aan de ene kant de theoretische benadering waarin een gemeenschappelijke invariante betekenis van het aspect voor Slavische talen aangenomen wordt, en, aan de andere kant de taalfeiten, nl. de aangetoonde systematische verschillen tussen het Russisch en het Tsjechisch. Het is evident dat door middel van een gemeenschappelijke invariante betekenis slechts de overeenkomsten tussen talen verklaard kunnen worden, maar geenzins de verschillen. Zelfs taalkundigen die anders het bestaan van invariante betekenissen erkennen, grijpen noodzakelijkerwijs naar andere middelen in de taalanalyse. Aspectuele verschillen tussen het Russisch en het Tsjechisch worden bij voorbeeld verklaard in termen van verschillen tussen de *functionele lading*, het *functioneel potentieel* of de *functionele grenzen* van de aspectuele vormen (cf. respectievelijk de *Russkaja grammatika* 1979, Petruxina 1985, Širokova 1971). Deze begrippen blijken echter te onduidelijk om met success toegepast te kunnen worden in een analyse van concrete taaldata. Een andere oplossing, in termen van de *verplichte neutralisatie* van de aspectuele oppositie in het Russisch vs. de *facultatieve neutralisatie* in het Tsjechisch (cf. *Russkaja grammatika* 1979), stuit onvermijdelijk op bezwaren, zeker wat het Tsjechisch betreft. De term *facultatief* suggereert nl. een vrije keuze van vorm alsof deze niet gebonden zou zijn aan regels.

De verklaring van de systematische aspectuele verschillen tussen het Russisch en het Tsjechisch zou meer gezocht moeten worden in de richting van discourse analysis zoals gebezigd in de Amerikaanse studies van het Russisch (cf. Hopper 1979, Chvany 1980, 1985, Timberlake 1982 en Fielder 1990). Echter, niet alleen strikt tekstuele functies, zoals foregrounding and backgrounding, dienen te worden geanalyseerd maar ook de interactie van het aspect met verschillende elementen in de context, bij voorbeeld: typen van werkwoorden, typen situaties (cf. Eckert 1984), relaties tussen handelingen (successiviteit, simultaneiteit) en andere grammaticale categorieën, zoals tempus (cf. Bondarko 1992).

De discourse benadering toegepast in deze studie levert een verklaring op van de systematische aspectuele verschillen tussen het Russisch en het Tsjechisch in termen van taal-specifieke discourse strategieen. Deze benadering is eerder bedoeld om de invariante benadering aan te vullen dan om deze compleet te vervangen. Een aantal deel-hypotheses zijn opgesteld en geverifieerd op data in specifieke contexten. Op grond van deze analyses kan de volgende algemene uitspraak geformuleerd worden: er kan aangenomen worden dat het Russische aspect opereert op het discourse niveau, m.a.w. op dit niveau vindt de keuze van de aspectuele vorm (perfectief of imperfectief) plaats. In het Tsjechisch blijkt niet het discourse niveau primair relevant te zijn voor de keuze van het aspect, maar gaat het vooral om factoren als de interne structuur van de handeling, de lexicale betekenis van het desbetreffende werkwoord e.d. Uitgedrukt in termen van perspectief: het Russische aspect heeft een meer globale oriëntatie (een bredere scope) dan het Tsjechische aspect, dat primair een lexicaal karakter heeft en lokaal georienteerd is.

Deze dissertatie is gedeeltelijk gebaseerd op een aantal eerder verschenen publicaties (cf. Stunová 1986, 1988, 1991, 1992 en forthc.). In de loop van de tijd verschoof het onderzoek echter van de invariante benadering steeds meer richting discourse benadering die meer uitkomst bleek te bieden. De hele tekst is daarom herschreven en aangevuld met analyses van nieuwe data.

De indeling van het geheel is als volgt. De Inleiding vormt het exposé van het taalkundig probleem. In hoofdstuk 1 wordt voornamelijk theorie behandeld: In sectie 1 worden de invariante benadering en de discourse benadering besproken, in sectie 2 worden de voornaamste aspectuele verschillen tussen het Russisch en het Tsjechisch in concrete contexten geïntroduceerd, en in sectie 3 wordt een aantal hypotheses opgesteld betreffende de taalspecifieke discourse strategieën, alsmede een aantal oplossingen voorgesteld, al of niet gerelateerd aan de invariante benadering. De overige hoofdstukken bevatten analyses van aspectuele verschillen tussen het Russisch en het Tsjechisch in de volgende contexten: iteratieve contexten (hoofdstuk 2), sekwenties van handelingen in narratieve teksten (hoofdstuk 3) en het praesens historicum (hoofdstuk 4). De verzameling data is gebaseerd op een corpus parallelle literaire teksten, Russische originelen met hun gepubliceerde Tsjechische vertalingen en vice versa. Om de aspectuele keuzes objectief te kunnen beoordelen zijn native speakers geraadpleegd.